503037974 10/28/2014 PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1 Stylesheet Version v1.2 EPAS ID: PAT3084573

| SUBMISSION TYPE: | | NEW ASSIGNMENT | NEW ASSIGNMENT | | | | |
|--|---|---|--|--|--|--|--|
| NATURE OF CONVEYANCE: | | ASSIGNMENT | ASSIGNMENT | | | | |
| CONVEYING PARTY | DATA | | | | | | |
| | | Name | Execution Date | | | | |
| MEHUL DALAL | | | 10/28/2014 | | | | |
| RECEIVING PARTY D | ΑΤΑ | | | | | | |
| Name: | Name: FISHER CONTROLS INTERNATIONAL LLC | | | | | | |
| Street Address: | 205 SC | 205 SOUTH CENTER STREET | | | | | |
| City: | MARSI | HALLTOWN | | | | | |
| State/Country: | IOWA | IOWA | | | | | |
| Postal Code: | 50158 | 50158 | | | | | |
| | | | | | | | |
| PROPERTY NUMBER | | Number | 7 | | | | |
| Property Type | • | Number | _ | | | | |
| Application Number: | | 13685463 | | | | | |
| CORRESPONDENCE | DATA | | | | | | |
| | | (312)474-0448 | | | | | |
| | |) the e-mail address first; if that is un I; if that is unsuccessful, it will be se | | | | | |
| Phone: | • | 312-474-6300 | | | | | |
| Email: | | | guez@marshallip.com, docket@marshallip.com | | | | |
| • | | MARSHALL, GERSTEIN & BORUN LL | · | | | | |
| • • • • · · | | 233 SOUTH WACKER DRIVE | | | | | |
| Address Line 1: | | | | | | | |
| Address Line 2: | | SUITE 6300 | | | | | |
| | | | | | | | |
| Address Line 2: Address Line 4: | NUMBER: | SUITE 6300 | | | | | |
| Address Line 2: Address Line 4: ATTORNEY DOCKET I | | SUITE 6300 CHICAGO, ILLINOIS 60606 | | | | | |
| Address Line 2: Address Line 4: ATTORNEY DOCKET I NAME OF SUBMITTER | | SUITE 6300 CHICAGO, ILLINOIS 60606 06005/562449 | | | | | |
| Address Line 2: | | SUITE 6300 CHICAGO, ILLINOIS 60606 06005/562449 JAMES E. SHULTZ | | | | | |
| Address Line 2: Address Line 4: ATTORNEY DOCKET I NAME OF SUBMITTER SIGNATURE: | | SUITE 6300 CHICAGO, ILLINOIS 60606 06005/562449 JAMES E. SHULTZ /James E. Shultz #50,511/ | | | | | |
| Address Line 2: Address Line 4: ATTORNEY DOCKET I NAME OF SUBMITTER SIGNATURE: DATE SIGNED: | : | SUITE 6300 CHICAGO, ILLINOIS 60606 06005/562449 JAMES E. SHULTZ /James E. Shultz #50,511/ 10/28/2014 | | | | | |

ASSIGNMENT

Serial No: 13/685,463

Filed: November 26, 2012

Title:

PROGRAM FLOW CONTROL MONITORING ROUTINES, RELATED METHODS AND SYSTEMS

For good and valuable consideration, the receipt and sufficiency of which are hereby agreed, each of the undersigned hereby assigns to FISHER CONTROLS INTERNATIONAL LLC, 205 S. Center Street, Marshalltown, Iowa 50158 and its successors and assigns ("Assignee") the entire right, title and interest in and to the inventions of such undersigned disclosed in the application listed above, and in any and all other applications anywhere in the world which the undersigned may file and/or be named as an inventor of, solely or jointly, on said inventions, in any and all patents which may be obtained on any of said applications and in any and all reissues, reexaminations, supplemental examinations, inter partes reviews, oppositions, post-grant reviews, supplementary protection certificates and/or seek other remedies for the past, present and future infringement of any of the foregoing, the right of priority, including without limitation to claim priority benefit of or to said patent applications, and request the Commissioner for Patents in the United States and similar authorities outside the United States to issue said patents to and in the name of the Assignee.

Each of the undersigned authorizes the attorneys of record in the application listed above to insert in this assignment the filing date and application number of the application listed above when officially known.

Each of the undersigned states that the application listed above is or was made or authorized to be made by him or her. Each of the undersigned believes himself or herself to be the original inventor or an original joint inventor of a claimed invention in the application listed above. Each of the undersigned acknowledges that any willful false statement made by him or her in this paragraph is punishable under 18 U.S.C. §1001 by fine or imprisonment of not more than five years, or both.

Except in favor of Assignee, each of the undersigned warrants that: (i) he or she is the owner of all its rights, title and interests herein assigned and has the right to make this unconditional and irrevocable assignment to Assignee without obtaining any approval or permission of a third party; and (ii) there are no outstanding encumbrances, liens, prior assignments, licenses, or other obligations or restrictions on the rights, title and interests herein assigned.

Upon the request of Assignce and at no expense to the undersigned, each of the undersigned hereby agrees to execute any and all applications on said inventions, including without limitation for the reissue, reexamination, supplementary protection certificate or extension thereof and any oath, declaration or affidavit relating thereto that said Assignce may deem necessary or expedient, and to cooperate to the best of the ability of the undersigned with and perform any and all affirmative acts requested by Assignce to prepare, file, prosecute,

1

06005/562449

PATENT REEL: 034054 FRAME: 0002

maintain, defend, enforce and vest in Assignee the rights, title and interests assigned herein, including without limitation, preparing and executing statements and giving and producing evidence in support thereof, whereby said rights, title and interests will be held and enjoyed by said Assignee to the full end of the term for which said patents may be granted as fully and entirely as the same would have been held and enjoyed by the undersigned if this assignment had not been made.

| WITNESS my hand this | | 2.8** | day of | <u> </u> | * | 2014 - |
|----------------------|------------------------|-------------|---------------------------------|----------|---|--------|
| State of | <u>4 \$14 24324448</u> | | | | | |
| County of | | | <u>()), jî - j</u> lehul Dak | | | |

PATENT REEL: 034054 FRAME: 0003

2

RECORDED: 10/28/2014