502923846 08/06/2014

# PATENT ASSIGNMENT COVER SHEET

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SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT

### **CONVEYING PARTY DATA**

Name	Execution Date
PETER ALEXANDROV	07/29/2014
ANUP BHALLA	08/05/2014

### **RECEIVING PARTY DATA**

Name:	UNITED SILICON CARBIDE, INC.
Street Address:	7 DEER PARK DRIVE, SUITE E
City:	MONMOUTH JUNCTION
State/Country:	NEW JERSEY
Postal Code:	08852

## **PROPERTY NUMBERS Total: 1**

Property Type	Number
Application Number:	14298394

### CORRESPONDENCE DATA

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Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent

using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.

Email: assignments@woodcock.com **BAKER & HOSTELTLER LLP Correspondent Name:** 

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ATTORNEY DOCKET NUMBER:	101499.000024
NAME OF SUBMITTER:	NICOLE SPENCER
SIGNATURE:	/Nicole Spencer/
DATE SIGNED:	08/06/2014

### **Total Attachments: 5**

source=101499-000024 ExecutedAssignment Alexandrov#page1.tif source=101499-000024\_ExecutedAssignment\_Alexandrov#page2.tif source=101499-000024 ExecutedAssignment Bhalla#page1.tif source=101499-000024\_ExecutedAssignment\_Bhalla#page2.tif source=101499-000024 ExecutedAssignment Bhalla#page3.tif

**PATENT** 502923846

**REEL: 033476 FRAME: 0370** 

### ASSIGNMENT

WHEREAS, I, Peter Alexandrov, citizen of USA, residing at 39 Nelson Avenue S, Piscataway, New Jersey 08854, ASSIGNOR, am an inventor of one or more inventions disclosed, described and/or claimed in the application referred to as U.S. Application No. 14/298,394 ("the invention"), which is entitled TRENCH SHIELD CONNECTED JFET ("the subject application"), and which claims priority to patent application numbers 61/831,906 filed June 6, 2013 and 61/833,217 filed June 10, 2013 ("the priority applications").

AND WHEREAS, United Silicon Carbide, Inc., ASSIGNEE, having a place of business at 7 Deer Park Drive, Suite E, Monmouth Junction, New Jersey 08852, is desirous of obtaining my entire right, title, and interest in, to, and under the invention:

NOW, THEREFORE, for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, I, the ASSIGNOR, hereby sell, assign, transfer, and set over, unto the ASSIGNEE, its successors, legal representatives, and assigns, my entire right, title, and interest in, to, and under the invention, and all applications for industrial property protection, including without limitation, all applications for patents, utility models, inventors' certificates, and designs that have been filed, and that may hereafter be filed, in any country, that disclose, describe, and/or claim the invention, including, without limitation, the subject application and the priority application, and all extensions, renewals, and reissues of such applications, including all divisions and continuations in whole or in part; all patents granted on such applications in any country, and all extensions, renewals, and reissues of such patents, including all divisions and continuations in whole or in part; the right to file such applications in any country; and the right to claim for such applications in any country the priority rights derived from the priority application and the subject application under the International Convention for the Protection of Industrial Property, the Patent Laws of the United States, any other international agreement or protection, or the domestic laws of any country in which any such application is filed, as may be applicable.

AND I HEREBY covenant and agree that I have full right to convey my entire interest herein assigned, and that I have not executed, and will not execute, any agreement in conflict herewith.

AND I HEREBY further covenant and agree that I will communicate to the ASSIGNEE, its successors, legal representatives, and assigns, any facts known to me respecting the invention, and testify in any legal proceeding, sign all lawful papers, execute all disclaimers and all divisional, continuing, reissue, and foreign applications, make all rightful oaths, deliver upon request all papers, documents, affidavits, or other instruments that may be necessary or helpful in the prosecution of any application for industrial property protection describing and/or claiming the invention, and generally do everything possible to aid the ASSIGNEE, its successors, legal representatives, and assigns, to obtain and enforce proper protection for the invention in all countries.

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#### ASSIGNMENT

WHEREAS, I, Anup Bhalla, citizen of USA, residing at 11 Providence Drive, Princeton Junction, New Jersey 08850, ASSIGNOR, am an inventor of one or more inventions disclosed, described and/or claimed in the application referred to as U.S Application No. 14/298,394 ("the invention"), which is entitled TRENCH SHIELD CONNECTED JFET ("the subject application"), and which claims priority to patent application numbers 61/831,906 filed June 6, 2013 and 61/833,217 filed June 10, 2013 ("the priority applications").

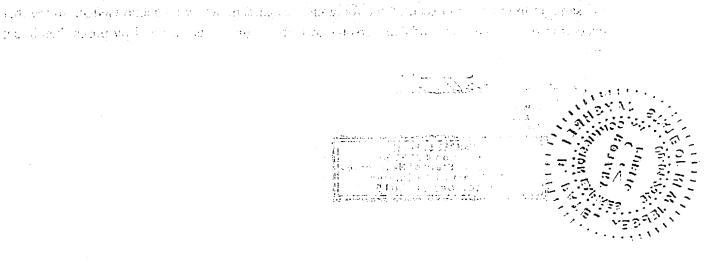
AND WHEREAS, United Silicon Carbide, Inc., ASSIGNEE, having a place of business at 7 Deer Park Drive, Suite E, Monmouth Junction, New Jersey 08852, is desirous of obtaining my entire right, title, and interest in, to, and under the invention:

NOW, THEREFORE, for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, I, the ASSIGNOR, hereby sell, assign, transfer, and set over, unto the ASSIGNEE, its successors, legal representatives, and assigns, my entire right, title, and interest in, to, and under the invention, and all applications for industrial property protection, including without limitation, all applications for patents, utility models, inventors' certificates, and designs that have been filed, and that may hereafter be filed, in any country, that disclose, describe, and/or claim the invention, including, without limitation, the subject application and the priority application, and all extensions, renewals, and reissues of such applications, including all divisions and continuations in whole or in part; all patents granted on such applications in any country, and all extensions, renewals, and reissues of such patents, including all divisions and continuations in whole or in part; the right to file such applications in any country; and the right to claim for such applications in any country the priority rights derived from the priority application and the subject application under the International Convention for the Protection of Industrial Property, the Patent Laws of the United States, any other international agreement or protection, or the domestic laws of any country in which any such application is filed, as may be applicable.

AND I HEREBY covenant and agree that I have full right to convey my entire interest herein assigned, and that I have not executed, and will not execute, any agreement in conflict herewith.

AND I HEREBY further covenant and agree that I will communicate to the ASSIGNEE, its successors, legal representatives, and assigns, any facts known to me respecting the invention, and testify in any legal proceeding, sign all lawful papers, execute all disclaimers and all divisional, continuing, reissue, and foreign applications, make all rightful oaths, deliver upon request all papers, documents, affidavits, or other instruments that may be necessary or helpful in the prosecution of any application for industrial property protection describing and/or claiming the invention, and generally do everything possible to aid the ASSIGNEE, its successors, legal representatives, and assigns, to obtain and enforce proper protection for the invention in all countries.

IN TESTIMONY WHEREOF, I have signed my name below on the date indicated above
my signature.
Executed this 5 day of AUGIUST, year of 2014.
Anup Bhalla
**************************************
STATEMENT OF NOTARY PUBLIC
STATE OF <u>New York</u> :
: SS
COUNTY OF
the same individual who executed the foregoing assignment, and who acknowledged to me that
execution of the same was of that person's own free will for the use and purposes therein set
forth.
Taplice Peter
Notary Public
JAYSHREE 8. PAYEL  Commission # 2333568  Notary Public, Stars of New Jersey  My Commission Expires  September 01, 2018



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**RECORDED: 08/06/2014**