PATENT ASSIGNMENT COVER SHEET

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EPAS ID: PAT3028072

SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT

CONVEYING PARTY DATA

Name	Execution Date
MARIK MARSHAK	09/23/2010
ADNAN SAHIN	09/22/2010
HUI WANG	09/22/2010
XIAOMEI LIU	09/22/2010
SACHIN S. MORE	09/22/2010

RECEIVING PARTY DATA

Name:	EMC CORPORATION
Street Address:	176 SOUTH STREET
City:	HOPKINTON
State/Country:	MASSACHUSETTS
Postal Code:	01748

PROPERTY NUMBERS Total: 1

Property Type	Number
Application Number:	14489757

CORRESPONDENCE DATA

Fax Number:

Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.

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ATTORNEY DOCKET NUMBER:	EMS-356USCON1	
NAME OF SUBMITTER:	ANNE E. SATURNELLI	
SIGNATURE:	/Anne E. Saturnelli/	
DATE SIGNED:	09/18/2014	

Total Attachments: 6

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> PATENT REEL: 033767 FRAME: 0323

Attorney Docket No.: EMS-356US CON1 EMC Docket No.: EMC-10-147 CON

ASSIGNMENT

WHEREAS, we, Marik Marshak, Adnan Sahin, Hui Wang, Xiaomei Liu and Sachin S. More, have invented an invention comprising and/or embodying certain improvements or discoveries or both as described in an application for Letters Patent of the United States entitled TECHNIQUES FOR MODELING DISK PERFORMANCE, the specification of which:

[X]	Is being executed on even date herewith and is about to be filed in the United States Patent Office;
[]	was filed on as U.S. Application No.;
[]	was patented under U.S. Patent Noon

WHEREAS, EMC Corporation (hereinafter "ASSIGNEE"), a corporation organized and existing under the laws of the Commonwealth of Massachusetts and having a usual place of business at 176 South Street, Hopkinton, Massachusetts 01748 desires to acquire an interest therein in accordance with agreements duly entered into with us;

NOW, THEREFORE, to all whom it may concern be it known that for and in consideration of said agreements and of other good and valuable consideration, the receipt of which is hereby acknowledged, we have sold, assigned and transferred and by these presents do hereby sell, assign and transfer unto said ASSIGNEE, its successors, assigns and legal representatives, the entire right, title and interest in and throughout the United States of America. its territories and all foreign countries, in and to said invention as described in said application, together with the entire right, title and interest in and to said application and such Letters Patent as may issue thereon; said invention, application and Letters Patent to be held and enjoyed by said ASSIGNEE for its own use and behalf and for its successors, assigns and legal representatives, to the full end of the term for which said Letters Patent may be granted as fully and entirely as the same would have been held by us had this assignment and sale not been made; we hereby convey to ASSIGNEE all rights arising under or pursuant to any and all international agreements, treaties or laws relating to the protection of industrial property by filing any such applications for Letters Patent. We hereby acknowledge that this assignment, being of the entire right, title and interest in and to said invention, carries with it the right in ASSIGNEE to apply for and obtain from competent authorities in all countries of the world any and all Letters Patent by attorneys and agents of ASSIGNEE's selection and the right to procure the grant of all such Letters Patent to ASSIGNEE for its own name as assignee of the entire right, title and interest therein;

AND, we hereby further agree for ourselves and our executors and administrators to execute upon request any other lawful documents and likewise to perform any other lawful acts which may be deemed necessary to secure fully the aforesaid invention to said ASSIGNEE, its successors, assigns and legal representatives, but at its or their expense and charges, including the execution of applications for patents in foreign countries, and the execution of substitution, reissue, divisional or continuation applications and preliminary or other statements and the

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giving of testimony in any interference or other proceeding in which said invention or any application or patent directed thereto may be involved;

AND, we do hereby authorize and request the Commissioner of Patents of the United States to issue such Letters Patent as shall be granted upon said application or applications based thereon to said ASSIGNEE, its successors, assigns, and legal representatives.

IN TESTIMONY WHEREOF, we have hereunto set our hands and affixed our seals as set forth below:

Date: Sep 23, 2010	
	Inventor's Signature
Print full name of first inventor: Residence:	Marik Marshak 36 Tanglewood Road
Citizenship:	Newton, MA 02459 Israel
Mailing Address:	Same
to be the person whose	010, then personally appeared before me the above- rough satisfactory evidence of identification river's license; [] (other)
acknowledged that he/she executed the sa contained.	ame as his/her free act and deed for the purposes therein
	Notary Public SANDRA A. KULAGA Print Name: My Commission expires My Commission expires

April 1, 2016

Date: 9/22/10	Adna San
	Inventor's Signature
Print full name of second inventor:	Adnan Sabin
Residence: Citizenship:	140 Pine Grove Street Needham, MA 02494 USA
Mailing Address:	Same
COMMONWEALTH OF MASSACHUSE COUNTY OF MIDDLESE	はかしょう ちょうがん かっかい しゅうしゅう カーカー・カー・オール かんごかん おむか
named Adnan Sahin known to me through [] employee identification card; [] driv KNOWN To ME to b), then personally appeared before me the above-satisfactory evidence of identification ver's license; 区 (other) / 上尺 SON A CCY e the person whose name is subscribed to the nat he/she executed the same as his/her free act and

Notary Public

Print Name: My Commission

Date: 9/22/2010	Inventor's Signature	
Print full name of third inventor:	Hui Wang	
Residence:	60 South Street	
	Upton, MA 01568	
Citizenship:	USA	
Mailing Address:	Same	
COMMONWEALTH OF MASSACHUSETTS COUNTY OF MIDDLESEX		
On this 22 day of SEPTEMBER 2010, then personally appeared before me the above- named Hui Wang known to me through satisfactory evidence of identification [] employee identification card; [] driver's license; [] (other) PERSONALLY to be the person whose name is subscribed to the foregoing Assignment and acknowledged that he/she executed the same as his/her free act and deed for the purposes therein contained.		

Print Name:

Notary Public

My Commission expire

SANDRA A. KULAGA Notary Public MONWEALTH OF MASSACHUSETTS My Commission Expires April 1, 2016

Date: Sej7. 12, 2010	Xian' Ci	
	Inventor's Signature	
Print full name of fourth inventor:	Xiaomei Liu	
Residence:	19 Lakeview Gardens, Apt. 910	
	Natick, MA 01760	
Citizenship:	P.R. China	
Mailing Address:	Same	
COMMONWEALTH OF MASSACHU	SETTS	
COUNTY OF MIDDLESEX		
On this 22 day of SEPTEMBER 2010, then personally appeared before me the above- named Xiaomei Liu known to me through satisfactory evidence of identification [] employee identification card; [] driver's license; [X] (other) FERSONALLY XNOWN TO ME to be the person whose name is subscribed to the foregoing Assignment and acknowledged that he/she executed the same as his/her free act and leed for the purposes therein contained.		

Notary Public

Print Name:

My Commission expire

SANDRA A. KULAGA

Notary Public

MONWEALTH OF MASSACHUSETTS

My Commission Expires

April 1, 2016

Date: $9/22/2010$	AMI-
	Inventor's Signature
	mychol 3 ofgractic
Print full name of fifth inventor:	Sachin S. More
Residence:	141 Howard Street
	Northborough, MA 01532
Citizenship:	India
Mailing Address:	Same
COMMONWEALTH OF MASSACHUSE	
COUNTY OF MIDDL	TOTAL GOVERNMENT OF A STATE OF THE STATE OF
On this 22 day of Contemporary	then personally appeared before me the above-
named Sachin S. More known to me through	h satisfactory evidence of identification
employee identification card; drive	r's license; [X] (other) PERSONALLY
FOR Assignment and acknowledged the	the person whose name is subscribed to the at he/she executed the same as his/her free act and
deed for the purposes therein contained.	
	Xandia Dulaga
	Notary Public
	Print Name:
	My Commission expires 11,20
	The state of the s

RECORDED: 09/18/2014