502990186 09/24/2014

# PATENT ASSIGNMENT COVER SHEET

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| SUBMISSION TYPE:      | NEW ASSIGNMENT |
|-----------------------|----------------|
| NATURE OF CONVEYANCE: | ASSIGNMENT     |

#### **CONVEYING PARTY DATA**

| Name                | Execution Date |
|---------------------|----------------|
| WILLIAM J. DICKHANS | 09/17/2014     |
| CAROL L. SHAFFER    | 09/17/2014     |
| ALEX A. PETERSON    | 09/17/2014     |
| ARLEN J. RESCHKE    | 09/17/2014     |

#### **RECEIVING PARTY DATA**

| Name:           | COVIDIEN LP         |
|-----------------|---------------------|
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| City:           | MANSFIELD           |
| State/Country:  | MASSACHUSETTS       |
| Postal Code:    | 02048               |

#### **PROPERTY NUMBERS Total: 1**

| Property Type       | Number   |
|---------------------|----------|
| Application Number: | 14479482 |

#### **CORRESPONDENCE DATA**

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| ATTORNEY DOCKET NUMBER: | H-IL-00151A             |
|-------------------------|-------------------------|
| NAME OF SUBMITTER:      | GIORDANA M. BELENCHIA   |
| SIGNATURE:              | /Giordana M. Belenchia/ |
| DATE SIGNED:            | 09/24/2014              |

**Total Attachments: 8** 

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PATENT 502990186 REEL: 033809 FRAME: 0755



PATENT REEL: 033809 FRAME: 0756

# Attorney Docket No. H-IL-00151A (1988-151A) PATENT

For: [X] U.S. and/or [X] Foreign Rights
For: [X] U.S. Application or [] U.S. Patent
By: [X] Inventor or [] Present Owner

## **ASSIGNMENT OF INVENTION**

In consideration of the payment by ASSIGNEE to ASSIGNORS of the sum of One Dollar (\$1.00), the receipt of which is hereby acknowledged, and for other good and valuable consideration,

| ASSIG           | SNORS:             | William J. Dickhans<br>Carol L. Shaffer<br>Alex A. Peterson<br>Arlen J. Reschke   |
|-----------------|--------------------|---|
| PTO a           | idd the fo         | is by person or entity to whom invention was previously assigned and this was recorded in ollowing)  Recorded on:  Reel  Frame ssigns and transfers to  |
| ASSIG           | SNEE:              | Covidien LP  15 Hampshire Street  Mansfield, MA 02048  US   |
| and th          | e succes           | sors, assigns and legal representatives of the ASSIGNEE   |
| [X] the         | e entire r         | ight, title and interest  |
| [] an<br>posses | undivide<br>ssions | d percent (%) interest for the United States and its territorial  |
| future          | infringen          | oreign countries, including all rights to claim priority, the right to sue for present, past and nent, in the United States, its territorial possessions, and in all foreign countries, including all vention rights in and to the invention and any and all improvements entitled: |
|                 |                    | MICROWAVE ABLATION CATHETER, HANDLE, AND SYSTEM   |
| and wl          | hich is fo         | (Title)<br>und in   |
| (a)<br>(b)      | [x]                | U.S. application Serial No. 14/479,482 filed on September 8, 2014. U.S. provisional application No. 61/874,881 filed on September 6, 2013 and filed on April 3, 2014 and filed on August 25, 2014.  |
| (c)<br>(d)      | []<br>[]<br>[]     | U.S. Patent No issued  PCT application No filed on  A change of address to which correspondence is to be sent regarding patent maintenance fees is being sent separately.   |
| (e)             | [x]                | and any legal equivalent thereof in a foreign country, including the right to claim priority  |

Page 1 of 4

application or any continuation, continuation-in-part, divisional, renewal, or substitute thereof, and as to letters patent any reissue or re-examination thereof.

ASSIGNORS hereby covenant that no assignment, sale, agreement or encumbrance has been or will be made or entered into which would conflict with this assignment;

ASSIGNORS hereby authorize and request the Commissioner of Patents and Trademarks to issue all such Letters Patent to ASSIGNEE:

ASSIGNORS further covenant to promptly provide all pertinent facts and documents known and accessible to ASSIGNORS relating to said invention and said Letters Patent and legal equivalents; to testify as to the same in any interference, litigation or proceeding related thereto; to execute and deliver any and all papers that may be necessary or desirable to perfect the title to said invention or any Letters Patents which may be granted therefore in said ASSIGNEE, its successors, assigns or other legal representatives; to execute any additional or divisional applications for patents for said invention, or any part or parts thereof, and for the reissue of any Letters Patents to be granted therefore; and to make all rightful oaths and do all lawful acts requisite for procuring the same or for aiding therein, all without further compensation, but at the sole expense of ASSIGNEE, its successors, assigns, or other legal representatives.

ASSIGNORS hereby grant ASSIGNEE and Assignee's attorneys the power to insert the Serial No. and/or filing date of the above-described application(s) after such information becomes known to them.

IN WITNESS WHEREOF, I/We have hereunto set hand and seal.

| Muli G A<br>William J. D                                     | Jull<br>ickhans                         | _  | 9/11/19<br>(Date)  |  |
|--|---|--|--|--|
| 04-4   | ,                                       |  |  |  |
| State of Colorado  | )<br>) ss                               |  |  |  |
| County of Boulder  | )                                       | 1 + 1  |  |  |
| Befor  | re me this <u>///</u> c                 | lay of <u>Leplember</u>                        | $ \underline{v}$ 2014, personally aped in and who executed | ppeared <b>William J.</b>                    |
| <b>Dickhans,</b> to me pers<br>and acknowledged to<br>forth. | sonally known to b<br>me that he/she ex | e the person describe<br>kecuted the same of h | ed in and who executed<br>his own free will for the        | the above instrument<br>purposes therein set |
|  | JO M                                    | ILACIA<br>O LACIA                              | Mau Notary Pu  | o Mulaced                                    |
| AFFIX SEAL   | V. OUBV                                 |  | .*   |  |

eion Expires 02/28/2015

| Carol L. Shaffer |                   |                       | (Date)   |
|------------------|-------------------|-----------------------|--|
| State of         | )<br>) ss         |                       |  |
| County of        | )                 |                       |  |
| Shaffer, to me p | ersonally known t | to be the person desc | 2014, personally appeared <b>Carol L.</b> cribed in and who executed the above instrument, ne of his own free will for the purposes therein set      |
|                  |                   |                       | Notary Public  |
| AFFIX SEAL       |                   |                       |  |
|                  |                   |                       |  |
|                  |                   |                       |  |
|                  |                   |                       |  |
| Alex A.          | Peterson          |                       | (Date)   |
| State of         | )<br>) ss         |                       |  |
| County of        | )                 |                       |  |
| Peterson, to me  |                   | n to be the person de | 2014, personally appeared <b>Alex A.</b><br>scribed in and who executed the above instrument<br>ne of his own free will for the purposes therein set |
|                  |                   |                       | Notary Public  |
| AFFIX SEAL       |                   |                       |  |

Page 3 of 4

| Afler J. Res  | chke  | 9/19/14<br>(Date)   |
|---|---|---|
| State of Colorado                                     | )<br>) ss   |   |
| County of Boulder                                     | )   |   |
| Reschke, to me perso<br>and acknowledged to<br>forth. | e me this _/7_ day ofonally known to be the person described in me that he/she executed the same of his | 2014, personally appeared <b>Arlen J.</b> n and who executed the above instrument, own free will for the purposes therein set |
|   |   | Mary Public   |
| AFFIX SEAL  | JO MIL<br>ST. SOTARI  |   |

My Commission Expires 02/28/2015

#### Attorney Docket No. H-IL-00151A (1988-151A) **PATENT**

For: [X] U.S. and/or [X] Foreign Rights For: [X] U.S. Application or [] U.S. Patent By: [X] Inventor or [] Present Owner

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| ASSIC          | SNORS:     | William J. Dickhans Carol L. Shaffer Alex A. Peterson Arlen J. Reschke   |
|----------------|------------|--|
|                |            | is by person or entity to whom invention was previously assigned and this was recorded in ollowing)  Recorded on:  Reel Frame  |
| hereb          | y sells, a | assigns and transfers to   |
| ASSIC          | BNEE:      | Covidien LP  15 Hampshire Street  Mansfield, MA 02048  US  |
| and th         | e succe    | ssors, assigns and legal representatives of the ASSIGNEE   |
| [X] th         | e entire   | right, title and interest  |
| [] an<br>posse |            | ed percent (%) interest for the United States and its territorial  |
| future         | infringer  | oreign countries, including all rights to claim priority, the right to sue for present, past and ment, in the United States, its territorial possessions, and in all foreign countries, including al vention rights in and to the invention and any and all improvements entitled: |
|                |            | MICROWAVE ABLATION CATHETER, HANDLE, AND SYSTEM  |
| and w          | hich is fo | (Title)<br>ound in   |
| (a)<br>(b)     | [x]<br>[x] | U.S. application Serial No. 14/479,482 filed on September 8, 2014. U.S. provisional application No. 61/874,881 filed on September 6, 2013 and filed on April 3, 2014 and U.S. provisional application No. 62/041,424 filed on August 25, 2014.                                     |
| (c)<br>(d)     | []<br>[]   | U.S. Patent No issued  PCT application No filed on  A change of address to which correspondence is to be sent regarding patent maintenance fees is being sent separately.  |
| (e)            | [x]        | and any legal equivalent thereof in a foreign country, including the right to claim priority   |

Page 1 of 4

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ASSIGNORS hereby grant ASSIGNEE and Assignee's attorneys the power to insert the Serial No. and/or filing date of the above-described application(s) after such information becomes known to them.

IN WITNESS WHEREOF, I/We have hereunto set hand and seal.

| William J. Di                        | ckhans         | <br>(Date)  |    |
|--------------------------------------|----------------|---|----|
| State of Colorado  County of Boulder | )<br>) ss<br>) |   |    |
|                                      |                | 2014, personally app<br>d in and who executed t<br>s own free will for the po |    |
|                                      |                | Notary Publ   | ic |
| AFFIX SEAL                           |                |   |    |

| Carol L. Shaffer  | 9/17/14<br>(Date)  |
|---|--|
| State of HON ) ss County of Henn )  |  |
|   |  |
| Shaffer, to me personally known to be the person described in a and acknowledged to me that he/she executed the same of his of forth. | 2014, personally appeared <b>Carol L</b> . and who executed the above instrument, own free will for the purposes therein set |
| ELISABETH K. RIXE Notary Public Minnesota My Commission Expires Jan. 31, 2018   | Clubal Deth K Rin<br>Notary Public   |
| AFFIX SEAL  |  |
|   |  |
| Alex A. Peterson  | 9/17/14<br>(Date)  |
| State of MN )   |  |
| State of MN ) ss County of Henn. )  |  |
| Peterson, to me personally known to be the person described in and acknowledged to me that he/she executed the same of his of forth.  | 2014, personally appeared <b>Alex A.</b> n and who executed the above instrument, own free will for the purposes therein set |
| ELISABETH K. RIXE Notary Public Minnesota My Compriseion Explore Jan. 31, 2019  | Elipabyh K Ra<br>Notary Public   |

AFFIX SEAL

| Arlen J. Reschke                     |                |                      | (Date)  |  |
|--------------------------------------|----------------|----------------------|---|--|
| State of Colorado  County of Boulder | )<br>) ss<br>) |                      |   |  |
| Reschke, to me perso                 | onally known t | to be the person des | 2014, personally appeared <b>Arlen J.</b> escribed in and who executed the above instrument, me of his own free will for the purposes therein set |  |
|                                      |                |                      | Notary Public   |  |
| AFFIX SEAL                           |                |                      |   |  |

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