502976601 09/15/2014

PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1 Stylesheet Version v1.2 EPAS ID: PAT3023200

SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT

CONVEYING PARTY DATA

Name	Execution Date
THOMAS EPSY	07/01/2014

RECEIVING PARTY DATA

Name:	BIRKO CORPORATION
Street Address:	9152 YOSEMITE STREET
City:	HENDERSON
State/Country:	COLORADO
Postal Code:	80640

PROPERTY NUMBERS Total: 1

Property Type	Number
Application Number:	14219917

CORRESPONDENCE DATA

Fax Number: (801)531-9168

Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent

using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.

Phone: 801-532-1922

Email:ckohler@traskbritt.comCorrespondent Name:TRASKBRITT, P.C.Address Line 1:P.O. BOX 2550

Address Line 4: SALT LAKE CITY, UTAH 84110

ATTORNEY DOCKET NUMBER:	3494-P12215US
NAME OF SUBMITTER:	EDGAR R. CATAXINOS
SIGNATURE:	/Edgar R. Cataxinos/
DATE SIGNED:	09/15/2014

Total Attachments: 2

source=Sep-10-14-Assignment-12215#page1.tif source=Sep-10-14-Assignment-12215#page2.tif

PATENT 502976601 REEL: 033743 FRAME: 0009

ASSIGNMENT

FOR GOOD AND VALUABLE CONSIDERATION, the receipt, sufficiency and adequacy of which are hereby acknowledged, each undersigned ASSIGNOR does hereby:

SELL, ASSIGN AND TRANSFER to BIRKO CORPORATION ("ASSIGNEE"), a Colorado corporation having a business address of 9152 Yosemite Street, Henderson, CO 80640, the entire right, title and interest for the United States and all foreign countries in and to any and all improvements that are disclosed in the Application for United States Letters Patent Serial No. 14/219,917 filed on March 19, 2014, and titled FLUID DISTRIBUTION SYSTEMS, CABINET ASSEMBLIES INCLUDING FLUID DISTRIBUTION SYSTEMS AND RELATED ASSEMBLIES AND METHODS, such application and all divisional, continuing, substitute, renewal, reissue and all other applications for patent or the legal equivalent thereof that have been or may be filed in the United States and all foreign countries relating to any of such improvements; all original, reexamined and reissued patents that have been or shall be issued in the United States and all foreign countries on such improvements; and specifically including the right to file foreign applications under the provisions of any convention or treaty and claim priority based on such application made in the United States;

AUTHORIZE the ASSIGNEE to apply for and receive any and all United States and foreign patents relating to such improvements in his/her own name;

AUTHORIZE AND REQUEST the issuing authority to issue any and all United States and foreign patents granted on such improvements to and in the name of the ASSIGNEE;

WARRANT AND COVENANT that no assignment, grant, mortgage, license or other agreement or encumbrance affecting the rights and property herein conveyed has been or will be made or entered into by the undersigned, and that the full right to convey the same as herein expressed is possessed by the undersigned;

COVENANT, when requested and at the expense of the ASSIGNEE, to carry out in good faith the intent and purpose of this Assignment, to execute all divisional, continuing, substitute, renewal, reissue, and all other patent applications relating to any and all such improvements; to execute all rightful oaths, declarations, assignments, powers of attorney and other papers; to communicate to the ASSIGNEE all facts and provide to the ASSIGNEE all documents and things known and accessible to the undersigned relating to such improvements and the history thereof, and testify as to the same in any interference, litigation or other proceeding relating thereto; and generally to do everything possible that the ASSIGNEE shall consider desirable for vesting title to such improvements in the ASSIGNEE, and to secure, maintain, defend and enforce valid and enforceable patent protection for such improvements;

PATENT REEL: 033743 FRAME: 0010 AGREE AND ACKNOWLEDGE that the SALE, ASSIGNMENT AND TRANSFER of rights and property set forth herein is and shall be IRREVOCABLE and BINDING upon the heirs, assigns, representatives and successors of each undersigned ASSIGNOR and EXTEND to the successors, assigns and nominees of the ASSIGNEE.

ASSIGNOR: Thomas Epsy Residing at: 2070 Letchworth Loop, Marshfield, M	Date:
EPSY, to me known to be the person whose name acknowledged to me that he/she executed the same	
My Commission Expires: O-13-() ACCEPTED BY ASSIGNEE:	SARAH MARLIN Notary Public Notary Seal STATE OF MISSOURI Webster County My Commission Expires June 13, 2017 Commission #13403811
By:	

PATENT

REEL: 033743 FRAME: 0011