502922521 08/05/2014 PATENT ASSIGNMENT COVER SHEET

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SUBMISSION TYPE:		NEW ASSIGNMENT				
NATURE OF CONVEYANCE:		ASSIGNMENT	ASSIGNMENT			
CONVEYING PARTY	DATA					
		Name		Execution Date		
MICHAEL A. FISCHEF	1			11/21/2000		
RECEIVING PARTY D	ΑΤΑ					
Name:	GRINN	GRINNELL CORPORATION				
Street Address:	1467 E	1467 ELMWOOD AVENUE				
City:	CRANS	CRANSTON				
State/Country:	RHODE	RHODE ISLAND				
Postal Code:	02910					
Property Type		Number				
Application Number:		13354213				
Patent Number:		8657020				
CORRESPONDENCE	DATA					
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		001737-8006.US04 ASSI	GN1			
	NUMBER:		GN1			
ATTORNEY DOCKET I	NUMBER:	001737-8006.US04 ASSI	GN1			
Address Line 4: ATTORNEY DOCKET I NAME OF SUBMITTER BIGNATURE: DATE SIGNED:	NUMBER:	001737-8006.US04 ASSI LYNN A. LACYK	GN1			
ATTORNEY DOCKET N NAME OF SUBMITTER BIGNATURE:	NUMBER:	001737-8006.US04 ASSI LYNN A. LACYK /Lynn A. Lacyk/	GN1			
TTORNEY DOCKET I AME OF SUBMITTER IGNATURE: ATE SIGNED:	NUMBER:	001737-8006.US04 ASSI LYNN A. LACYK /Lynn A. Lacyk/	GN1			

ASSIGNMENT

For valuable consideration, I, <u>MICHAEL A. FISCHER</u> of <u>2 Knowles Lane</u> <u>West Kingston, RI 02892</u>, hereby assign to:

GRINNELL CORPORATION, a Delaware corporation having a place of business at:

1467 Elmwood Ave. Cranston, RI 02910; and

its successors and assigns (collectively hereinafter called "the Assignee"), the entire right, title and interest throughout the world in the inventions and improvements which are subject of an application for United States Patent signed by me, entitled UPRIGHT FIRE PROTECTION and I authorize and request the attorneys appointed in said application to hereafter complete this assignment by inserting above the filing date and serial number of said application when known; this assignment including said application, any and all United States and foreign patents, utility models, and design registrations granted for any of said inventions or improvements, and the right to claim priority based on the filing date of said application under the International Convention for the Protection of Industrial Property, the Patent Cooperation Treaty, the European Patent Convention, and all other treaties of like purposes; and I authorize the Assignee to apply in all countries in my name or in its own name for patents, utility models, design registrations and like rights of exclusion and for inventors' certificates for said inventions and improvements; and I agree for me and my respective heirs, legal representatives and assigns, without further compensation to perform such lawful acts and to sign such further applications, assignments, Preliminary Statements and other lawful documents as the Assignee may reasonably request to effectuate fully this assignment.

RECEIVED

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> PATENT REEL: 033468 FRAME: 0774

I of 2

	IN WITNESS WHEREOF, I hereto set my hand and seal at	<u>N R.F.</u> ,
this	21 day of <u>November</u> , 2000 <u>Mill Altrick</u> MICHAEL A. FISCHER	L.S.

State of <u>Rhode JSLAN</u>D County of <u>PeourDENCE</u>: : 55.

Before me this 21⁵⁵ day of November 2000, personally appeared MICHAEL A. FISCHER known to me to be the person whose name is subscribed to the foregoing Assignment and acknowledged that he executed the same as his free act and deed for the purposes therein contained.

Notary Public My Commission Expires: 6 Ary 2001

y Docket No.: 00232-199001

[Notary's Seal Here]

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RECORDED: 08/05/2014