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| <b>PATENT ASSIGNMENT COVER SHEET</b> |
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Electronic Version v1.1  
 Stylesheet Version v1.2

EPAS ID: PAT3084231

|                              |  |
|------------------------------|--|
| <b>SUBMISSION TYPE:</b>      | CORRECTIVE ASSIGNMENT  |
| <b>NATURE OF CONVEYANCE:</b> | Corrective Assignment to correct the APPLICANT NAME FROM "BOND MANUFACTURING CO." TO --BOND MANUFACTURING CO., INC.-- previously recorded on Reel 032088 Frame 0165. Assignor(s) hereby confirms the APPLICANT NAME IS BOND MANUFACTURING CO., INC.. |

**CONVEYING PARTY DATA**

| Name                  | Execution Date |
|-----------------------|----------------|
| JAMES CAMERON JENKINS | 01/20/2014     |

**RECEIVING PARTY DATA**

|                        |                              |
|------------------------|------------------------------|
| <b>Name:</b>           | BOND MANUFACTURING CO., INC. |
| <b>Street Address:</b> | 1700 W. 4TH STREET           |
| <b>City:</b>           | ANTIOCH                      |
| <b>State/Country:</b>  | CALIFORNIA                   |
| <b>Postal Code:</b>    | 94509                        |

**PROPERTY NUMBERS Total: 1**

| Property Type              | Number   |
|----------------------------|----------|
| <b>Application Number:</b> | 29480767 |

**CORRESPONDENCE DATA**

**Fax Number:** (202)371-2540

*Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.*

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**Address Line 1:** 1100 NEW YORK AVENUE, N.W.

**Address Line 2:** C/O TRACY-GENE G. DURKIN

**Address Line 4:** WASHINGTON, D.C. 20005

|                                |                        |
|--------------------------------|------------------------|
| <b>ATTORNEY DOCKET NUMBER:</b> | 3308.0020000           |
| <b>NAME OF SUBMITTER:</b>      | TRACY-GENE G. DURKIN   |
| <b>SIGNATURE:</b>              | /Tracy Durkin/ #32,831 |
| <b>DATE SIGNED:</b>            | 10/28/2014             |

**Total Attachments: 5**

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**PATENT**





**UNITED STATES PATENT AND TRADEMARK OFFICE**

UNDER SECRETARY OF COMMERCE FOR INTELLECTUAL PROPERTY AND  
DIRECTOR OF THE UNITED STATES PATENT AND TRADEMARK OFFICE

JANUARY 31, 2014

PTAS

STERNE, KESSLER, GOLDSTEIN & FOX PLLC  
1100 NEW YORK AVENUE, NW  
WASHINGTON, DC 20005

**502658269**

UNITED STATES PATENT AND TRADEMARK OFFICE  
NOTICE OF RECORDATION OF ASSIGNMENT DOCUMENT

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RECORDATION DATE: 01/30/2014

REEL/FRAME: 032088/0165  
NUMBER OF PAGES: 3

BRIEF: ASSIGNMENT OF ASSIGNORS INTEREST (SEE DOCUMENT FOR DETAILS).

ASSIGNOR:

JENKINS, JAMES CAMERON

DOC DATE: 01/20/2014

ASSIGNEE:

BOND MANUFACTURING CO.  
1700 W 4TH STREET  
ANTIOCH, CALIFORNIA 94509

APPLICATION NUMBER: 29480767  
PATENT NUMBER:  
TITLE: COVER

FILING DATE:  
ISSUE DATE:

ASSIGNMENT RECORDATION BRANCH  
PUBLIC RECORDS DIVISION



United States Patent and Trademark Office

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*Electronic Patent Assignment System*

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**PATENT ASSIGNMENT COVER SHEET**

Electronic Version v1.1  
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|----------------------------------|------------------------|
| <b>SUBMISSION TYPE:</b>          | NEW ASSIGNMENT         |
| <b>NATURE OF CONVEYANCE:</b>     | ASSIGNMENT             |
| <b>CONVEYING PARTY DATA</b>      |                        |
| <b>Name</b>                      | <b>Execution Date</b>  |
| JAMES CAMERON JENKINS            | 01/20/2014             |
| <b>RECEIVING PARTY DATA</b>      |                        |
| <b>Name:</b>                     | BOND MANUFACTURING CO. |
| <b>Street Address:</b>           | 1700 W 4TH STREET      |
| <b>City:</b>                     | ANTIOCH                |
| <b>State/Country:</b>            | CALIFORNIA             |
| <b>Postal Code:</b>              | 94509                  |
| <b>PROPERTY NUMBERS Total: 1</b> |                        |
| <b>Property Type</b>             | <b>Number</b>          |
| <b>Application Number:</b>       | 29480767               |
| <b>CORRESPONDENCE DATA</b>       |                        |
| <b>Fax Number:</b>               | (202)371-2540          |

|   |  |
|---|--|
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| <b>Email:</b>   | solson@skgf.com                        |
| <i>Correspondence will be sent via US Mail when the email attempt is unsuccessful.</i>  |  |
| <b>Correspondent Name:</b>  | STERNE, KESSLER, GOLDSTEIN & FOX PLLC  |
| <b>Address Line 1:</b>  | 1100 NEW YORK AVENUE, NW               |
| <b>Address Line 4:</b>  | WASHINGTON, DISTRICT OF COLUMBIA 20005 |
| <b>NAME OF SUBMITTER:</b>   | DANIEL A. GAJEWSKI                     |
| <b>Signature:</b>   | /Daniel A. Gajewski #64,515/           |
| <b>Date:</b>  | 01/30/2014                             |
| <b>Total Attachments: 2</b><br>source=3308.0020000_Inventor to Bond Assignment#page1.tif<br>source=3308.0020000_Inventor to Bond Assignment#page2.tif |  |
| <b>RECEIPT INFORMATION</b>  |  |
| <b>EPAS ID:</b>   | PAT2704876                             |
| <b>Receipt Date:</b>  | 01/30/2014                             |

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ASSIGNMENT

In consideration of the sum of One Dollar (\$1.00) or equivalent and other good and valuable consideration paid to the undersigned inventor: **James Cameron JENKINS**, hereby sells and assigns to ~~Bond Manufacturing Co.~~, a corporation formed under the laws of California, whose mailing address is 1700 W 4th Street, Antioch, California 94509 (hereafter referred to as the Assignee), his/her entire right, title and interest, including the right to sue for past infringement and to collect for all past, present and future damages, for the United States of America (as defined in 35 U.S.C. § 100) and throughout the world,

Bond  
Manufacturing  
Co Inc

*James Cameron Jenkins  
in behalf of  
9/30/14*

(a) in the invention(s) known as **Cover** for which application(s) for patent in the United States of America has a filing date or a 371(c) date of \_\_\_\_\_ (also known as United States Application No. \_\_\_\_\_), in any and all applications thereon, in any and all Letters Patent(s) therefor, and

(b) in any and all applications that claim the benefit of the patent application listed above in part (a), including non-provisional applications, continuing (continuation, divisional, or continuation-in-part) applications, reissues, extensions, renewals and reexaminations of the patent application or Letters Patent therefor listed above in part (a), to the full extent of the term or terms for which Letters Patents issue, and

(c) in any and all inventions described in the patent application listed above in part (a), and in any and all forms of intellectual and industrial property protection derivable from such patent application, and that are derivable from any and all continuing applications, reissues, extensions, renewals and reexaminations of such patent application, including, without limitation, patents, applications, utility models, inventor's certificates, and designs together with the right to file applications therefor; and including the right to claim the same priority rights from any previously filed applications under the International Agreement for the Protection of Industrial Property, or any other international agreement, or the domestic laws of the country in which any such application is filed, as may be applicable;

all such rights, title and interest to be held and enjoyed by the above-named Assignee, its successors, legal representatives and assigns to the same extent as all such rights, title and interest would have been held and enjoyed by the Assignor had this assignment and sale not been made.

The undersigned inventor agrees to execute all papers necessary in connection with the application(s) and any non-provisional, continuing (continuation, divisional, or continuation-in-part), reissue, reexamination or corresponding application(s) thereof and also to execute separate assignments in connection with such application(s) as the Assignee may deem necessary or expedient.

The undersigned inventor agrees to execute all papers necessary in connection with any interference or patent enforcement action (judicial or otherwise) related to the application(s) or any non-provisional, continuing (continuation, divisional, or continuation-in-part), reissue or reexamination application(s) thereof and to cooperate with the Assignee in every way possible in obtaining evidence and going forward with such interference or patent enforcement action.

The undersigned inventor hereby represents that he/she has full right to convey the entire interest herein assigned, and that he/she has not executed, and will not execute, any agreement in conflict therewith.

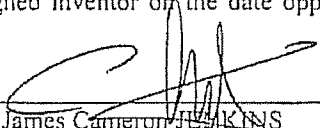
The undersigned inventor hereby grants the patent practitioners associated with CUSTOMER NUMBER 26111 the power to insert in this assignment any further identification that may be necessary or desirable in order to comply with the rules of the United States Patent and Trademark Office for recordation of this document.

The undersigned inventor hereby represents that he/she understands that the patent practitioners associated with CUSTOMER NUMBER 26111 are the legal representatives of, and attorneys for, the assignee, and are NOT the legal representatives of, and attorneys for, the inventor.

IN WITNESS WHEREOF, executed by the undersigned inventor on the date opposite his/her name.

Date: 1-20-14

Signature of Inventor: \_\_\_\_\_

  
James Cameron ~~JENKINS~~