10/01/2014 503001557

PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1 Stylesheet Version v1.2 EPAS ID: PAT3048156

SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT

CONVEYING PARTY DATA

Name	Execution Date
THE WILLIAM THOMPSON COMPANY, LLC	10/01/2014

RECEIVING PARTY DATA

Name:	3 PAK HOLDINGS, LLC
Street Address:	1800 E. MIRALOMA AVE, STE D
City:	PLACENTIA
State/Country:	CALIFORNIA
Postal Code:	92870

PROPERTY NUMBERS Total: 1

Property Type	Number
Application Number:	13282148

CORRESPONDENCE DATA

Fax Number:

Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.

Phone: 949-855-1246

Email: cfleischer@stetinalaw.com

Correspondent Name: MARK B. GARRED

Address Line 1: 75 ENTERPRISE, SUITE 250

Address Line 4: ALISO VIEJO, CALIFORNIA 92656

ATTORNEY DOCKET NUMBER:	THMTE-001A
NAME OF SUBMITTER:	MARK B. GARRED
SIGNATURE:	/mbg/
DATE SIGNED:	10/01/2014

Total Attachments: 1

503001557

source=Assignment_signed#page1.tif

REEL: 033865 FRAME: 0860

PATENT

ASSIGNMENT OF APPLICATION

Docket Number THMTE-001A

Whereas, <u>The William Thompson Company</u>, <u>LLC</u>, hereafter referred to as Assignor, have invented certain new and useful improvements in <u>GARMENT HAVING INTEGRATED PERSPIRATION BARRIERS</u> for which an application for a United States Patent was filed on <u>October 26</u>, 2011 (Serial No. 13/282,148).

Whereas, <u>3 PAK HOLDINGS, LLC</u> of <u>Placentia, California</u> herein referred to as "Assignee" whose mailing address is <u>1800 E. Miraloma Ave.</u>, <u>STE D. Placentia, CA 92870</u> is desirous of acquiring the entire right, title and interest in the same:

Now, therefore, in consideration of the sum of One dollars (\$1.00), the receipt whereof is acknowledged, and other good and valuable consideration, I, the applicant, by these presents do sell, assign and transfer unto said Assignee the full and exclusive right to the said improvement in the United States, and by these presents do hereby sell, assign, transfer and set over, unto Assignee, its successors, legal representatives and assigns, Assignor's entire right, title and interest in, to and under said improvements, and said application and all divisions, renewals, continuations, and continuations-in-part thereof, and all United States Letters patent which may be granted thereon and all reissues and extensions thereof, and all applications for Letters Patent which may hereafter be filed for said improvements in any country or countries foreign to the United States, including the full right to claim for any such application the priority benefits of the International Convention for the Protection of Industrial Property and other priority-conferring treaties, and all Letters Patent which may be granted for said improvements in any country or countries foreign to the United States and all extensions, divisions, continuations, continuations-in-part, renewals and reissues thereof; and Assignor hereby authorizes and requests the Commissioner of Patents and Trademarks of the United States, and any official of any country or countries foreign to the United States, whose duty it is to issue patents on applications as aforesaid, to issue all Letters Patent for said improvements to said Assignee, its successors, legal representatives and assigns, in accordance with the terms of this instrument; I hereby authorize and request the Commissioner of Patents and Trademarks to issue said United States Patent to said Assignee, of the entire right, title, and interest in and to the same, for his sole use and behoof; and for the use and behoof of his legal representatives, to the full end of the term for which said Patent may be granted, as fully and entirely as the same would have been held by me had this assignment and sale not been made.

Executed this
By: William Thompson - President
State of
County of ORANGE
Onbefore me,
I certify under PENALTY OF PERJURY under the laws of the State of that the foregoing paragraph is true and correct.
WITNESS my hand and official seal.
Signature (Seal)
~ Total of _1 forms are submitted.

PATENT REEL: 033865 FRAME: 0861

RECORDED: 10/01/2014