

## PATENT ASSIGNMENT COVER SHEET

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EPAS ID: PAT3065024

<b>SUBMISSION TYPE:</b>	NEW ASSIGNMENT
<b>NATURE OF CONVEYANCE:</b>	ASSIGNMENT
<b>CONVEYING PARTY DATA</b>	
<b>Name</b>	<b>Execution Date</b>
RYAN GIFFIN MOORE	10/10/2014
<b>RECEIVING PARTY DATA</b>	
<b>Name:</b>	CHEMLINK LABORATORIES, LLC
<b>Street Address:</b>	3960 ROYAL DRIVE, SUITE 500
<b>City:</b>	KENNESAW
<b>State/Country:</b>	GEORGIA
<b>Postal Code:</b>	30144-3679
<b>PROPERTY NUMBERS Total: 1</b>	
<b>Property Type</b>	<b>Number</b>
<b>Application Number:</b>	14500473
<b>CORRESPONDENCE DATA</b>	
<b>Fax Number:</b>	(619)595-8135
<i>Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.</i>	
<b>Phone:</b>	619-595-8028
<b>Email:</b>	mlaipsd@mckennalong.com
<b>Correspondent Name:</b>	FRANK J. MISKIEL, PH.D.
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<b>ATTORNEY DOCKET NUMBER:</b>	31766.01012.US02/1012
<b>NAME OF SUBMITTER:</b>	FRANK J. MISKIEL
<b>SIGNATURE:</b>	/Frank J. Miskiel/
<b>DATE SIGNED:</b>	10/14/2014
<b>Total Attachments: 2</b>	
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**ASSIGNMENT**

I, **Ryan Giffin Moore**, a citizen of the United States of America, residing at 5070 Arcado Road SW, Lilburn, Georgia, 30047 U.S.A., for good and valuable consideration, have assigned and do hereby assign to **ChemLink Laboratories, LLC**, a company organized under the laws of the State of Delaware, U.S.A., having a principal business address of 3960 Royal Drive, Suite 500, Kennesaw, Georgia 30144-3679 U.S.A., its successors, assigns and legal representatives, the entire right, title and interest in and to the subject matter disclosed in U.S. Patent Application Serial No. 14/500,473 titled:

**ENVIRONMENTALLY PREFERRED ANTIMICROBIAL COMPOSITIONS**

which was filed on September 29, 2014, and in and to all Convention and Treaty rights of all kinds, in all countries throughout the world, for all such subject matter, including the right to claim for any such applications any priority rights to which such applications are entitled under international conventions, treaties or otherwise and, in and to, all Letters Patent to be obtained for said subject matter by the above application or any continuation, division, continuation-in-part, extension, conversion to 35 USC 111(b) or substitute thereof, and any reissue, reexamination or extension of said Letters Patent.

**ASSIGNMENT**  
**Ryan Giffin Moore**

I agree to do all acts and sign all documents necessary to secure, defend and maintain all said Letters Patent and rights, including any continuations, divisionals, reissues, renewals and extensions, and request issuance of all said Letters Patent to the above Assignee in accordance with this assignment.

DATE: 10 Oct 14

  
**Ryan Giffin Moore**

STATE OF GEORGIA

COUNTY OF Cobb

On Oct 10, 2014 before me, Christy Kiesel,

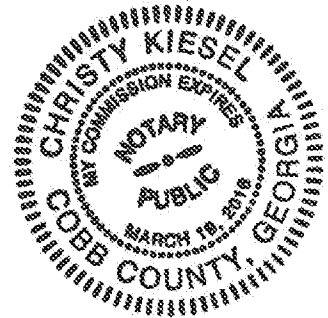
personally appeared **Ryan Giffin Moore**,

who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity and that by his/her signature on the instrument the person or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of Georgia that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Christy Kiesel  
Notary Public



USW 804697429.1