

## PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1  
 Stylesheet Version v1.2

EPAS ID: PAT2985042

<b>SUBMISSION TYPE:</b>	NEW ASSIGNMENT	
<b>NATURE OF CONVEYANCE:</b>	CHANGE OF NAME	
<b>CONVEYING PARTY DATA</b>		
	<b>Name</b>	<b>Execution Date</b>
	SBC KNOWLEDGE VENTURES,L.P.	03/17/2006
<b>RECEIVING PARTY DATA</b>		
<b>Name:</b>	AT&T KNOWLEDGE VENTURES, L.P.	
<b>Street Address:</b>	645 E. PLUMB LANE	
<b>City:</b>	RENO	
<b>State/Country:</b>	NEVADA	
<b>Postal Code:</b>	89502	
<b>PROPERTY NUMBERS Total: 1</b>		
	<b>Property Type</b>	<b>Number</b>
	Application Number:	12246025
<b>CORRESPONDENCE DATA</b>		
<b>Fax Number:</b>	(703)716-1180	
<i>Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.</i>		
<b>Email:</b>	gbpatent@gbpatent.com	
<b>Correspondent Name:</b>	GREENBLUM & BERNSTEIN, P.L.C.	
<b>Address Line 1:</b>	1950 ROLAND CLARKE PLACE	
<b>Address Line 4:</b>	RESTON, VIRGINIA 20191	
<b>ATTORNEY DOCKET NUMBER:</b>	P35348	
<b>NAME OF SUBMITTER:</b>	JOSHUA M. POVSNER	
<b>SIGNATURE:</b>	/Joshua M. Povsner/	
<b>DATE SIGNED:</b>	08/18/2014	
<b>Total Attachments: 2</b>		
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STATE OF NEVADA



ROSS MILLER  
Secretary of State

SCOTT W. ANDERSON  
Deputy Secretary  
for Commercial Recordings

OFFICE OF THE  
SECRETARY OF STATE

Certified Copy

August 5, 2008


Job Number: C20080731-3066  
Reference Number: 00001960931-19  
Expedite:  
Through Date:

The undersigned filing officer hereby certifies that the attached copies are true and exact copies of all requested statements and related subsequent documentation filed with the Secretary of State's Office, Commercial Recordings Division listed on the attached report.

Document Number(s)	Description	Number of Pages
20060168473-97	Amendment	1 Pages/1 Copies



Respectfully,

  
ROSS MILLER  
Secretary of State

By

  
Certification Clerk

Commercial Recording Division  
202 N. Carson Street  
Carson City, Nevada 89701-4069  
Telephone (775) 684-5708  
Fax (775) 684-7138

PATENT  
REEL: 033553 FRAME: 0095



**DEAN HELLER**  
 Secretary of State  
 204 North Carson Street, Suite 1  
 Carson City, Nevada 89701-4299  
 (775) 684 5708  
 Website: secretaryofstate.biz

**Amendment to a  
 Limited Partnership**  
 (PURSUANT TO NRS 88.355)

Filed in the office of <i>Dean Heller</i> Dean Heller Secretary of State State of Nevada	Document Number <b>20060168473-97</b> Filing Date and Time <b>03/17/2006 3:30 PM</b> Entity Number <b>LP1247-2002</b>
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*Important: Read attached instructions before completing form.*

ABOVE SPACE IS FOR OFFICE USE ONLY

**Certificate of Amendment to Certificate of Limited Partnership**  
**For a Nevada Limited Partnership**  
**(Pursuant to NRS 88.355)**

1. Name of limited partnership: SBC Knowledge Ventures, L.P.

2. The certificate has been amended as follows (provide article numbers, if available):\*

Item 1.

Name of Limited Partnership:

AT&T Knowledge Ventures, L.P.

3. Signatures (must be signed by an existing general and by any new general partners being added, if any):

*[Signature]* **FEB 24 2006**  
 Signature (general partner) Date  
 AT&T Knowledge Ventures GP, Inc.  
 The general partner of SBC Knowledge Ventures, L.P.  
 By: Umesh M. Desai, Secretary  
 Signature (general partner) Date

Signature (general partner) Date  
 Signature (general partner) Date

\* 1) If amending name of limited partnership, the new name must contain the words "Limited Partnership," "LP," or "LP."

2) If adding new general partners, provide names and addresses.

**FILING FEE: \$175.00**

**IMPORTANT:** Failure to include any of the above information and submit with the proper fees may cause this filing to be rejected.

*This form must be accompanied by appropriate fees.*

NV056 - 12/12/05 CT System Online

Nevada Secretary of State AM 88.355 Amend 2/03  
 Revised on: 10/03/03