### 503028930 10/22/2014

## PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1 Stylesheet Version v1.2 EPAS ID: PAT3075530

SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT

#### **CONVEYING PARTY DATA**

Name	Execution Date
VALLABHA VASANT HAMPIHOLI	06/28/2013

#### **RECEIVING PARTY DATA**

Name:	HARMAN INTERNATIONAL INDUSTRIES, INCORPORATED
Street Address:	400 ATLANTIC STREET
City:	STAMFORD
State/Country:	CONNECTICUT
Postal Code:	06901

#### **PROPERTY NUMBERS Total: 1**

Property Type	Number
Application Number:	13930034

#### **CORRESPONDENCE DATA**

Fax Number:

Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.

**Phone:** 248-592-3102

**Email:** christine.reyes@harman.com

Correspondent Name: HARMAN INTERNATIONAL INDUSTRIES, INC.

Address Line 1: 39001 W. TWELVE MILE RD.

Address Line 4: FARMINGTON HILLS, MICHIGAN 48331

ATTORNEY DOCKET NUMBER:	P13008US	
NAME OF SUBMITTER:	DALPREET S. SALUJA	
SIGNATURE:	/Dalpreet S. Saluja/	
DATE SIGNED:	10/22/2014	

**Total Attachments: 1** 

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PATENT 503028930 REEL: 034030 FRAME: 0884

# ASSIGNMENT AND DECLARATION FOR UTILITY OR DESIGN APPLICATIONS

Title of Invention	INTELLIGENT MULTIMEDIA SYSTEM
As a below mened	inventor, I hereby declare that:
This declaration is	directed to:
Ø	The attached application, or
图	United States application or PCT internstional application number
	13/930,034 filed on June 28, 2013
The above identific	ed application was made or authorized to be made by me.
I believe that I am I	the original inventor or an original joint inventor of a claimed invention in the application.
I hereby state that I	have reviewed and understand the contents of the above-identified specification, including the claims.
I am aware of the parentability as def	e duty to disclose to the U.S. Patent and Trademark Office all information known to me to be material to fined in 37 C.F.R. § 1.56.
WHEREAS, the capplication:	undersigned ("ASSIGNOR") has invented certain new and useful improvements described in the above-identified
Delaware and hav	ian International Industries, Inc. ("ASSIGNEE"), a corporation organized and existing under the laws of the state of sing a place of business at 400 Atlantic Street, Stamford, CT 06901, desires to acquire the entire right, title and interest in on and in and to any Letters Patent(s) that may be granted therefor in the United States of America or abroad;
over to ASSIGNE the inventions and other legal represe countries in its over or other legal repr all countries, incl	RE, for good and valuable consideration, receipt of which is hereby acknowledged, I do hereby assign, sell and set E, its successors, assigns or other legal representatives, my entire right title and interest, domestic and foreign, in and to discoveries in the above-identified application including the right of said ASSIGNEE, its successors, assigns or smallers to make applications and to receive Letters Patern for said inventions and discoveries in any and all foreign in assect or in my name, at its election. I also hereby assign, sell and set over to said ASSIGNEE, its successors, assigns essentatives, all rights of priority, including any provisional applications, in and to said inventions and discoveries in futting all applications claiming benefit of the filing date hereof, continuations, continuations-in-part, divisionals, incissue applications.
applications for L	to for myself, my heirs, successors, assigns or other legal representatives to execuse any and all papers, including enters. Patent of any and all kinds and in any and all countries and to perform any and all acts which said accessors, assigns or other legal representatives may deem necessary to secure thereto the rights herein assigned, sold
LEGAL NAME O	H INVENTOR
	ibha Vasant Hampiholi Date: 28-None-2013
Signature	N/
Note: An Applicaci	on Data Sheet (PTO/SB/14 or equivalent), including naming the entire inventive entity, must accompany this form.

PATENT REEL: 034030 FRAME: 0885

**RECORDED: 10/22/2014**