<u>503031362</u> 10/23/2014

PATENT ASSIGNMENT COVER SHEET

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SUBMISSION TYPE:	NEW ASSIGNMENT	
NATURE OF CONVEYANCE:	ASSIGNMENT	
CONVEYING PARTY DATA		
	Name	Execution Date
JOSEPH R. DEMERS		07/28/2014
MAREK SEKOWSKI		03/14/2014

Name:	RESEARCH & DEVELOPMENT INTERNATIONAL, INC.
Street Address:	87 EAST GREEN STREET, SUITE 201
City:	PASADENA
State/Country:	CALIFORNIA
Postal Code:	91105

PROPERTY NUMBERS Total: 1

Property Type	Number
Application Number:	14209794

CORRESPONDENCE DATA

Fax Number:

Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.

Phone:	3034993859	
Email:	PPGpatents@comcast.net	
Correspondent Name:	PRITZKAU PATENT GROUP, LLC	
Address Line 1:	993 GAPTER ROAD	
Address Line 4:	BOULDER, COLORADO 80303	

ATTORNEY DOCKET NUMBER:	SMC-7
NAME OF SUBMITTER:	ALYSSA BEYER
SIGNATURE:	/Alyssa Beyer/
DATE SIGNED:	10/23/2014
Total Attachments: 4	
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ASSIGNMENT

In consideration of good and valuable consideration, the receipt of which is hereby acknowledged the undersigned, Joseph R. Demers and Marek Sekowski:

(1) hereby sell, assign, and transfer to Research & Development International, Inc., a California company having a place of business at 87 East Green Street, Suite 201, Pasadena, CA 91105, ("Assignee"), and its successors, assigns, and legal representatives, the entire right, title, and interest for the United States and all foreign countries, in and to any and all improvements that are disclosed in the application for the United States patent, Serial Number 14/209,794, filed March 13, 2014, that has been executed by the undersigned prior hereto or concurrently herewith on the dates indicated below and that is entitled METHOD AND APPARATUS FOR FIBERSCOPE EMPLOYING SINGLE FIBER BUNDLE FOR CO-PROPAGATION OF IMAGE AND ILLUMINATION and in and to said application and all divisional, continuing, substitute, renewal, reissue, and all other patent applications that have been or shall be filed in the United States and all foreign countries on said improvements; and in and to all original and reissued patents that have been or shall be issued in the United States and all foreign countries on said improvements; and in and to all original and reissued patents that have been or shall be issued in the United States and all foreign countries on said improvements; and in and to all rights of priority resulting from the filing of said United States application;

(2) agree that said Assignee may apply for and receive a patent or patents for said improvements in its own name; and that, when requested, without charge to, but at the expense of, said Assignee, its successors, assigns, and legal representatives, to carry out in good faith the intent and purpose of this Assignment, the undersigned will execute all divisional, continuing, substitute, renewal, reissue, and all other patent applications on any and all said improvements; execute all rightful oaths, assignments, powers of attorney, and other papers; communicate to said Assignee, its successors, assigns, and representatives all facts known to the undersigned relating to said improvements and the history thereof; and generally assist said Assignee, its successors, assigns, or representatives in securing and maintaining proper patent protection for said improvements and for vesting title to said improvements, and all applications for patents and all patents on said improvements, in said Assignee, its successors, assigns, and legal representatives; and

(3) covenant with said Assignee, its successors, assigns, and legal representatives that no assignment, grant, mortgage, license, or other agreement affecting the rights and property herein conveyed has been made to others by the undersigned, and that full right to convey the same as herein expressed is possessed by the undersigned.

Assignment/Att. Doc. SMC-7

	Each Inventor: Please also list the date that you signed the DECLARATION:
Each Inventor: Please Sign and Date Below:	
7-28 , 2014 Date Name: Joseph R. Demers	7 - 2&, 2014 Date
Each Inventor: Please Sign <u>and Date</u> Below:	Each Inventor: Please also list the date that you signed the DECLARATION: , 2014 , 2014
Date Name: Marek Sekowski	

Assignment Document Return Address:

Customer Number 21833

Pritzkau Patent Group, LLC 993 Gapter Road Boulder, Colorado 80303 (303) 499-3859

State of California, County of Los Angeles
Subscribed and Swom to (or affirmed)
Before me on this 28 day of Huly 2014, by
Joseph R. Demps
proved to me crifithe basis of sadisfactory evidence
to be the particit(%) who appeared before me.
Nume F. Augel
Signature of Notary Public



Each Inventor: Please Sign and Date Below:	Each Inventor: Please also list the date that you signed the DECLARATION:
, 2014 Date Name: Joseph R. Demers	, 2014 , 2014
Each Inventor: Please Sign and Date Below: 3/14, 2014 Date Name: Marek Sekowski	Each Inventor: Please also list the date that you signed the DECLARATION: $\overline{S}/13$, 2014Date

Assignment Document Return Address:

Customer Number 21833 Pritzkau Patent Group, LLC 993 Gapter Road Boulder, Colorado 80303 (303) 499-3859

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State of: 1.88. County of:

On this _____ day of _____ 2014, before me, _____ the undersigned Notary Public, personally appeared Joseph R. Demers [] personally known to me [proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is subscribed to the within instrument, and acknowledged that he executed it. WITNESS my hand and official seal.

Notary's Signature

State of: <u>Additionanna</u>} SS. County of: _____}

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On this <u>14</u> day of <u>MARCH</u>, 2014, before me, <u>RANDECHI</u> EVERAN, the undersigned Notary Public, personally appeared <u>Marek Sekowski</u> [_] personally known to me [_] proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is subscribed to the within instrument, and acknowledged that he executed it. WITNESS my hand and official seal.

Flendofel Telefonen Notary's Signature

RANDOLPH EDELMAN Commission # 2040280 Notary Public - California Los Angeles County My Comm. Expires Sep 30, 2017

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PATENT REEL: 034019 FRAME: 0210

RECORDED: 10/23/2014