PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1 Stylesheet Version v1.2

EPAS ID: PAT3036220

SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT

CONVEYING PARTY DATA

Name	Execution Date
JASPREET S. GANDHI	09/18/2014
MICHEL KOOPMANS	09/22/2014
JAMES M. DERDERIAN	09/18/2014

RECEIVING PARTY DATA

Name:	MICRON TECHNOLOGY, INC.	
Street Address:	8000 SOUTH FEDERAL WAY	
Internal Address:	MAILSTOP 525	
City:	BOISE	
State/Country:	IDAHO	
Postal Code:	83707-0006	

PROPERTY NUMBERS Total: 1

Property Type	Number
Application Number:	14495025

CORRESPONDENCE DATA

Fax Number: (801)531-9168

Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent

using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.

Phone: 801-532-1922

Email: djpfeil@traskbritt.com

Correspondent Name: TRASK BRITT, P.C./ MICRON TECHNOLOGY

Address Line 1: P.O. BOX 2550

Address Line 4: SALT LAKE CITY, UTAH 84110

ATTORNEY DOCKET NUMBER:	2269-12218(2013-0622.00)	
NAME OF SUBMITTER:	JOSEPH A. WALKOWSKI	
SIGNATURE:	/Joseph A. Walkowski/	
DATE SIGNED:	09/24/2014	

Total Attachments: 4

source=Sept-24-2014-Assignment-12218US#page1.tif source=Sept-24-2014-Assignment-12218US#page2.tif source=Sept-24-2014-Assignment-12218US#page3.tif

PATENT REEL: 033807 FRAME: 0276 502989621

source=Sept-24-2014-Assignment-12218US#page4.tif

PATENT REEL: 033807 FRAME: 0277

Attorney Docket No. 2269-P12218US (2013-0622.00/US)

ASSIGNMENT

FOR GOOD AND VALUABLE CONSIDERATION, the receipt, sufficiency and adequacy of which are hereby acknowledged, each undersigned ASSIGNOR does hereby:

SELL, ASSIGN AND TRANSFER to Micron Technology, Inc. ("ASSIGNEE"), a corporation of the state of Delaware having a place of business at 8000 South Federal Way, Mailstop 525, Boise, ID 83707-0006, the entire right, title and interest for the United States and all foreign countries in and to any and all improvements which are disclosed in the Application for United States Letters Patent, which has been executed by each undersigned ASSIGNOR concurrently herewith entitled APPARATUS FOR TESTING STACKED DIE

ASSEMBLIES, AND RELATED METHODS, such application and all divisional, continuing, substitute, renewal, reissue and all other applications for patent or the legal equivalent thereof that have been or may be filed in the United States and all foreign countries relating to any of such improvements; all original, reexamined and reissued patents that have been or shall be issued in the United States and all foreign countries on such improvements; and specifically including the right to file foreign applications under the provisions of any convention or treaty and claim priority based on such application made in the United States;

AUTHORIZE the ASSIGNEE to apply for and receive any and all United States and foreign patents relating to such improvements in its own name;

AUTHORIZE AND REQUEST the issuing authority to issue any and all United States and foreign patents granted on such improvements to and in the name of the ASSIGNEE;

WARRANT AND COVENANT that no assignment, grant, mortgage, license or other agreement or encumbrance affecting the rights and property herein conveyed has been or will be made or entered into by the undersigned, and that the full right to convey the same as herein expressed is possessed by the undersigned;

COVENANT, when requested and at the expense of the ASSIGNEE, to carry out in good faith the intent and purpose of this Assignment, to execute all divisional, continuing, substitute, renewal, reissue, and all other patent applications relating to any and all such improvements; to execute all rightful oaths, declarations, assignments, powers of attorney and other papers; to communicate to the ASSIGNEE all facts and provide to the ASSIGNEE all documents and things known and accessible to the undersigned relating to such improvements and the history thereof, and testify as to the same in any interference, litigation or other proceeding relating thereto; and generally to do everything possible that the ASSIGNEE shall consider desirable for vesting title to such improvements in the ASSIGNEE, and to secure, maintain, defend and enforce valid and enforceable patent protection for such improvements;

PATENT REEL: 033807 FRAME: 0278 AGREE AND ACKNOWLEDGE that the SALE, ASSIGNMENT AND TRANSFER of rights and property set forth herein is and shall be IRREVOCABLE and BINDING upon the heirs, assigns, representatives and successors of each undersigned ASSIGNOR and EXTEND to the successors, assigns and nominees of the ASSIGNEE.

ASSIGNOR:	
1 A	Date: 9/18/2014
Jaspreet/S. Gandhi	/ /
Residing at: 1145 East Rubicon Drive, Boise,	ID 83716
COUNTY OF Add): ss. state of Idaho)	
STATE OF Idaha)	
On this 18th day of <u>Septem</u> JASPREET S. GANDHI, to me known to be	the person whose name is subscribed to the foregoing
instrument, and acknowledged to me that he/si	ne executed the same.
	Saffre
•	Notary Public in and for said County and State
My Commission Expires:	.45\$\$\$44.
11-5-2017	THE PAUL I
	Z OTARY
	1 NOTE OF THE PERSON OF THE PE
	178 01

ASSIGNOR:
Date: 0/22/2014 Pacific W. 2571 South Waterham Lang Paint ID 82706
Michel Koopmans
Residing at: 2571 South Waterbury Lane, Boise, ID 83706 1884 S. Rushic Mill Pl., Boise, ID 83709
COUNTY OF Ada)
STATE OF Idaho): ss.
On this <u>Zind</u> day of <u>September</u> , 2014, before me personally appeared MICHE KOOPMANS, to me known to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he/she executed the same.
J.J.
Notary Public in and for said County and State
My Commission Expires:
11-5-2017 F. PAU
AOTAK TOTAK
Pushic of

ASSIGNOR:
James M. Derderian Residing at: 4048 S. Iriondo Way, Boise, ID 83706 5309 S. Hay seed Way Boise ID 83716
COUNTY OF Ada)
STATE OF Idaho : ss.
On this 1844 day of September, 2014, before me personally appeared JAMES M. DERDERIAN, to me known to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he/she executed the same.
Notary Public in and for said County and State
My Commission Expires:
11-5-2017
11-5-2017