

PATENT ASSIGNMENT COVER SHEET

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EPAS ID: PAT2986106

SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT
CONVEYING PARTY DATA	
Name	Execution Date
JASON P. THOMAS	08/15/2014
RECEIVING PARTY DATA	
Name:	HUBBELL INCORPORATED
Street Address:	40 WATERVIEW DRIVE
City:	SHELTON
State/Country:	CONNECTICUT
Postal Code:	06484
PROPERTY NUMBERS Total: 1	
Property Type	Number
Application Number:	14462222
CORRESPONDENCE DATA	
Fax Number:	
<i>Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.</i>	
Phone:	475 882 4000
Email:	ndale@hubbell.com
Correspondent Name:	INTELLECTUAL PROPERTY LAW DEPARTMENT HUB
Address Line 1:	40 WATERVIEW DRIVE
Address Line 2:	P.O. BOX 1000
Address Line 4:	SHELTON, CONNECTICUT 06484-1000
ATTORNEY DOCKET NUMBER:	920-347A-TC (60437)
NAME OF SUBMITTER:	GEORGE M. MACDONALD
SIGNATURE:	/George M. Macdonald/
DATE SIGNED:	08/18/2014
Total Attachments: 1	
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ASSIGNMENT

In consideration of One Dollar (\$1.00), and other good and valuable considerations, the receipt of which is hereby acknowledged, I, the undersigned, Jason P. Thomas

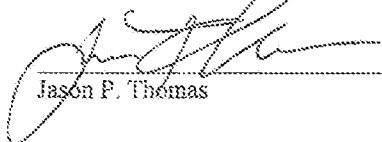
Hereby sell, assign and transfer to Hubbell Incorporated, a corporation of the State of Connecticut, having a place of business at 40 Waterview Drive, P.O. Box 1000, Shelton, CT 06484-1000, its successors, assigns and legal representatives, the entire right, title and interest for all countries, in and to any and all improvements which are disclosed and claimed, and as possessed by the undersigned, any and all improvements which are disclosed but not claimed, in the application for United States Patent, which application is being executed concurrently herewith, and is entitled ELECTRICAL DEVICE COVER ASSEMBLY WITH CORD RETENTION

and in and to said application and all divisional, continuing, substitute, renewal, reissue and all other applications for Letters Patent which have been or shall be filed on any of said improvements disclosed in said application; and in and to all original reissued patents which have been or shall be issued on said improvements;

Authorize and request the Commissioner of Patents & Trademarks to issue to said Assignee, the corporation above named, its successors, assigns and legal representatives, in accordance with this assignment, any and all United States Letters Patent on said improvements, or any of them, disclosed in said application;

Agree that said Assignee may apply for and receive foreign Letters Patent for said improvements, or any of them; and may claim, in applications for said foreign Letters Patent, the priority of the aforesaid United States application under the provisions of the International Convention; and that, when requested, without charge to but at the expense of said Assignee, its successors, assigns, and legal representatives, to carry out in good faith the intent and purpose of this assignment, the undersigned will, for the United States and all foreign countries, execute all divisional, continuing, substitute, renewal, reissue, and all other patent applications on any and all said improvements; execute all rightful oaths, assignments, powers of attorney and other papers; communicate to said Assignee its successors, assigns and representatives, all facts known to the undersigned relating to said improvements and the history thereof; testify in all legal proceedings; and generally do everything possible which said Assignee, its successors, assigns or representatives shall consider desirable for aiding in securing, maintaining and enforcing proper patent protection for said improvements and for vesting title to said improvements and all applications for patents and all patents on said improvements, in said Assignee, its successors, assigns and legal representatives; and

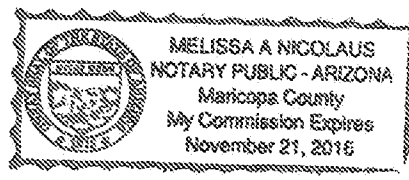
Covenant with said Assignee, its successors, assigns and legal representatives that no assignment, grant, mortgage, license or other agreement affecting the rights and property herein conveyed has been made to others by the undersigned, and that full right to convey the same as herein expressed is possessed by the undersigned.

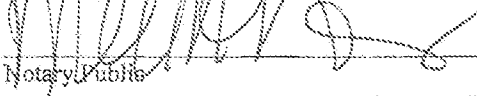

Jason P. Thomas

8/15/14
Date

STATE OF Arizona)
COUNTY OF Maricopa) SS

Before me this 15 day of August, 2014 personally appeared Jason P. Thomas to me personally known to be the person who is described in and who executed the above instrument, and he acknowledged to me that he executed the same of his own free will for the purposes therein set forth.

(SEAL) 


Notary Public
My commission expires: Nov. 21, 2016

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