## 503026676 10/21/2014

# PATENT ASSIGNMENT COVER SHEET

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SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT

#### **CONVEYING PARTY DATA**

Name	Execution Date
HUGH D.C. SMYTH	08/29/2013
MATT HERPIN	08/29/2013

#### **RECEIVING PARTY DATA**

Name:	BOARD OF REGENTS, THE UNIVERSITY OF TEXAS SYSTEM	
Street Address:	201 WEST 7TH STREET	
City:	AUSTIN	
State/Country:	TEXAS	
Postal Code:	78701	

## **PROPERTY NUMBERS Total: 1**

Property Type	Number
Application Number:	14458818

#### **CORRESPONDENCE DATA**

**Fax Number:** (404)645-7707

Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent

using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.

**Phone:** 4046457700

**Email:** jrudick@mcciplaw.com

Correspondent Name: MEUNIER CARLIN & CURFMAN, LLC Address Line 1: 817 WEST PEACHTREE STREET, NW

Address Line 2: SUITE 500

Address Line 4: ATLANTA, GEORGIA 30308

ATTORNEY DOCKET NUMBER:	10046-039US1
NAME OF SUBMITTER:	JULIA RUDICK
SIGNATURE:	/Julia Rudick/
DATE SIGNED:	10/21/2014

### **Total Attachments: 3**

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PATENT 503026676 REEL: 033989 FRAME: 0292

## **ASSIGNMENT**

For good and valuable consideration, the receipt, sufficiency and adequacy of which are hereby acknowledged, we, **HUGH D.C. SMYTH** of 1802 Basin Ledge, Austin, Texas 78746; and MATT HERPIN of 601 Hearn Street, #202, Austin, Texas 78703, hereby sell, assign and transfer to the BOARD OF REGENTS, THE UNIVERSITY OF TEXAS SYSTEM, a Texas institution of higher learning, having a place of business at 201 West 7th Street, Austin, TX 78701, and its successors and assigns (collectively hereinafter called "the Assignee"), our entire right, title and interest for the United States and all foreign countries in and to any and improvements which are disclosed in the application for United States Letters Patent, Serial No. 61/865,782, which was filed on August 14, 2013 and is entitled "METHODS FOR FINE PARTICLE MANUFACTURE," this assignment including said application, and all divisional, continuing, substitute, renewal, reissue and all other applications for patent which have been or shall be filed in the United States and all foreign countries on any such inventions or improvements; all original and reissued patents which have been or shall be issued in the United States and all foreign countries on such inventions or improvements; and specifically including the right to file foreign applications under the provisions of any convention or treaty and claim priority based on such application in the United States; and we authorize and request the issuing authority to issue any and all United States and foreign patents granted on such inventions or improvements to the Assignee; and we warrant and covenant that no assignment, grant, mortgage, license or other agreement affecting the rights and property herein conveyed has been or will be made to others by the undersigned, and that the full right to convey the same herein expresses is possessed by the undersigned.

Assignment Page 1 of 3

PATENT REEL: 033989 FRAME: 0293

Date: 8 29 2013	Met Hayer
	MATT HERPIN
STATE OF <u>Texas</u> COUNTY OF <u>Travis</u>	) SS.
known to me (or proved to me on the name is subscribed to this Assignment	, 20 13, before me, the undersigned, a notary public there personally appeared MATT HERPIN, personally basis of satisfactory evidence) to be the person whose at, who acknowledged having executed the same in his/her er signature on this Assignment, the person or the entity executed this Assignment.
WITNESS my hand and office	Notary Public

Date: 29 August 2013	Attorney Docket No. 10046-039PV1 Client Reference No. 6065-SMY HUGH D.C. SMYTH
STATE OF TEXAS  COUNTY OF Travis	) ) SS. )
personally known to me (or proved to m whose name is subscribed to this Assigi	, 20_13_, before me, the undersigned, a notary public there personally appeared <b>HUGH D.C. SMYTH</b> , ne on the basis of satisfactory evidence) to be the person ament, who acknowledged having executed the same in his/her signature on this Assignment, the person or the entity cuted this Assignment.
WITNESS my hand and official	Notary Public

**RECORDED: 10/21/2014**