503022701 10/17/2014

PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1 Stylesheet Version v1.2 EPAS ID: PAT3069301

| SUBMISSION TYPE: | NEW ASSIGNMENT | | |
|-----------------------|----------------|--|--|
| NATURE OF CONVEYANCE: | ASSIGNMENT | | |

CONVEYING PARTY DATA

| Name | Execution Date |
|----------------------|----------------|
| JOHN E. O'DONNELL | 10/09/2014 |
| CHRISTOPHER B. ROMAN | 10/09/2014 |

RECEIVING PARTY DATA

| Name: | INMUSIC BRANDS, INC. | |
|-----------------|----------------------------------|--|
| Street Address: | 200 SCENIC VIEW DRIVE, SUITE 201 | |
| City: | CUMBERLAND | |
| State/Country: | RHODE ISLAND | |
| Postal Code: | 02864 | |

PROPERTY NUMBERS Total: 1

| Property Type | Number |
|---------------------|----------|
| Application Number: | 29506574 |

CORRESPONDENCE DATA

Fax Number: (202)408-4400

Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent

using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.

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Correspondent Name: FINNEGAN, HENDERSON, FARABOW, GARRETT &

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| ATTORNEY DOCKET NUMBER: | 12144.0089-00000 | |
|-------------------------|--|--|
| NAME OF SUBMITTER: | ELIZABETH D. FERRILL | |
| SIGNATURE: | /Elizabeth D. Ferrill/ | |
| DATE SIGNED: | 10/17/2014 | |
| | This document serves as an Oath/Declaration (37 CFR 1.63). | |

Total Attachments: 3

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PATENT 503022701 REEL: 033968 FRAME: 0460

SOLE/JOINT INVENTION (Worldwide Rights) Attorney Docket No. 12144.0089-00000

ASSIGNMENT AND DECLARATION FOR UTILITY OR DESIGN PATENT APPLICATION

ASSIGNMENT:

| WHEREAS I/We, the below named inventor(s), (hereinafter referred to as Assignor(s)), of a claimed invention in an application for United States Letters Patent entitled: | | | | |
|--|--|--|--|--|
| DISC JOCKEY CONTROLLER | | | | |
| filed herewith or on October 17, 2014 as United States Application No. 29/506,574 (Confirmation No. 5996) attached hereto and/or PCT International Application No. ; and | | | | |
| WHEREAS, inMusic Brands, Inc. | | | | |
| a corporation of Florida | | | | |
| whose post office address is200 Scenic View Drive, Suite 201, Cumberland, Rhode Island_02864 | | | | |
| (hereinafter referred to as Assignee), is desirous of securing the entire right, title, and interest in and to this invention in all countries throughout the world, and in and to the application for United States Letters Patent on this invention and the Letters Patent to be issued upon this application; | | | | |
| NOW THEREFORE, be it known that, for good and valuable consideration the receipt of which from Assignee is hereby acknowledged, I/We, as Assignor(s), have sold, assigned, transferred, and set over, and do hereby sell, assign, transfer, and set over unto the Assignee, its lawful successors and assigns, my/our entire right, title, and interest in and to this invention, provisional Application No | | | | |
| AND, I/WE HEREBY covenant that I/We have the full right to convey the interest assigned by this Assignment, and I/We have not executed and will not execute any agreement in conflict with this Assignment; | | | | |
| AND, I/WE HEREBY further covenant and agree that I/We will, without further consideration, communicate with Assignee, its successors and assigns, any facts known to me/us respecting this invention, and testify in any legal proceeding, sign all lawful papers when called upon to do so, execute and deliver any and all papers that may be necessary or desirable to perfect the title to this invention in said Assignee, its successors or assigns, execute all divisional, continuation, and reissue applications, make all rightful oaths and generally do everything possible to aid Assignee, its successors and assigns, to obtain and enforce proper patent protection for this invention in the United States and any foreign country, it being understood that any expense incident to the execution of such papers shall be borne by the Assignee, its successors and assigns. | | | | |
| AND, I/WE HEREBY authorize and request that the attorneys having Power of Attorney in this application, insert here in parentheses (Application No. <u>29/506,574</u> filed <u>October 17, 2014</u> the filing date and application number of said application when known. | | | | |

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PATENT REEL: 033968 FRAME: 0461

DECLARATION:

As a named inventor below, I hereby declare that: (1) This declaration is directed to the above-identified application; (2) the above-identified application was made or authorized to be made by me; (3) my residence and mailing address are as stated below next to my name; and (4) I believe I am an original inventor or an original joint inventor of a claimed invention in the application. I hereby acknowledge that any willful false statements made in this declaration are punishable by fine or imprisonment of not more than five (5) years, or both, under section 1001 of Title 18 of the United States Code.

As a below named inventor, I have reviewed and understand the contents of the application, including the claims, and am aware of the duty to disclose to the US PTO all information known to me to be material to patentability as defined in 37C.F.R. § 1.56.

Authorization To Permit Access To Application by Participating Offices:

If checked, the undersigned hereby grants the USPTO authority to provide the European Patent Office (EPO), the Japan Patent Office (JPO), the Korean Intellectual Property Office (KIPO), the World Intellectual Property Office (WIPO), and any other intellectual property offices in which a foreign application claiming priority to the above-identified patent application is filed to have access to the above-identified patent application. See 37 CFR 1.14(c) and (h). This box should not be checked if the Applicant does not wish the EPO, JPO, KIPO, WIPO, or other intellectual property office in which a foreign application claiming priority to the above-identified application is filed to have access to the above identified patent application.

In accordance with 37 CFR 1.14(h)(3), access will be provided to a copy of the above-identified patent application with respect to: 1) the above-identified patent application-as-filed; 2) any foreign application to which the above-identified patent application claims priority under 35 U.S.C. 119(a)-(d) if a copy of the foreign application that satisfies the certified copy requirement of 37 CFR 1.55 has been filed in the above-identified patent application; and 3) any U.S. application-as-filed from which benefit is sought in the above-identified patent application.

In accordance with 37 CFR 1.14(c), access may be provided to information concerning the date of filing the Authorization to Permit Access to Application by Participating Offices.

IN TESTIMONY WHEREOF, I/We have hereunto set our hands.

| County of | Providence |) | Name: John E. O'Donnell Address: 1760 SExtent Ft. Lauderdale, FL 33316 |
|-------------------------|-----------------------------------|------------------------------------|--|
| State of | Rhode Island |) ss.)) | Address: 1760 Street 77. Caude dale, FL 33316 By: Date: 101 99 1 2.0 14 |
| Subscribed : Sundral | and sworn to before me this, Nota | g day of 000 day public | |
| County of | Providence |)) ss. | Name: Christopher B. Roman Address: 5 Arrowhead Road, Wrentham, MA 02093 |
| State of | Rhode Island |)) | By: 70/09/20/9 |
| | and sworn to before me this, Nota | day of <u>0<i>Chi</i>ry Public</u> | hiber, 20 14 |

SANDRA LEE BLAS
Notary Public-State of Rhode Island
My Commission Expires
September 12, 2017

REEL: 033968 FRAME: 0462

| County of State of | Providence Rhode Islan | | SS. | Name: Address: By: Date: | Sheng-Chyan Sun 1826 Bluestone Court, Auburn, AL 36830 Shey Clyn In [0] (3) |
|--------------------|---------------------------|--------------------------------------|-------------------|-----------------------------------|--|
| | d and sworn to before | me this da , Notary Public | y of Octol | per, 20 1 | <u>1</u> |
| County of | |) | SS. | Name: Address: | Jonathan Hayes 155 Brookline Street #6, Cambridge, MA 02139 |
| State of | Rhode Ish | | | By: Date: | Atayl) 10.09.14 |
| Subscriber | d and sworn to before | me this <u>O</u> da Notary Public | ay of Och | ber, 20 14 | |
| County of State of | Providence Rhode Isl | .) | SS. | Name: Address: | Paul C. Williamson 93 Cathedral Avenue, Providence, RI 02908 |
| Subscribe Sun | d and sworn to before | me this da | ay of <u>Octo</u> | Date: 1907, 20 19 | |
| Assigno | ee Name: | in Music | Brand | s Inc | • |
| Signatu | re: (_ | Jarel Antrop | | | _ |
| Printed | Name: _ | Paul /A | ntrop | | |
| Corpora | ate Title: | vice Pres | ident | | |
| Date: | . | 10/15/2 | 015 | | <u> </u> |

SANDRA LEE BLAS Notary Public-State of Rhode Island My Commission Expires September 12, 2017

Sendra Fee Koz