

## PATENT ASSIGNMENT COVER SHEET

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| <b>SUBMISSION TYPE:</b>                                                                                                                                                                         | NEW ASSIGNMENT              |
| <b>NATURE OF CONVEYANCE:</b>                                                                                                                                                                    | ASSIGNMENT                  |
| <b>CONVEYING PARTY DATA</b>                                                                                                                                                                     |                             |
| <b>Name</b>                                                                                                                                                                                     | <b>Execution Date</b>       |
| JEFF BACCETTI                                                                                                                                                                                   | 10/27/2009                  |
| <b>RECEIVING PARTY DATA</b>                                                                                                                                                                     |                             |
| <b>Name:</b>                                                                                                                                                                                    | SMARTCUP, INC.              |
| <b>Street Address:</b>                                                                                                                                                                          | 2600 SHANLEY ROAD           |
| <b>City:</b>                                                                                                                                                                                    | AUBURN                      |
| <b>State/Country:</b>                                                                                                                                                                           | CALIFORNIA                  |
| <b>Postal Code:</b>                                                                                                                                                                             | 95603                       |
| <b>PROPERTY NUMBERS Total: 1</b>                                                                                                                                                                |                             |
| <b>Property Type</b>                                                                                                                                                                            | <b>Number</b>               |
| Application Number:                                                                                                                                                                             | 13741919                    |
| <b>CORRESPONDENCE DATA</b>                                                                                                                                                                      |                             |
| <b>Fax Number:</b>                                                                                                                                                                              | (202)346-4444               |
| <i>Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.</i> |                             |
| <b>Phone:</b>                                                                                                                                                                                   | 202-346-4000                |
| <b>Email:</b>                                                                                                                                                                                   | patentdc@goodwinprocter.com |
| <b>Correspondent Name:</b>                                                                                                                                                                      | GOODWIN PROCTER LLP         |
| <b>Address Line 1:</b>                                                                                                                                                                          | 901 NEW YORK AVENUE, N.W.   |
| <b>Address Line 4:</b>                                                                                                                                                                          | WASHINGTON, D.C. 20001      |
| <b>ATTORNEY DOCKET NUMBER:</b>                                                                                                                                                                  | SMC-002 C1                  |
| <b>NAME OF SUBMITTER:</b>                                                                                                                                                                       | PHONG DINH REG. NO. 67475   |
| <b>SIGNATURE:</b>                                                                                                                                                                               | /Phong Dinh/                |
| <b>DATE SIGNED:</b>                                                                                                                                                                             | 09/24/2014                  |
| <b>Total Attachments: 2</b>                                                                                                                                                                     |                             |
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| source=SmartCupAssignment#page2.tif                                                                                                                                                             |                             |

## ASSIGNMENT

WHEREAS, I **Jeff Baccetti**, residing at **2508 265<sup>th</sup> Avenue, NE, Redmond, Washington 98053**, have invented certain new and useful improvements in and to the subject matter of:

### DISPOSABLE BEVERAGE PRESS

described in an application for United States Letters Patent, filed on May 7, 2009, and accorded Application No. 12/437,093;

AND, WHEREAS, SmartCup, Inc., organized under the laws of the United States of America, having a place of business located at **2600 Shanley Road, Auburn, CA 95603, USA** (hereinafter "ASSIGNEE"), is desirous of acquiring certain rights to the improvements and under the application;

NOW, THEREFORE, for good and valuable consideration, receipt of which is hereby acknowledged, I do hereby sell, assign and transfer unto said ASSIGNEE, its successors, assigns and legal representatives, my entire right, title and interest in and throughout the United States of America (including its territories and dependencies) and all countries foreign thereto in and to said improvements, said United States application, any other United States applications, including provisional, divisional, renewal, substitute, continuation, reexamination and reissue applications, based in whole or in part on said United States application or in whole or in part on said improvements, any foreign applications, including international and regional applications, based in whole or in part on any of the aforesaid United States applications or in whole or in part on said improvements, and in and to any and all letters patent, including extensions thereof, of any country which have been or may be granted on any of the aforesaid applications or on said improvements or any parts thereof;

AND I hereby authorize and request my agents, Goodwin Procter LLP, whose address is 901 New York Ave., N.W.; Washington, DC 20001, to insert hereon any identification necessary or desirable for recordation of this document, including the filing date and application number of said application when known.

AND I hereby agree for myself and my heirs, executors and administrators to execute without further consideration any further documents and instruments which may be necessary, lawful and proper in the prosecution of said above-referenced application or in the preparation or prosecution of any continuing, substitute, divisional, renewal, reexamination or reissue application or in any amendments, extensions or interference proceedings, or other applications for patents of any region or country, that may be necessary to secure to ASSIGNEE its interest and title in and to said improvements or any parts thereof, and in and to said several patents or any of them;

