

## PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1  
Stylesheet Version v1.2

EPAS ID: PAT3016860

<b>SUBMISSION TYPE:</b>	CORRECTIVE ASSIGNMENT
<b>NATURE OF CONVEYANCE:</b>	Corrective Assignment to correct the ASSIGNEE previously recorded on Reel 033538 Frame 0188. Assignor(s) hereby confirms the ASSIGNEE SHOULD BE: SIEMENS POWER GENERATION, INC..
<b>CONVEYING PARTY DATA</b>	
<b>Name</b>	<b>Execution Date</b>
DAVID J. MITCHELL	08/07/2008
ANAND A. KULKARNI	08/07/2008
RAMESH SUBRAMANIAN	08/07/2008
EDWARD R. ROESCH	08/12/2008
ROD WAITS	08/07/2008
ROBERTO SCHUPBACH	08/07/2008
JOHN R. FRALEY	08/07/2008
ALEXANDER B. LOSTETTER	08/07/2008
BRICE MCPHERSON	08/07/2008
BRYON WESTERN	08/07/2008
<b>RECEIVING PARTY DATA</b>	
<b>Name:</b>	SIEMENS POWER GENERATION, INC.
<b>Street Address:</b>	4400 ALAFAYA TRAIL
<b>City:</b>	ORLANDO
<b>State/Country:</b>	FLORIDA
<b>Postal Code:</b>	32826
<b>Name:</b>	ARKANSAS POWER ELECTRONICS INTERNATIONAL, INC.
<b>Street Address:</b>	535 W RESEARCH CENTER BLVD.
<b>Internal Address:</b>	SUITE 209
<b>City:</b>	FAYETTEVILLE
<b>State/Country:</b>	ARKANSAS
<b>Postal Code:</b>	72701
<b>PROPERTY NUMBERS Total: 2</b>	
<b>Property Type</b>	<b>Number</b>
<b>Patent Number:</b>	8525036
<b>Patent Number:</b>	8458899
<b>CORRESPONDENCE DATA</b>	
<b>Fax Number:</b>	(407)736-6440
<b>PATENT</b>	

***Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.***

**Phone:** 407.736.2808  
**Email:** edith.beumer@siemens.com  
**Correspondent Name:** SIEMENS CORPORATION IP DEPARTMENT  
**Address Line 1:** 170 WOOD AVENUE SOUTH  
**Address Line 4:** ISELIN, NEW JERSEY 08830

<b>ATTORNEY DOCKET NUMBER:</b>	2008P06978US01, US02
--------------------------------	----------------------

<b>NAME OF SUBMITTER:</b>	EDITH BEUMER
---------------------------	--------------

<b>SIGNATURE:</b>	/Edith Beumer/
-------------------	----------------

<b>DATE SIGNED:</b>	09/10/2014
---------------------	------------

**Total Attachments: 16**

source=2008P06978US01\_Corrective\_Assignment\_Recorded\_10Sep14#page1.tif  
source=2008P06978US01\_Corrective\_Assignment\_Recorded\_10Sep14#page2.tif  
source=2008P06978US01\_Corrective\_Assignment\_Recorded\_10Sep14#page3.tif  
source=2008P06978US01\_Corrective\_Assignment\_Recorded\_10Sep14#page4.tif  
source=2008P06978US01\_Corrective\_Assignment\_Recorded\_10Sep14#page5.tif  
source=2008P06978US01\_Corrective\_Assignment\_Recorded\_10Sep14#page6.tif  
source=2008P06978US01\_Corrective\_Assignment\_Recorded\_10Sep14#page7.tif  
source=2008P06978US01\_Corrective\_Assignment\_Recorded\_10Sep14#page8.tif  
source=2008P06978US01\_Corrective\_Assignment\_Recorded\_10Sep14#page9.tif  
source=2008P06978US01\_Corrective\_Assignment\_Recorded\_10Sep14#page10.tif  
source=2008P06978US01\_Corrective\_Assignment\_Recorded\_10Sep14#page11.tif  
source=2008P06978US01\_Corrective\_Assignment\_Recorded\_10Sep14#page12.tif  
source=2008P06978US01\_Corrective\_Assignment\_Recorded\_10Sep14#page13.tif  
source=2008P06978US01\_Corrective\_Assignment\_Recorded\_10Sep14#page14.tif  
source=2008P06978US01\_Corrective\_Assignment\_Recorded\_10Sep14#page15.tif  
source=2008P06978US01\_Corrective\_Assignment\_Recorded\_10Sep14#page16.tif

**United States Patent and Trademark Office**[Home](#) | [Site Index](#) | [Search](#) | [Guides](#) | [Contacts](#) | [eBusiness](#) | [eBiz alerts](#) | [News](#) | [Help](#)**Electronic Patent Assignment System****Confirmation Receipt**

Your assignment has been received by the USPTO.  
The coversheet of the assignment is displayed below:

**PATENT ASSIGNMENT COVER SHEET**

Electronic Version v1.1  
Stylesheet Version v1.2

<b>SUBMISSION TYPE:</b>	NEW ASSIGNMENT																						
<b>NATURE OF CONVEYANCE:</b>	ASSIGNMENT																						
<b>CONVEYING PARTY DATA</b>																							
<table border="1"><thead><tr><th>Name</th><th>Execution Date</th></tr></thead><tbody><tr><td>DAVID J. MITCHELL</td><td>08/07/2008 ✓</td></tr><tr><td>ANAND A. KULKARNI</td><td>08/07/2008 ✓</td></tr><tr><td>RAMESH SUBRAMANIAN</td><td>08/07/2008 ✓</td></tr><tr><td>EDWARD R. ROESCH</td><td>08/12/2008 ✓</td></tr><tr><td>ROD WAITS</td><td>08/07/2008 ✓</td></tr><tr><td>ROBERTO SCHUPBACH</td><td>08/07/2008 ✓</td></tr><tr><td>JOHN R. FRALEY</td><td>08/07/2008 ✓</td></tr><tr><td>ALEXANDER B. LOSTETTER</td><td>08/07/2008 ✓</td></tr><tr><td>BRICE MCPHERSON</td><td>08/07/2008</td></tr><tr><td>BRYON WESTERN</td><td>08/07/2008</td></tr></tbody></table>	Name	Execution Date	DAVID J. MITCHELL	08/07/2008 ✓	ANAND A. KULKARNI	08/07/2008 ✓	RAMESH SUBRAMANIAN	08/07/2008 ✓	EDWARD R. ROESCH	08/12/2008 ✓	ROD WAITS	08/07/2008 ✓	ROBERTO SCHUPBACH	08/07/2008 ✓	JOHN R. FRALEY	08/07/2008 ✓	ALEXANDER B. LOSTETTER	08/07/2008 ✓	BRICE MCPHERSON	08/07/2008	BRYON WESTERN	08/07/2008	
Name	Execution Date																						
DAVID J. MITCHELL	08/07/2008 ✓																						
ANAND A. KULKARNI	08/07/2008 ✓																						
RAMESH SUBRAMANIAN	08/07/2008 ✓																						
EDWARD R. ROESCH	08/12/2008 ✓																						
ROD WAITS	08/07/2008 ✓																						
ROBERTO SCHUPBACH	08/07/2008 ✓																						
JOHN R. FRALEY	08/07/2008 ✓																						
ALEXANDER B. LOSTETTER	08/07/2008 ✓																						
BRICE MCPHERSON	08/07/2008																						
BRYON WESTERN	08/07/2008																						
<b>RECEIVING PARTY DATA</b>																							
<table border="1"><tr><td><b>Name:</b></td><td>SIEMENS ENERGY, INC.</td></tr><tr><td><b>Street Address:</b></td><td>4400 ALAFAYA TRAIL</td></tr><tr><td><b>City:</b></td><td>ORLANDO</td></tr><tr><td><b>State/Country:</b></td><td>FLORIDA</td></tr><tr><td><b>Postal Code:</b></td><td>38286</td></tr></table>	<b>Name:</b>	SIEMENS ENERGY, INC.	<b>Street Address:</b>	4400 ALAFAYA TRAIL	<b>City:</b>	ORLANDO	<b>State/Country:</b>	FLORIDA	<b>Postal Code:</b>	38286													
<b>Name:</b>	SIEMENS ENERGY, INC.																						
<b>Street Address:</b>	4400 ALAFAYA TRAIL																						
<b>City:</b>	ORLANDO																						
<b>State/Country:</b>	FLORIDA																						
<b>Postal Code:</b>	38286																						
<table border="1"><tr><td><b>Name:</b></td><td>ARKANSAS POWER ELECTRONICS INTERNATIONAL, INC.</td></tr></table>	<b>Name:</b>	ARKANSAS POWER ELECTRONICS INTERNATIONAL, INC.																					
<b>Name:</b>	ARKANSAS POWER ELECTRONICS INTERNATIONAL, INC.																						

<b>Street Address:</b>	535 W. RESEARCH CENTER BLVD., SUITE 209
<b>City:</b>	FAYETTEVILLE
<b>State/Country:</b>	ARKANSAS
<b>Postal Code:</b>	72701

**PROPERTY NUMBERS Total: 2**

Property Type	Number
<b>Patent Number:</b>	8525036
<b>Patent Number:</b>	8458899

**CORRESPONDENCE DATA**

Fax Number: (407)736-6440  
Phone: 407-736-5570  
Email: dorothe.manos@siemens.com  
*Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.*  
Correspondent Name: SIEMENS CORPORATION - IP DEPT.  
Address Line 1: 170 WOOD AVENUE SOUTH  
Address Line 4: ISELIN, NEW JERSEY 08830

<b>ATTORNEY DOCKET NUMBER:</b>	2008P06978US01, US02
<b>NAME OF SUBMITTER:</b>	DOROTHY MANOS
<b>Signature:</b>	/Dorothy Manos/
<b>Date:</b>	08/14/2014

**Total Attachments: 11**  
source=2008P06978UA01\_US02\_Assignment\_Executed#page1.tif  
source=2008P06978UA01\_US02\_Assignment\_Executed#page2.tif  
source=2008P06978UA01\_US02\_Assignment\_Executed#page3.tif  
source=2008P06978UA01\_US02\_Assignment\_Executed#page4.tif  
source=2008P06978UA01\_US02\_Assignment\_Executed#page5.tif  
source=2008P06978UA01\_US02\_Assignment\_Executed#page6.tif  
source=2008P06978UA01\_US02\_Assignment\_Executed#page7.tif  
source=2008P06978UA01\_US02\_Assignment\_Executed#page8.tif  
source=2008P06978UA01\_US02\_Assignment\_Executed#page9.tif  
source=2008P06978UA01\_US02\_Assignment\_Executed#page10.tif  
source=2008P06978UA01\_US02\_Assignment\_Executed#page11.tif

**RECEIPT INFORMATION**

EPAS ID: PAT2982249  
Receipt Date: 08/14/2014

## ASSIGNMENT

For good and valuable consideration, I, **DAVID J. MITCHELL**, residing at **616 Lake Claire Ct., Oviedo, FL 32765**, a citizen of the United States; **ANAND A. KULKARNI**, residing at **2200 Coolbrook Ct., Oviedo, FL 32766**, a citizen of India; **RAMESH SUBRAMANIAN**, residing at **2936 Bayhead Run, Oviedo, FL 32765**, a citizen of India; **EDWARD R. ROESCH**, residing at **6154 Burnside Cir., Orlando, FL 32822**, a citizen of the United States; **ROD WAITS**, residing at **1202 Rembrandt Dr., Sunnyvale, CA 94087**, a citizen of the United States; **ROBERTO SCHUPBACH**, residing at **3920 W. Edgewater Dr., Fayetteville, AR 72704**, a citizen of the United States; **JOHN R. FRALEY**, residing at **273 Lapis, Apt. 12, Fayetteville, AR 72701**, a citizen of the United States; **ALEXANDER B. LOSTETTER**, residing at **2051 Freedom Pl., Fayetteville, AR 72704**, a citizen of the United States; **BRICE MCPHERSON**, residing at **1611 W. Crowne Dr., Apt. 308, Fayetteville, AR 72701**, a citizen of the United States; **BRYON WESTERN**, residing at **524 McKnight Ave., West Fork, AR 72774**, a citizen of the United States; hereinafter referred to as Assignors, hereby sell, assign and transfer, jointly and equally, to **SIEMENS POWER GENERATION, INC.**, a Corporation, organized and existing under the laws of Delaware, having its principal place of business at **4400 Alafaya Trail, Orlando, Florida 32826** and **ARKANSAS POWER ELECTRONICS INTERNATIONAL, INC.**, a Corporation, organized and existing under the laws of Arkansas, having its principal place of business at **700 Research Center Blvd., Fayetteville, Arkansas 72701**, hereinafter referred to as Assignees, their successors, assigns and legal representatives, the entire right, title and interest, in and for the United States and all foreign countries, in and to any and all inventions which are disclosed in the application for United States Letters patent, which has been executed by the undersigned concurrently herewith, and is entitled:

### **A WIRELESS TELEMETRY ELECTRONIC CIRCUIT BOARD FOR HIGH TEMPERATURE ENVIRONMENTS**

in and to said application and all divisional, continuing, substitute, renewal, reissue, and all other applications for Letters Patent which have been or shall be filed in the United States and all foreign countries on any of said inventions; and in and to all original and reissued patents which have been or shall be filed in the United States and all foreign countries on said inventions;

Assignors agree that Assignees may apply for and receive Letters Patent for said inventions in its own name;

Assignors agree that, at the request of the Assignees and, without charge to but at the expense of said Assignees, Assignors will carry out in good faith the intent and purpose of this Assignment; execute all divisional, continuing, substitute, renewal, reissue, and all other patent applications on any and all said inventions; execute all rightful oaths, assignments, powers of attorney and other papers; communicate to Assignees, all facts known to the undersigned relating to said inventions and the history thereof; and generally do everything possible which Assignees shall consider desirable for aiding in securing and maintaining proper patent protection for said inventions and for vesting title to said inventions, and all applications for patents and all patents on inventions in said Assignees;

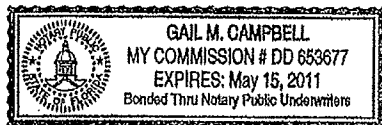
Covenant with Assignees that no assignment, grant, mortgage, license or other agreement affecting the rights and property herein conveyed has been made to others by the undersigned, and that full right to convey the same as herein expressed is possessed by the undersigned.

  
DAVID J. MITCHELL

STATE OF FLORIDA  
COUNTY OF ORANGE /

On this 7<sup>th</sup> day of August, 2008, before me, the undersigned Notary Public, duly commissioned and sworn, personally appeared DAVID J. MITCHELL, to me personally known as, or proved to me on the basis of satisfactory evidence to be, the individual who executed the foregoing instrument and who acknowledged to me that he/she executed the same of his/her own free will for the purposes therein set forth.

WITNESS my hand and official seal.



  
Notary Public

My commission expires: 5/15/2011

  
\_\_\_\_\_  
ANAND A. KULKARNI

STATE OF FLORIDA  
COUNTY OF ORANGE /

On this 7<sup>th</sup> day of August, 2008, before me, the undersigned Notary Public, duly commissioned and sworn, personally appeared ANAND A. KULKARNI, to me personally known as, or proved to me on the basis of satisfactory evidence to be, the individual who executed the foregoing instrument and who acknowledged to me that he/she executed the same of his/her own free will for the purposes therein set forth.

WITNESS my hand and official seal. .



  
\_\_\_\_\_  
Notary Public

My commission expires: 5/15/2011

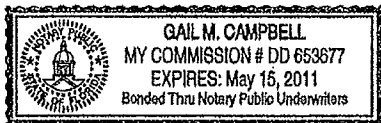


RAMESH SUBRAMANIAN

STATE OF FLORIDA  
COUNTY OF ORANGE /

On this 7<sup>th</sup> day of August, 2008, before me, the undersigned Notary Public, duly commissioned and sworn, personally appeared RAMESH SUBRAMANIAN, to me personally known as, or proved to me on the basis of satisfactory evidence to be, the individual who executed the foregoing instrument and who acknowledged to me that he/she executed the same of his/her own free will for the purposes therein set forth.

WITNESS my hand and official seal.

  
Notary Public

My commission expires: 5/15/2011



*Edward R. Roesch*

EDWARD R. ROESCH

STATE OF FLORIDA  
COUNTY OF ORANGE /

On this 12<sup>th</sup> day of August, 2008, before me, the undersigned Notary Public, duly commissioned and sworn, personally appeared EDWARD R. ROESCH, to me personally known as, or proved to me on the basis of satisfactory evidence to be, the individual who executed the foregoing instrument and who acknowledged to me that he/she executed the same of his/her own free will for the purposes therein set forth.

WITNESS my hand and official seal.



*Gail M. Campbell*  
Notary Public

My commission expires: 5/15/2011

Rod Waits  
ROD WAITS

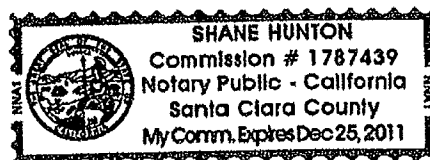
STATE OF California  
COUNTY OF Santa Clara /


On this 7th day of August, 2008, before me, the undersigned Notary Public, duly commissioned and sworn, personally appeared ROD WAITS, to me personally known as, or proved to me on the basis of satisfactory evidence to be, the individual who executed the foregoing instrument and who acknowledged to me that he ~~she~~ executed the same of his ~~her~~ own free will for the purposes therein set forth.

WITNESS my hand and official seal.

Shane Hunton  
Notary Public

My commission expires: 12/25/11

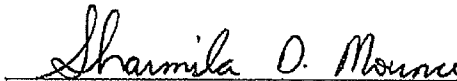


  
\_\_\_\_\_  
ROBERTO SCHUPBACH

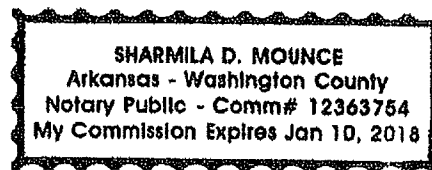
STATE OF \_\_\_\_\_  
COUNTY OF \_\_\_\_\_ /

On this 7<sup>th</sup> day of August, 2008, before me, the undersigned Notary Public, duly commissioned and sworn, personally appeared ROBERTO SCHUPBACH, to me personally known as, or proved to me on the basis of satisfactory evidence to be, the individual who executed the foregoing instrument and who acknowledged to me that he/she executed the same of his/her own free will for the purposes therein set forth.

WITNESS my hand and official seal.

  
\_\_\_\_\_  
Notary Public

My commission expires: January 10, 2018

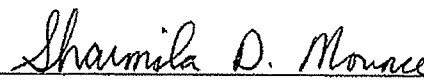


  
\_\_\_\_\_  
JOHN R. FRALEY

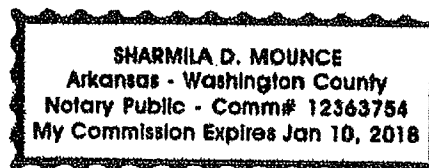
STATE OF \_\_\_\_\_  
COUNTY OF \_\_\_\_\_/

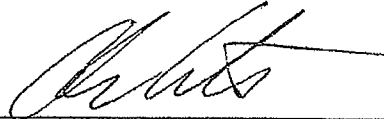
On this 7<sup>th</sup> day of August, 2008, before me, the undersigned Notary Public, duly commissioned and sworn, personally appeared JOHN R. FRALEY, to me personally known as, or proved to me on the basis of satisfactory evidence to be, the individual who executed the foregoing instrument and who acknowledged to me that he/she executed the same of his/her own free will for the purposes therein set forth.

WITNESS my hand and official seal.

  
\_\_\_\_\_  
Notary Public

My commission expires: January 10, 2018



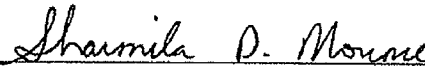


ALEXANDER B. LOSTETTER

STATE OF  
COUNTY OF \_\_\_\_\_/

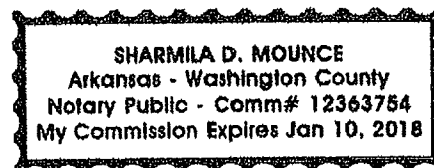
On this 7<sup>th</sup> day of August, 2008, before me, the undersigned Notary Public, duly commissioned and sworn, personally appeared ALEXANDER B. LOSTETTER, to me personally known as, or proved to me on the basis of satisfactory evidence to be, the individual who executed the foregoing instrument and who acknowledged to me that he/she executed the same of his/her own free will for the purposes therein set forth.

WITNESS my hand and official seal.



Notary Public

My commission expires: January 10, 2018

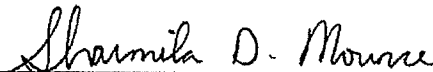


  
BRICE MCPHERSON

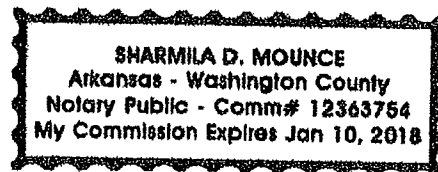
STATE OF  
COUNTY OF \_\_\_\_\_ /

On this 7<sup>th</sup> day of August, 2008, before me, the undersigned Notary Public, duly commissioned and sworn, personally appeared BRICE MCPHERSON, to me personally known as, or proved to me on the basis of satisfactory evidence to be, the individual who executed the foregoing instrument and who acknowledged to me that he/she executed the same of his/her own free will for the purposes therein set forth.

WITNESS my hand and official seal.

  
Notary Public

My commission expires: January 10, 2018



  
BRYON WESTERNSTATE OF \_\_\_\_\_  
COUNTY OF \_\_\_\_\_ /

On this 7<sup>th</sup> day of August, 2008, before me, the undersigned Notary Public, duly commissioned and sworn, personally appeared BRYON WESTERN, to me personally known as, or proved to me on the basis of satisfactory evidence to be, the individual who executed the foregoing instrument and who acknowledged to me that he/she executed the same of his/her own free will for the purposes therein set forth.

WITNESS my hand and official seal.

  
Notary PublicMy commission expires: January 10, 2011