503028210 10/21/2014

PATENT ASSIGNMENT COVER SHEET

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SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT

CONVEYING PARTY DATA

Name	Execution Date
BRADLEY A. BUTCHER	09/22/2014
CHANG-DONG FENG	09/19/2014
JEFFREY LOMIBAO	09/22/2014
CALIN CIOBANU	09/22/2014

RECEIVING PARTY DATA

Name:	ROSEMOUNT ANALYTICAL INC.
Street Address:	2400 BARRANCA PARKWAY
City:	IRVINE
State/Country:	CALIFORNIA
Postal Code:	92606

PROPERTY NUMBERS Total: 1

Property Type	Number
Application Number:	14502454

CORRESPONDENCE DATA

Fax Number: (952)373-8920

Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent

using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.

Phone: 9524676088 **Email:** salsup@khcip.com

Correspondent Name: CHRISTOPHER R. CHRISTENSON

Address Line 1: 113 WEST MAIN STREET

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ATTORNEY DOCKET NUMBER:	R290.12-0071
NAME OF SUBMITTER:	SARAH A. ALSUP
SIGNATURE:	/Sarah A. Alsup/
DATE SIGNED:	10/21/2014

Total Attachments: 2

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PATENT 503028210 REEL: 033996 FRAME: 0378

ASSIGNMENT

Attorney Docket No.

R290.12-0071

WHEREAS, we, Bradley A. Butcher of La Verne, California, USA; Chang-Dong Feng of Long Beach, California, USA; Jeffrey Lomibao of Corona, California, USA; and Calin Ciobanu of Brea, California, USA; (hereinafter referred to as ASSIGNORS), are the inventors of an invention described in an application for Letters Patent of the United States entitled "PHOTOMETRIC MEASUREMENT CELL", said application having been executed on even date herewith, and/or being identifiable in the United States Patent and Trademark Office by Application No. 14/502454 , filed Sept. 30, 2014; and

WHEREAS, Rosemount Analytical Inc. (hereinafter referred to as ASSIGNEE), a corporation organized and existing under the laws of the State of Delaware, and having offices at 2400 Barranca Parkway, Irvine, CA 92606 (USA), is desirous of acquiring the entire right, title and interest in and to the invention, the application and any and all Letters Patent(s) or similar legal protection, foreign or domestic, to be obtained therefor;

NOW. THEREFORE, for good and valuable consideration, the receipt and adequacy of which is hereby acknowledged, I transfer to Assignee, its successors and assigns, my entire right, title and interest in and to the invention, the above-identified application(s), corresponding domestic and foreign applications claiming rights or benefits to the above-identified application(s) including continuation applications, continuing applications, divisional applications, reissue applications, reexamination applications, design applications and continuation-in-part applications, all Letters Patent(s) or similar legal protection issuing thereon, and all rights and benefits under any applicable treaty or convention, including all rights of priority; and I authorize the Director of the United States Patent and Trademark Office or foreign equivalent thereof to issue the Letters Patent or similar legal protection to the Assignee.

I authorize the Assignee, its successors and assigns, to insert in this instrument the filing date and serial number of the application when ascertained.

I authorize the Assignee, its successors and assigns, or anyone it may properly designate, to apply for Letters Patent or similar legal protection, in its own name if desired, in any and all foreign countries.

I represent to the Assignee, its successors and assigns, that I have not and shall not execute any writing or do any act whatsoever conflicting with this Assignment. I, my executors or administrators, will at any time upon request, without additional consideration, but at the expense of the Assignee, its successors and assigns, execute such additional writings and do such additional acts as the Assignee, its successors and assigns, may deem desirable to perfect its enjoyment of this grant, and render all assistance in making application for and obtaining, maintaining, and enforcing the Letters Patent or similar legal protection on the invention in any and all countries.

Manually A Butcher

STATE OF CALIFORNIA

COUNTY OF CRANGE

Subscribed and sworn to before me, a Notary Public, this 22 day of Deprember 2014.

Notary Public

CATHERINE ANN STIP
Commission & 964425
Notary Public - California
Orange County
My Comm. Expires Dec 5, 2016

PATENT REEL: 033996 FRAME: 0379

ASSIGNMENT

Attorney Docket No.

R290.12-0071

		*	
STATE OF <u>CALIFORNIA</u>	Change Dong Feng]) ss.	•	
Subscribed and sworn to before me	e, a Notary Public, this Q_{TM} day	CATHERINE ANN STIP Commission # 1997425 Notary Public - California Orange County My Comm Expires Dec 5, 20 (6)	AL)
STATE OF <u>CALIFORNIA</u> COUNTY OF <u>CRANGE</u>) ss.		
Subscribed and sworn to before me	a Notary Public, this 2200 day	CATHERINE ANN STIP Commission # 1997425 Notary Public - California Orange County My Comm. Expires Dec 5, 2068	AL)
STATE OF <u>CALIFORNIA</u>	Calin Ciobanu)) ss.)		
Subscribed and sworn to before me	, a Notary Public, this 22 ng day	of C. Epre 11.8 < C. 2014. CATHERINE ANN STIP Commission # 199742 Notary Public - Californ Orange County My Comm Expires Dec 5.	25 Ma-)

PATENT REEL: 033996 FRAME: 0380

RECORDED: 10/21/2014