### PATENT ASSIGNMENT COVER SHEET

EPAS ID: PAT3056871

Electronic Version v1.1 Stylesheet Version v1.2

SUBMISSION TYPE:

CORRECTIVE ASSIGNMENT

Corrective Assignment to correct the FOURTH NAMED INVENTOR MISSPELLED previously recorded on Reel 033784 Frame 0540. Assignor(s) hereby confirms the ASSIGNMENT.

#### **CONVEYING PARTY DATA**

Name	Execution Date
PRISCILIANO FLORES	08/19/2014
CHARLES MCCOY	08/19/2014
TRUE XIONG	08/19/2014
YUQIAN ZHAO	08/19/2014

#### **RECEIVING PARTY DATA**

Name:	SONY CORPORATION
Street Address:	1-7-1 KONAN, MINATO-KU
City:	TOKYO
State/Country:	JAPAN
Postal Code:	108-0075
Name:	SONY NETWORK ENTERTAINMENT INTERNATIONAL LLC
Name: Street Address:	SONY NETWORK ENTERTAINMENT INTERNATIONAL LLC 6080 CENTER DRIVE
Street Address:	6080 CENTER DRIVE

#### **PROPERTY NUMBERS Total: 1**

Property Type	Number
Application Number:	14491413

#### **CORRESPONDENCE DATA**

**Fax Number:** (908)518-7795

Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent

using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.

**Phone:** 9085187700

Email:docket@mwpatentlaw.comCorrespondent Name:MAYER & WILLIAMS PCAddress Line 1:928 MOUNTAIN AVENUE

Address Line 4: MOUNTAINSIDE, NEW JERSEY 07092

ATTORNEY DOCKET NUMBER: 201304970.01

NAME OF SUBMITTER: MICHELLE WOLF PATENT

503010271 REEL: 033916 FRAME: 0492

SIGNATURE:	/michelle wolf/	
DATE SIGNED:	10/08/2014	
Total Attachments: 9		
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## Electronic Patent Assignment System

## **Confirmation Receipt**

Your assignment has been received by the USPTO. The coversheet of the assignment is displayed below:

## PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1 Stylesheet Version v1.2

SUBMISSION TYPE:	NEW ASSIGNMENT	000000000000
NATURE OF CONVEYANCE:	ASSIGNMENT	

#### **CONVEYING PARTY DATA**

Name	Execution Date
PRISCILIANO FLORES	08/19/2014
CHARLES MCCOY	08/19/2014
TRUE XIONG	08/19/2014
YIQIAN ZHAO	08/19/2014

#### **RECEIVING PARTY DATA**

Name:	SONY CORPORATION
Street Address:	1-7-1 KONAN
City:	TOYKO
State/Country:	JAPAN
Postal Code:	108-0075

31- 14-11-0	SONY NETWORK ENTERTAINMENT INTERNATIONAL LLC	
Street Address:	6080 CENTER DRIVE	
City:	LOS ANGELES	
State/Country:	CALIFORNIA	
Postal Code:	90045	

#### PROPERTY NUMBERS Total: 1

Property Type	Number
Application Number:	14491413

#### CORRESPONDENCE DATA

**Fax Number:** (908)518-7795 **Phone:** 908-518-7700

Email: DOCKET@MWPATENTLAW.COM

Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax

number, if provided; if that is unsuccessful, it will be sent via US Mail.

**Correspondent Name:** MAYER & WILLIAMS PC **Address Line 1:** 928 MOUNTAIN AVENUE

Address Line 4: MOUNTAINSIDE, NEW JERSEY 07092

	ATTORNEY DOCKET NUMBER:	2013049470.01
mmmm	NAME OF SUBMITTER:	MICHELLE WOLF
mmmm	Signature:	/Michelle Wolf/
mmunn	Date:	09/22/2014

#### **Total Attachments: 5**

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#### RECEIPT INFORMATION

**EPAS ID:** PAT3031520 **Receipt Date:** 09/22/2014

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#### ASSIGNMENT

**WHEREAS, We,** as a below named inventor, am a sole inventor (if only one name is listed below) or a joint inventor (if plural names are listed below) of certain new and useful improvements in

# SYSTEMS AND METHODS FOR CAMERA OPERATION THROUGH CONTROL DEVICE

for which application for Letters Patent of the United States of America was executed by me on the date indicated next to my name and address;

AND WHEREAS, Sony Corporation, a Japanese corporation with offices at 1-7-1 Konan, Minato-ku, Tokyo, 108-0075 Japan and Sony Network Entertainment International LLC., a Delaware corporation with offices at 6080 Center Drive, Los Angeles, CA 90045 (hereinafter referenced as ASSIGNEES) is desirous of acquiring all interest in, to and under said invention, said application disclosing the invention and in, to and under any Letters Patent or similar legal protection which may be granted therefor in the United States and in any and all foreign countries;

NOW THEREFORE, in consideration of the sum of One Dollar (\$1.00), and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, I, as a sole or joint inventor as indicated below, by these presents do hereby assign, sell and transfer unto the said ASSIGNEE, its successors, assigns, and legal representatives, the entire right, title and interest in the said invention, said application, including any divisions and continuations thereof, and in and to any and all Letters Patent of the United States, and countries foreign thereto, which may be granted for said invention, and in and to any and all priority rights and/or convention rights under the International Convention for the Protection of Industrial Property, Inter-American Convention Relating to Patents, Designs and Industrial Models, and any other international agreements to which the United States of America adheres, and to any other benefits accruing or to accrue to me with respect to the filing of applications for patents or securing of patents in the United States and countries foreign thereto, and I hereby authorize and request the Commissioner of Patents to issue the said United States Letters Patent to said ASSIGNEE, as the ASSIGNEE of the whole right, title and interest thereto;

And I further agree to execute all necessary or desirable and lawful future documents, including assignments in favor of ASSIGNEE or its designee, as ASSIGNEE or its successors, assigns and legal representatives may from time-to-time present to me and without further remuneration, in order to perfect title in said invention, modifications, and improvements in said invention, applications and Letters Patent of the United States and countries foreign thereto;

And I further agree to properly execute and deliver and without further remuneration, such necessary or desirable and lawful papers for application for foreign patents, for filing subdivisions of said application for patent, and or, for obtaining any reissue or reissues of any Letters Patent which may be granted for my aforesaid invention, as the ASSIGNEE thereof shall hereafter require and prepare at its own expense;

And I further agree that ASSIGNEE will, upon its request, be provided promptly with all pertinent facts and documents relating to said application, said invention and said Letters Patent and legal equivalents in foreign countries as may be known and accessible to me and will testify as to the same in any interference or litigation related thereto;

And I hereby covenant that no assignment, sale, agreement or encumbrance has been or will be made or entered into which would conflict with this assignment and sale.

the execution date, serial number and filing date of this ap Serial Number: 14/491,413 , Filing Date: Septembe	plication in the spaces that follow: r 19, 2014
This assignment is being executed on the date indi-	cated below.
Dated: 5/19/2014 Sig.	
	PRISCILIANO FLORES
STATE OF CALIFORNIA	
COUNTY OF SAN DIEGO	
On August 19, 2014 2014, before me, Chupersonally appeared Prisciliano Flore	ula J. Donovan, Nobay Public
who proved to me on the basis of satisfactory evidence to	be the person(s) whose name(s)(is)are
subscribed to the within instrument and acknowledged to in his/her/their authorized capacity(jes), and that by his/he	#/their signature(s) on the instrument
the person(s), or the entity upon behalf of which the person I certify under PENALTY OF PERJURY under the laws of foregoing paragraph is true and correct.	of the State of California that the
WITNESS my hand and official seal.	
WITHEOUS MY MAIN WIN CITIONS SOME	
Signature Charles J. DWWW (Seal)	CHARLA J. DÜNOVAN
	Commission # 1948420 Notary Public - California San Diego County
	My Comm. Expires Aug 15, 2015

And I hereby authorize and request my attorney(s) of record in this application to insert

Dated: 8/19/2014	Sig. CHARLES MCCOY
STATE OF CALIFORNIA	
COUNTY OF SAN DIEGO	
On <u>Ugust 19</u> , 2014 before me, personally appeared <u>No. (15 MCCo</u> ) who proved to me on the basis of satisfactory evidence subscribed to the within instrument and acknowledge in his her/their authorized capacity (ies), and that by the person(s), or the entity upon behalf of which the placetify under PENALTY OF PERJURY under the last foregoing paragraph is true and correct.  WITNESS my hand and official seal.	d to me that he/she/they executed the same is/her/their signature(s) on the instrument person(s) acted, executed the instrument.
Signature <u>(Marla</u> ) <u>(</u> Seal	CHARLA J. DONOVAN Commission # 1948420 Notary Public - California San Diego County My Comm. Expires Aug 15, 2015

Dated: 08/19/2019	Sig. TRUE XIONG
STATE OF CALIFORNIA	ì
COUNTY OF SAN DIEGO	\$\$. }
On <u>Ugust 19</u> , 2014 2014 2014, before m personally appeared <u>True X1000</u> who proved to me on the basis of satisfactory evide subscribed to the within instrument and acknowled in his her/their authorized capacity(ies), and that by the person(s); or the entity upon behalf of which the I certify under PENALTY OF PERJURY under the foregoing paragraph is true and correct.	ence to be the person(s) whose name(s) is/are  lged to me that he/she/they executed the same (his/her/their signature(s) on the instrument e person(s) acted, executed the instrument.
WITNESS my hand and official seal.	
Signature <u>(Avrlu ) NAVAN</u> (Si	eal)  CHABLA I BONDVAN  Commission # 1948420  Notary Public - California \$  San Diego County  My Comm. Expires Aug 15, 2019

Dated: <u>\$ / 1 \$ / Qo14</u>	Sig.	YUQIAN:	ZHAQ (
STATE OF CALIFORNIA	<u> </u>	Loren	
COUNTY OF SAN DIEGO	ss. )		
On Jugust 19 2014 personally appeared Yugust who proved to me on the basis of subscribed to the within instrument in his (her/their authorized capacity the person(s); or the entity upon be I certify under PENALTY OF PEI foregoing paragraph is true and co	satisfactory evidence to satisfactory evidence to it and acknowledged to (ies), and that by his/he chalf of which the personal TURY under the laws of the same of the laws of	be the person(s) we me that he/she/she r/their signature(son(s) acted, execute	whose name(s)(is/are  y executed the same  ) on the instrument  ed the instrument.
WITNESS my hand and official se	eal.		
Signature <u>(Avlu () . Dir</u>	(Seal)		CHARLA J. DONOVAN Commission # 1948420 Notary Public - California San Diego County

**RECORDED: 10/08/2014**