

PATENT ASSIGNMENT COVER SHEET

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 Stylesheet Version v1.2

EPAS ID: PAT2985841

SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT
CONVEYING PARTY DATA	
Name	Execution Date
PRASHANT N. KUMTA	07/22/2014
DA-TREN CHOU	07/31/2014
DAEHO HONG	07/31/2014
PARTHA SAHA	08/04/2014
RECEIVING PARTY DATA	
Name:	UNIVERSITY OF PITTSBURGH OF THE COMMONWEALTH SYSTEM OF HIGHER EDUCATION
Street Address:	200 GARDNER STEEL CONFERENCE CENTER
Internal Address:	O'HARA AND THACKERAY STREETS
City:	PITTSBURGH
State/Country:	PENNSYLVANIA
Postal Code:	15260
PROPERTY NUMBERS Total: 1	
Property Type	Number
Application Number:	14349564
CORRESPONDENCE DATA	
Fax Number:	(412)566-6099
<i>Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.</i>	
Phone:	412-566-6000
Email:	ipmail@eckertseamans.com
Correspondent Name:	CAROL A. MARMO, ESQ.
Address Line 1:	ECKERT SEAMANS CHERIN & MELLOTT, LLC
Address Line 2:	600 GRANT STREET - 44TH FLOOR
Address Line 4:	PITTSBURGH, PENNSYLVANIA 15219
ATTORNEY DOCKET NUMBER:	214001-01440-1 US
NAME OF SUBMITTER:	CAROL A. MARMO
SIGNATURE:	/Carol A. Marmo/
DATE SIGNED:	08/18/2014
Total Attachments: 5	

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ASSIGNMENT

In consideration of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, we, **PRASHANT N. KUMTA**, residing at 125 Wilmar Drive, Pittsburgh, Pennsylvania 15238, a citizen of the United States of America; **DA-TREN CHOU**, residing at 5700 Centre Avenue, Apt. 303, Pittsburgh, Pennsylvania 15206, a citizen of the United States of America; **DAEHO HONG**, residing at 4716 Ellsworth Avenue, Apt. 520, Pittsburgh, Pennsylvania 15213, a citizen of South Korea; and **PARTHA SAHA**, residing at 3245 Beechwood Boulevard, Apt. A4, Pittsburgh, Pennsylvania 15217, a citizen of India.

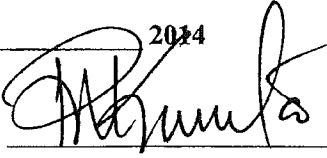
Hereby sell, assign and transfer to the **University of Pittsburgh-Of the Commonwealth System of Higher Education**, a non-profit Pennsylvania corporation, having a place of business at 200 Gardner Steel Conference Center, O'Hara and Thackeray Streets, Pittsburgh, Pennsylvania 15260, in the County of Allegheny and Commonwealth of Pennsylvania, its successors, assigns and legal representatives, our entire right, title and interest, for all countries, in and to any and all improvements which are disclosed and claimed, and any and all improvements which are disclosed but not claimed, in United States Patent Application No. 14/349,564, for **BIODEGRADABLE METAL ALLOYS** (Attorney Docket No. 214001-01440-1 US; University Ref. 02522) filed April 3, 2014, and in and to said applications and all divisional, continuing, substitute, renewal, reissue and all other applications for Letters Patent which have been or shall be filed on any of said improvements disclosed in said applications; and in and to all original and reissued patents which have been or shall be issued on said improvements;

Authorize and request the Commissioner of Patents and Trademarks to issue to said Assignee, the University of Pittsburgh-Of the Commonwealth System of Higher Education, its successors, assigns and legal representatives, in accordance with this Assignment, any and all United States Letters Patent on said improvements, or any of them, disclosed in said applications;

Agree that, when requested, without charge to but at the expense of said Assignee, its successors, assigns and legal representatives, to carry out in good faith the intent and purpose of this Assignment we will, for all countries, execute all divisional, continuing, substitute, renewal, reissue, and all other patent applications on any and all said improvements; execute all rightful

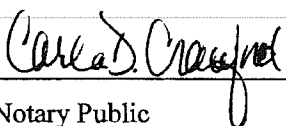
oaths and other papers; communicate to said Assignee, its successors, assigns and representatives, all facts known to us relating to said improvements and the history thereof; testify in all legal proceedings; and generally do everything possible which said Assignee, its successors, assigns or representatives shall consider desirable for aiding in securing, maintaining and enforcing proper patent protection for said improvements, and for vesting title to said improvements and all applications for patents and all patents on said improvements, in said Assignee, its successors, assigns and legal representatives;

Covenant with said Assignee, its successors, assigns and legal representatives that we have made to others no assignment, grant, mortgage, license or other agreement affecting the rights and property conveyed, and that we have full right to convey the same as herein expressed.

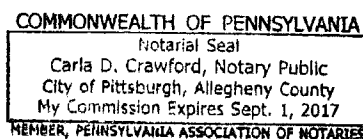
EXECUTED July 22, 2014  (SEAL)
PRASHANT N. KUMTA

Commonwealth of Pennsylvania)
) SS:
County of Allegheny)


Before me this 22nd day of July, 2014, personally appeared PRASHANT N. KUMTA, to me personally known to be the person who is described in and who executed the above instrument, and he acknowledged to me that he executed the same of his own free will for the purposes therein set forth.


Notary Public

NOTARY SEAL



EXECUTED July 31, 2014

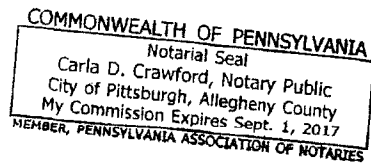
 (SEAL)
DA-TREN CHOU

Commonwealth of Pennsylvania)
) SS:
County of Allegheny)

Before me this 31st day of July, 2014, personally appeared
DA-TREN CHOU, to me personally known to be the person who is described in and who
executed the above instrument, and he acknowledged to me that he executed the same of his own
free will for the purposes therein set forth.


Notary Public

NOTARY SEAL



EXECUTED July 31, 2014


 (SEAL)
 DAEHO HONG

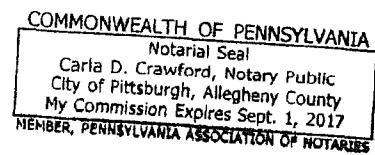
Commonwealth of Pennsylvania)
) SS:
 County of Allegheny)

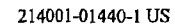
Before me this 31st day of July, 2014, personally appeared
DAEHO HONG, to me personally known to be the person who is described in and who
 executed the above instrument, and he acknowledged to me that he executed the same of his own
 free will for the purposes therein set forth.




 Notary Public

NOTARY SEAL





Partha Saha (SEAL)
PARTHA SAHA



S. MITRA
NOTARY
Regd. No.- 5515/08

04 AUG 2014