

PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1
 Stylesheet Version v1.2

EPAS ID: PAT3060117

SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT
CONVEYING PARTY DATA	
Name	Execution Date
BIOFILM MANAGEMENT, INC.	10/01/2014
RECEIVING PARTY DATA	
Name:	BIOFILM IP, LLC
Street Address:	990 IRONWOOD DRIVE
City:	MINDEN
State/Country:	NEVADA
Postal Code:	89423
PROPERTY NUMBERS Total: 1	
Property Type	Number
Application Number:	14485227
CORRESPONDENCE DATA	
Fax Number:	(619)595-8135
<i>Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.</i>	
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ATTORNEY DOCKET NUMBER:	33348.09808.US01/9808
NAME OF SUBMITTER:	FRANK J. MISKIEL
SIGNATURE:	/Frank J. Miskiel/
DATE SIGNED:	10/09/2014
Total Attachments: 2	
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ASSIGNMENT

BIOFILM MANAGEMENT, INC. (hereinafter **Assignor**), a corporation organized under the laws of the State of Nevada, U.S.A., having a principal business address of 990 Ironwood Drive, Minden, Nevada 89423, U.S.A., for good and valuable consideration, has assigned and does hereby assign to **BIOFILM IP, LLC** (hereinafter **Assignee**), a corporation organized under the laws of the State of Nevada, U.S.A., having a principal business address of 990 Ironwood Drive, Minden, Nevada 89423, U.S.A., its successors, assigns and legal representatives, the entire right, title and interest in and to the subject matter disclosed in U.S. Utility Application Serial No. 14/485,227 entitled:

**MAGNETO-CRYOGENIC VALVES, SYSTEMS AND METHODS FOR
MODULATING FLOW IN A CONDUIT**

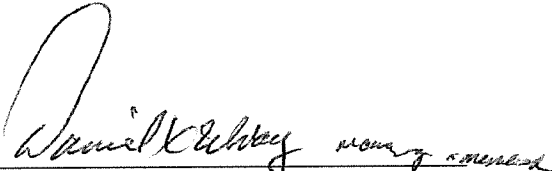
which was filed on September 12, 2014, and in and to all Convention and Treaty rights of all kinds, in all countries throughout the world, for all such subject matter, including the right to claim for any such applications any priority rights to which such applications are entitled under international conventions, treaties or otherwise and, in and to, all Letters Patent to be obtained for said subject matter by the above application or any continuation, division, continuation-in-part, extension, conversion to 35 USC 111(b) or substitute thereof, and any reissue, reexamination or extension of said Letters Patent.

ASSIGNMENT
WRAY et al.

I agree to do all acts and sign all documents necessary to secure, defend and maintain all said Letters Patent and rights, including any continuations, divisionals, reissues, renewals and extensions, and request issuance of all said Letters Patent to the above Assignee in accordance with this assignment.

ASSIGNOR:

DATE: 10/1/2014


BIOFILM MANAGEMENT, INC.

Name: DANIEL X WRAY

Title: MANAGING MEMBER

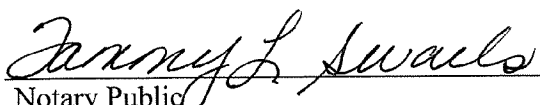
STATE OF NEVADA)
COUNTY OF Douglas) SS.

On Oct. 1, 2014, before me, Tammy Swails,
personally appeared Daniel Wray,

who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity and that by his/her signature on the instrument the person or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of Nevada that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.


Notary Public

