502944805 08/21/2014

PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1 Stylesheet Version v1.2 EPAS ID: PAT2991403

SUBMISSION TYPE:	CORRECTIVE ASSIGNMENT
NATURE OF CONVEYANCE:	Corrective Assignment to correct the LAST NAME OF THE FIRST INVENTOR previously recorded on Reel 033561 Frame 0300. Assignor(s) hereby confirms the CORRECT LAST NAME OF THE FIRST INVENTOR IS D'ANTONIO.

CONVEYING PARTY DATA

Name	Execution Date
JOHN D'ANTONIO	08/04/2014
H. LEE SCOTT	08/04/2014

RECEIVING PARTY DATA

Name:	PARKER-HANNIFIN CORPORATION	
Street Address:	6035 PARKLAND BOULEVARD	
City:	CLEVELAND	
State/Country:	OHIO	
Postal Code:	44124-4141	

PROPERTY NUMBERS Total: 1

Property Type	Number
Application Number:	14462686

CORRESPONDENCE DATA

Fax Number: (216)621-6165

Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.

Phone: 216-621-1113

Email: cbader@rennerotto.com

Correspondent Name: RENNER, OTTO, BOISSELLE & SKLAR, LLP

Address Line 1: 1621 EUCLID AVENUE

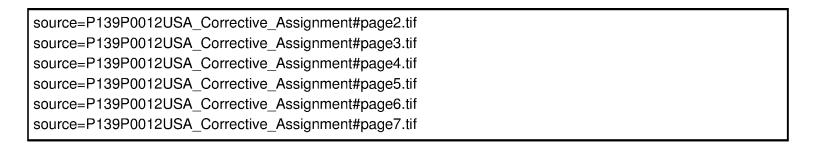
Address Line 2: 19TH FLOOR

Address Line 4: CLEVELAND, OHIO 44115

ATTORNEY DOCKET NUMBER:	P139P0012USA	
NAME OF SUBMITTER:	MICHAEL P. WENDOLOWSKI	
SIGNATURE:	/Michael P. Wendolowski/	
DATE SIGNED:	08/21/2014	
This document serves as an Oath/Declaration (37 CFR 1.63).		

Total Attachments: 7

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PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1 Stylesheet Version v1.2

ORIGINAL COVER SHEET

EPAS ID: PAT2986966

SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT

CONVEYING PARTY DATA

Name	Execution Date
JOHN D#ANTONIO	08/04/2014
H. LEE SCOTT	08/04/2014

RECEIVING PARTY DATA

Name:	PARKER-HANNIFIN CORPORATION	
Street Address:	6035 PARKLAND BOULEVARD	
City:	CLEVELAND	
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Application Number:	14462686

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Email:

cbader@rennerotto.com

Correspondent Name:

DON W. BULSON (PARK) RENNER, OTTO, BOISS

Address Line 1:

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Address Line 4:

CLEVELAND, OHIO 44115

ATTORNEY DOCKET NUMBER:	P139P0012USA	
NAME OF SUBMITTER:	MICHAEL P. WENDOLOWSKI	
SIGNATURE:	/Michael P. Wendolowski/	
DATE SIGNED:	08/19/2014	
	This document serves as an Oath/Declaration (37 CFR 1.63).	

Total Attachments: 3

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PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1 Stylesheet Version v1.2

CORRECTIVE COVER SHEET

EPAS ID: PAT2986966

SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT

CONVEYING PARTY DATA

Name	Execution Date
JOHN D#ANTONIO D'ANTONIO	08/04/2014
H. LEE SCOTT	08/04/2014

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ATTORNEY DOCKET NUMBER:	P139P0012USA
NAME OF SUBMITTER:	MICHAEL P. WENDOLOWSKI
SIGNATURE:	/Michael P. Wendolowski/
DATE SIGNED:	08/19/2014
-	This document serves as an Oath/Declaration (37 CFR 1.63).

Total Attachments: 3

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UNITED STATES PATENT AND TRADEMARK OFFICE

UNDER SECRETARY OF COMMERCE FOR INTELLECTUAL PROPERTY AND DIRECTOR OF THE UNITED STATES PATENT AND TRADEMARK OFFICE

AUGUST 20, 2014

PTAS

DON W. BULSON (PARK) RENNER, OTTO, BOISS 1621 EUCLID AVENUE / 19TH FLOOR CLEVELAND, OH 44115

502940368

UNITED STATES PATENT AND TRADEMARK OFFICE NOTICE OF RECORDATION OF ASSIGNMENT DOCUMENT

THE ENCLOSED DOCUMENT HAS BEEN RECORDED BY THE ASSIGNMENT RECORDATION BRANCH OF THE U.S. PATENT AND TRADEMARK OFFICE. A COMPLETE COPY IS AVAILABLE AT THE ASSIGNMENT SEARCH ROOM ON THE REEL AND FRAME NUMBER REFERENCED BELOW.

PLEASE REVIEW ALL INFORMATION CONTAINED ON THIS NOTICE. THE INFORMATION CONTAINED ON THIS RECORDATION NOTICE REFLECTS THE DATA PRESENT IN THE PATENT AND TRADEMARK ASSIGNMENT SYSTEM. IF YOU SHOULD FIND ANY ERRORS OR HAVE QUESTIONS CONCERNING THIS NOTICE, YOU MAY CONTACT THE ASSIGNMENT RECORDATION BRANCH AT 571-272-3350. PLEASE SEND REQUEST FOR CORRECTION TO: U.S. PATENT AND TRADEMARK OFFICE, MAIL STOP: ASSIGNMENT RECORDATION BRANCH, P.O. BOX 1450, ALEXANDRIA, VA 22313.

RECORDATION DATE: 08/19/2014

REEL/FRAME: 033561/0300

NUMBER OF PAGES: 4

BRIEF: ASSIGNMENT OF ASSIGNORS INTEREST (SEE DOCUMENT FOR DETAILS).

DOCKET NUMBER:

P139P0012USA

ASSIGNOR:

D?ANTONIO, JOHN

DOC DATE: 08/04/2014

ASSIGNOR:

SCOTT, H. LEE

DOC DATE: 08/04/2014

ASSIGNEE:

PARKER-HANNIFIN CORPORATION 6035 PARKLAND BOULEVARD CLEVELAND, OHIO 44124-4141

APPLICATION NUMBER: 14462686

FILING DATE:

PATENT NUMBER:

ISSUE DATE:

TITLE: SAMPLE DISH AND COMPRESSED GAS MICROBIAL TEST UNIT

ASSIGNMENT RECORDATION BRANCH PUBLIC RECORDS DIVISION

P.O. Box 1450, Alexandria, Virginia 22313-1450 - WWW.USPTO.GOV

PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1 Stylesheet Version v1.2 EPAS ID: PAT2986966

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H. LEE SCOTT	08/04/2014

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Address Line 1:

1621 EUCLID AVENUE / 19TH FLOOR

Address Line 4:

CLEVELAND, OHIO 44115

ATTORNEY DOCKET NUMBER:	P139P0012USA
NAME OF SUBMITTER: MICHAEL P. WENDOLOWSKI	
SIGNATURE:	/Michael P. Wendolowski/
DATE SIGNED:	08/19/2014
	This document serves as an Oath/Declaration (37 CFR 1.63).

Total Attachments: 3

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	,	7	
Docket No.	P139P0012USA	PATEN	T (US)

COMBINED DECLARATION AND ASSIGNMENT FOR UTILITY OR DESIGN PATENT APPLICATION

Title of Invention:	SAMPLE DISH AND COMPRESSED GAS MICROBIAL TEST UNIT

As a below named inventor, I hereby declare that this declaration and assignment are directed to:

Application No. (Express Mail Label No.)	
Filing Date (Deposit Date)	
Amended on (if applicable)	

or, if no application is identified above, the attached application.

DECLARATION

The above application was made or authorized to be made by me.

I believe that I am the original or an original joint inventor of a claimed invention in the application.

My residence, mailing address and citizenship are as stated below next to my name.

I have reviewed and understood the contents of the application, including the claims.

I hereby acknowledge that any willful false statement made in this declaration is punishable under Section 1001 of Title 18 of the United States Code by fine or imprisonment of not more than five (5) year, or both.

DOMESTIC PRIORITY CLAIM FOR BENEFIT OF EARLIER U.S./PCT APPLICATION(S) UNDER 35 U.S.C. 120

I hereby claim, on my behalf or on behalf of the below-identified assignee, i.e. Parker, the benefit under 35 U.S.C. 120 of any United States application(s) or PCT international application(s) designating the United States of America that is/are listed below and, insofar as the subject matter of each of the claims of this application is not disclosed in that/those prior application(s) in the manner provided by the first paragraph of 35 USC 112, I acknowledge the duty to disclose material information as defined in 37 CFR 1.56 which became available between the filing date of the prior application and the national or PCT international filing date of this application.

U.S. APPLICATION NUMBER	DATE OF FILING (day, month, year)	PATENT NUMBER

CLAIM FOR BENEFIT OF EARLIER U.S. PROVISIONAL APPLICATION(S) UNDER 35 U.S.C. 119(e)

I hereby claim, on my behalf or on behalf of the below-identified assignee, i.e. Parker, the benefit under 35 USC 119(e) of any United States provisional application(s) that is/are listed below.

U.S. PROVISIONAL APPLICATION NUMBER	DATE OF FILING (day, month, year)	
61/870,362	27 August 2013	
61/886,181	3 October 2013	

FOREIGN PRIORITY CLAIM

I hereby claim, on my behalf or on behalf of the below-identified assignee, i.e. Parker, priority benefits under Title 35, United States Code, § 119 (a)-(d) or (f), § 172 or § 365(b) of any foreign application(s) for patent, inventor's or plant breeder's rights certificate(s), or § 365(a) of any PCT international application(s) which designated at least one country other than the United States of America, that is/are listed below, and have also identified below any foreign application(s) for patent, inventor's or plant breeder's rights certificate(s) or any PCT international application(s) having a filing date before that of the application(s) on which priority is claimed.

COUNTRY	APPLICATION NUMBER	DATE OF FILING (day, month, year)	PRIORITY NOT CLAIMED

DUTY OF DISCLOSURE

I hereby acknowledge the duty to disclose to the Patent and Trademark Office all information known to me to be material to patentability as defined in Title 37, Code of Federal Regulations § 1.56, which in pertinent part states that information is material to patentability when it is not cumulative to information already of record or being made of record in the application, and (1) it establishes, by itself or in combination with other information, a prima facie case of unpatentability of a claim; or (2) it refutes, or is inconsistent with, a position the applicant takes in: (i) opposing an argument of unpatentability relied on by the Office, or (ii) asserting an argument of patentability. A prima facie case of unpatentability is established when the information compels a conclusion that a claim is unpatentable under the preponderance of evidence, burden-of-proof standard, giving each term in the claim its broadest reasonable construction consistent with the specification, and before any consideration is given to evidence which may be submitted in an attempt to establish a contrary conclusion of patentability.

ASSIGNMENT

For good and valuable consideration, receipt of which is hereby acknowledged, I have sold and assigned and hereby sell and assign to Parker-Hannifin Corporation ("Parker"), a company having a place of business at 6035 Parkland Boulevard Cleveland, Ohio 44124-4141, its successors and assigns, the entire right, title and interest to (i) said invention, (ii) said application, (iii) any and all provisional applications on which priority is claimed, any and all related patent applications in the United States or a country foreign thereto, including continuations, continuations-in-part, divisionals, renewals, conversions, substitutes, reexaminations, reissues, convention, international (PCT) and other applications based in whole or in part upon said invention or upon said applications, (iv) any and all patents, including renewals, reissues, certificates of reexamination and extensions thereof granted for said invention or upon said applications, for the full term or terms for which the same may be granted, and (v) all priority rights that are or may be predicated upon or arise from said invention, said applications and said patents.

If the application number and filing date are not set forth above, authorization is hereby given for any attorney of record in the subject patent application to insert below the application number and filing date information for this application when that information becomes available.

Application No.	14/462,686
Filing Date	August 19, 2014

I hereby covenant that no assignment, sale, agreement or encumbrance has been or will be made or entered into that would conflict with this assignment and sale.

I authorize Parker to file in my own name or in its own name applications for patent in any country that are predicated upon or arise from said invention, said applications and said patents.

- I appoint Parker as my common representative to represent me before all competent International authorities in connection with any international application predicated upon or arising from said invention, said applications and said patents.
- I further covenant that Parker will, upon request, be provided promptly with all pertinent facts and documents relating to said application, said invention and said Letters Patent as may be known and accessible to me and will testify as to the same in any proceeding related thereto and will promptly execute and deliver to Parker, or the legal representative thereof, any and all papers, instruments or affidavits required to apply for, obtain, maintain and enforce said application, said invention and said Letters Patent which may be necessary or desirable to carry out the purposes hereof.

I agree to perform all affirmative acts which may be necessary to obtain a grant of a valid U.S. patent and any foreign patents to Parker and to vest all rights hereby conveyed to Parker as fully and entirely as the same would have been held by me if this Assignment had not been made.

I agree that this assignment shall be construed in accordance with the law of the state/country in which the first above-listed Assignee is located as above indicated, and without regard to its conflicts of laws provisions.

Legal Name of In	ventor:	John D'Antonio		
Inventor's signature:	Clok	n Dantona	Date:	8/4/14
Residence: (City & Stat	e/Country):	Kittery, ME	Citizenship:	US
Post Office Address:	107 Old Dennett Rd., Kittery, ME 03904			

Legal Name of Inventor: H. Lee Scott				
Inventor's signature:	Of)	Su See	Date:	Aug 4,2014
Residence: (City & Sta	te/Country):	York, ME	Citizenship:	US
Post Office Address:	421 Cider	Hill Rd., York, ME, 03909		

RECORDED: 08/21/2014 REEL: 033588 FRAME: 0218