### 502921576 08/05/2014

# PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1 Stylesheet Version v1.2

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EPAS ID: PAT2968175

SUBMISSION TYPE:	NEW ASSIGNMENT	
NATURE OF CONVEYANCE:	ASSIGNMENT	

#### **CONVEYING PARTY DATA**

Name	Execution Date
ANTHONY ERICKSON	07/07/2014
ELAINE PATRICIA BLACK	07/03/2014
NATHAN RICHARD ORTMANN	07/03/2014
RODNEY H. BANKS	07/03/2014

#### **RECEIVING PARTY DATA**

Name:	ECOLAB USA INC.	
Street Address:	370 N. WABASHA STREET	
City:	ST. PAUL	
State/Country:	MINNESOTA	
Postal Code:	55102	

#### **PROPERTY NUMBERS Total: 1**

Property Type	Number	
Application Number:	14315606	

#### **CORRESPONDENCE DATA**

**Fax Number:** (612)492-7077

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Phone: 612-492-7000 Email: IP@fredlaw.com

Correspondent Name: PAUL J. LAVANWAY, JR.
Address Line 1: 200 SOUTH SIXTH STREET

Address Line 2: SUITE 4000

Address Line 4: MINNEAPOLIS, MINNESOTA 55402

ATTORNEY DOCKET NUMBER:	29805.170.1	
NAME OF SUBMITTER:	PAUL J. LAVANWAY, JR.	
SIGNATURE:	/Paul J. LaVanway, Jr./	
DATE SIGNED:	08/05/2014	

### **Total Attachments: 5**

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PATENT 502921576 REEL: 033463 FRAME: 0796

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PATENT REEL: 033463 FRAME: 0797

### **ASSIGNMENT**

Whereas, Anthony Erickson, residing at 340 Brunswick Avenue South, Golden Valley, MN 55416; Elaine Patricia Black, residing at 225 9th Street East, #502, St. Paul, MN 55101; Nathan Richard Ortmann, residing at 7376 9th Street N.E. Buffalo, MN 55313; S.E. and Rodney H. Banks, residing at 1504 Greenlake Drive, Aurora, IL 60502 (collectively "Assignor"), have made invention(s) for which United States and foreign patents and patent applications have been or will be filed and are identified on the attached Schedule 1; and

I.E 10

Whereas, Ecolab USA Inc., a Delaware corporation having a place of business at 370 N. Wabasha Street, St. Paul, MN 55102-1390 ("Assignee"), desires to acquire the entire right, title and interest in and to the United States and foreign patents and patent applications identified on the attached Schedule 1 and in and to the inventions described and claimed therein (the "Patents");

NOW, THEREFORE, in exchange for good and valuable consideration, the receipt of which is hereby acknowledged, Assignor hereby assigns to Assignee, and its successors and assigns the following:

- (1) The entire right, title and interest to the Patents including the inventions described or claimed therein, and to each U.S. and foreign patent application and patent from which the Patents claim priority to, in whole or in part, and to which the Patents claim priority; and
- (2) The entire right, title and interest to any United States or foreign patents that may issue with respect to the inventions described or claimed in the Patents;
- (3) The entire right, title and interest to any renewals, reissues, extensions, substitutions, continuations, continuations-in-part, or divisions of the Patents, and all foreign applications based thereon;
- (4) The right to apply for patents in foreign countries in its own name and to claim any priority rights to which such foreign applications are entitled under international conventions, treaties or otherwise; and
- (5) The right to enforce patent rights to such Patents as fully and entirely as the same would have been held and enjoyed by the Assignors if this assignment had not been made; together with all claims by Assignors for damages by reason of past infringement or for provisional rights and including the right to sue for, and collect the same for its own use and benefit, and for the use and benefit of its successors, assigns, and other legal representatives.

Assignor further agrees for himself and for his successors and assigns to execute and deliver without further consideration any further applications, assignments or other documents and to perform such other lawful acts as Assignee, its successors and assigns

may deem necessary to fully secure, maintain and enforce its rights, title or interest as outlined herein.

Assignor hereby authorizes and requests the Commissioner of Patents to issue to Assignee any patents that may be granted in accordance with this Assignment.

We hereby authorize attorneys associated with Customer No. 22859, of Fredrikson & Byron, P.A., of 200 South Sixth Street, Suite 4000, Minneapolis, Minnesota, 55402-1425, to insert the application numbers, filing dates, and other identifying information on Schedule 1 when known.

This Agreement may be executed in one or more counterparts, all of which shall be considered one and the same agreement. The signatures from each counterpart may be combined with a copy of the Agreement to constitute the entire Agreement.

Date: 7/7/2014 Anthony ERICKSON

Subscribed to and sworn to before me this / day of July .2

. 2014.

Notary Public

Notary Seal

CONNIE MARIE SCHEFF
Motory Public
State of Minnesota
My Commission Expires
January 31, 2018

Date:  $\frac{7/3/14}{}$ 

Elaine Patricia BLACK

Subscribed to and sworn to before

me this 3 day of ) Ulu

, 2014.

Notary Public

Notary Seal

CONNIE MARIE SCHEFF
Notary Public
State of Minnesota
My Commission Expires
January 31, 2018

Attorney Docket No. 29805.170,1

Date: 7/3/14	Nathan Richard ORTMANN
Subscribed to and sworn to before me this 3 day of July, 2014.  When the subscribed to and sworn to before me this 3 day of July, 2014.  When the subscribed to and sworn to before me this 3 day of July, 2014.	
CONNE MARIE SCHEFF Notary Public State of Minnesota My Commission Expires Jonuary 31, 2018	
Date:	Rodney H. BANKS
Subscribed to and sworn to before me this day of, 2014.	
Notary Public	
Notary Seal	

Date:	Nathan Richard ORTMANN
Subscribed to and sworn to before me this day of, 2014.	
Notary Public	
Notary Seal	
Date: 7-3-14	Rodney H. BANKS
Subscribed to and sworm to before me this 35° day of, 2014.	
Notary Public	
Notary Seal  OFFICIAL SEAL LUIS F GARCIA Notary Public - State of Illinois My Commission Expires Feb 3, 2015	

## **SCHEDULE 1**

# **US Patent Applications**

Patent	Date Filed	Title	Attorney Docket
App. No.			No.
14/315,606	6/26/2014	ENDOSPORE DETECTION USING	29805.170.1
		HYDROPHOBIC COLLECTION MATERIAL	

# **US Patents**

Patent No.	Date Issued	Title

# Foreign and International Patent Applications

Country	Patent App. No.	Date Filed	Title	Attorney Docket No.

# Foreign Patents

Country	Patent No.	Date of Issue	Title

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**RECORDED: 08/05/2014** 

PATENT REEL: 033463 FRAME: 0802