#### 502966913 09/08/2014

# PATENT ASSIGNMENT COVER SHEET

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SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT

### **CONVEYING PARTY DATA**

Name	Execution Date
BENJAMIN D. MCDANIEL	05/29/2003
MARTIN F. O'SULLIVAN	05/29/2003
JAMES K. LEE	05/29/2003

### **RECEIVING PARTY DATA**

Name:	BIOSENSE WEBSTER, INC.
Street Address:	3333 DIAMOND CANYON ROAD
City:	DIAMOND BAR
State/Country:	CALIFORNIA
Postal Code:	91765

### **PROPERTY NUMBERS Total: 1**

Property Type	Number
Application Number:	14320124

### CORRESPONDENCE DATA

Fax Number: (626)577-8800

Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent

using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.

Phone: 626-795-9900 Email: PTO@CPH.COM

CHRISTIE, PARKER & HALE, LLP **Correspondent Name:** 

Address Line 1: P.O. BOX 29001

Address Line 4: GLENDALE, CALIFORNIA 91209-9001

ATTORNEY DOCKET NUMBER:	75342/W112		
NAME OF SUBMITTER:	JENNIFER GUERRA		
SIGNATURE:	/Jennifer Guerra/		
DATE SIGNED:	09/08/2014		

**Total Attachments: 3** 

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> **PATENT REEL: 033693 FRAME: 0150** 502966913

## ASSIGNMENT

WHEREAS, WE, BENJAMIN D. MCDANIEL, MARTIN F. O'SULLIVAN AND JAMES K. LEE, residing at 1224 Baypointe Drive, Newport Beach, California 92660, 3602 California Avenue, Long Beach, California 90807 and 317 E. Del Mar Boulevard, Apt. #2, Pasadena, California 91101, respectively, have invented certain new and useful improvements disclosed in an application for United States Letters Patent entitled **DEFLECTABLE CATHETER** WITH HINGE, filed March 12, 2003, Application No. 10/386,868.

AND WHEREAS BIOSENSE WEBSTER, INC., a California corporation, having a place of business at 3333 Diamond Canyon Road, Diamond Bar, California 91765 (hereafter, together with any successors, legal representatives or assigns thereof, called "ASSIGNEE") wants to acquire the entire right, title and interest in and to said improvements and application.

NOW, THEREFORE, in consideration of the sum of One Dollar (\$1.00) to us in hand paid, and other good and valuable consideration, the receipt of which is hereby acknowledged, we have sold, assigned, transferred and set over, and do hereby sell, assign, transfer and set over to ASSIGNEE the entire right, title and interest in and to said improvements, and said application and all divisions and continuations thereof, and all United States Letters Patents which may be granted thereon and all reissues, reexaminations and extensions thereof, and all priority rights under all available International Agreements, Treaties and Conventions for the protection of intellectual property in its various forms in every participating country, and all applications for patents (including related rights such as utility-model registrations, inventor's certificates, and the like) heretofore or hereafter filed for said improvements in any foreign countries, and all patents (including all continuations, divisions, extensions, renewals, substitutes, and reissues thereof) granted for said improvements in any foreign countries; and we hereby authorize and request the United States Commissioner of Patents and Trademarks, and any officials of foreign countries whose duty it is to issue patents on applications as aforesaid, to issue all patents for said improvements to ASSIGNEE in accordance with the terms of this Assignment;

AND WE HEREBY covenant that we have full right to convey the entire interest herein assigned, and that we have not executed, and will not execute, any agreement in conflict herewith;

AND WE HEREBY further covenant and agree that we will communicate to ASSIGNEE any facts known to us respecting said improvements, and testify in any legal proceeding, sign all lawful papers, execute all divisional, continuation, substitute and reissue applications, make all rightful oaths and generally do everything possible to aid ASSIGNEE to obtain and enforce proper patent protection for said improvements in all countries.

IN TESTIMONY WHEREOF, I hereunto set my ha	nd this 29 day of	MAY	, <sub>20</sub> _03
	Om Alle	<b>A</b>	
	Benjamin D. McDa	niel	
STATE OF C + L. firming (e) ) COUNTY OF Les Muge 1es )			
On 5-29-63 hefore me Pet	34 A. RAY		Notary Public
On 5-29-43, before me 1977 personally appeared Benjamin D. McDaniel personally ke evidence) to be the person whose name is subscribed to the executed the same in his authorized capacity, and that by his upon behalf of which the person acted, executed the instru	e within instrument an s signature on the instr	d acknowledge	d to me that he
Commission # 1320014 Notary Public - California Los Angeles County  15: Comm. Expires Oct 4, 2005	WITNESS my hand a		
** * * * * * * * * * * * * * * * * * *	***		
IN TESTIMONY WHEREOF, I hereunto set my ha	nd this and day of	•	, 20 <u>03</u> .
STATE OF ARLIFORMAN  COUNTY OF Les Angeles  )	Martin F. O'Sulliva	n	
On529&3 , before me	ly known to me (or p e is subscribed to t authorized capacity, a	roved to me on he within in: and that by hi	on the basis of strument and s signature on
Commission # 1320014 Notary Public - California Los Angeles County M. Comm. Excess Oct 4, 2005	WITNESS my hand	and official s	eeal. ()

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IN TESTIMONY WHEREOF, I h	iereunto set	my hand this 29th day of	May , 20 03.
STATE OF CALIFORNIA COUNTY OF LOS ANGELES		James K. Lee	
		19.2 a 1 De .	
On <u>3-29-43</u> personally appeared James K. Lee evidence) to be the person whose nathat he executed the same in his au person, or the entity upon behalf of	me is subsci thorized caj	ribed to the within instrument a pacity, and that by his signature	nd acknowledged to me e on the instrument the
Commussion # 1320014 Notary Public - California Lon Angeles County Communication & Action Carlos Oct 4, 20 KMO/edb	a NAI	WITNESS my hand and	l official seal.

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