# PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1 Stylesheet Version v1.2 EPAS ID: PAT3021050

SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT

### **CONVEYING PARTY DATA**

Name	<b>Execution Date</b>
ALAIN CHAHWAN	09/12/2014

## **RECEIVING PARTY DATA**

Name:	WESTERN DIGITAL TECHNOLOGIES, INC.	
Street Address:	3355 MICHELSON DRIVE, SUITE 100	
City:	IRVINE	
State/Country:	CALIFORNIA	
Postal Code:	92612	

# **PROPERTY NUMBERS Total: 2**

Property Type	Number
Application Number:	14310944
Application Number:	61969575

## **CORRESPONDENCE DATA**

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ATTORNEY DOCKET NUMBER:	T7029
NAME OF SUBMITTER:	SANDRA JACKSON
SIGNATURE:	/Sandra Jackson/
DATE SIGNED:	09/12/2014

**Total Attachments: 1** 

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PATENT 502974451 REEL: 033733 FRAME: 0244

### ASSIGNMENT

Whereas, I. ALAIN CHAHWAN, a citizen of Canada, residing at Irvine, California, have invented certain new and useful improvements in ELECTRONIC SYSTEM WITH VIBRATION MANAGEMENT MECHANISM AND METHOD OF OPERATION THEREOF (hereafter "Improvements") for which I have executed an application for a United States Patent filed on June 20, 2014, Application No. 14/310,944 and a provisional application for a United States Patent filed March 24, 2014, Application No. 61/969,575 (hereafter "Applications"); and

Whereas, Western Digital Technologies, Inc. (hereafter "Assignee"), a Delaware Corporation, desires to acquire the entire right, title, and interest in and to the Improvements and the Applications.

Now, therefore, that for good and valuable consideration, the receipt of which is hereby acknowledged. I, the inventor, do hereby acknowledge that I have sold, assigned, transferred and set over, and by these presents do hereby sell, assign, transfer and set over, unto the Assignee, its successors, legal representatives and assignees, the entire right, title, and interest throughout the world in, to and under the Improvements, and the Applications and all divisions, renewals and continuations thereof, and all applications claiming priority to the Applications, and all Letters Patent of the United States which may be granted thereof and all reissues and extensions thereof, and all rights of priority under International Conventions and applications for Letters Patent which may hereafter be filed for the Improvements in any country or countries foreign to the United States and all extensions, renewals and reissues thereof; and I hereby authorize and request the Commissioner of Patents of the United States, and any Official of any country or countries foreign to the United States, whose duty it is to issue patents on applications as aforesaid, to issue all Letters Patents for the Improvements to the Assignee, its successors, legal representatives and assigns, in accordance with the terms of this instrument.

I hereby covenant and agree that I will communicate to the Assignee, its successors, legal representatives and assigns, any facts known to me respecting the Improvements, and testify in any legal proceeding, sign all lawful papers, execute all divisional, continuing and reissue applications, make all rightful oaths and aid the Assignee, its successors, legal representatives and assigns, to obtain and enforce proper patent protection for the Improvements in all countries.

26-12-2014

ALAIN CHAHWAN

Date State of California County of Orange On 04/12/2014, before me, honda Bohella, Notary Public, personally appeared ALAIN CHAHWAN who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph

is true and correct.

WITNESS my hand and official seal.

Signature: Signature of Notary Public

WENDY BOBELLA Commission # 2050040 Notary Public - California **Orange County** My Comm. Expires Nov 24, 2017

**PATENT** REEL: 033733 FRAME: 0245

RECORDED: 09/12/2014