

PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1
 Stylesheet Version v1.2

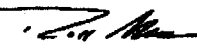
EPAS ID: PAT3095520

SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	SECURITY INTEREST
CONVEYING PARTY DATA	
Name	Execution Date
UNTETHERED, LLC	10/02/2014
RECEIVING PARTY DATA	
Name:	KNOBBE, MARTENS, OLSON & BEAR, LLP
Street Address:	2040 MAIN STREET
Internal Address:	FOURTEENTH FLOOR
City:	IRVINE
State/Country:	CALIFORNIA
Postal Code:	92614
PROPERTY NUMBERS Total: 1	
Property Type	Number
Application Number:	13693364
CORRESPONDENCE DATA	
Fax Number:	(949)760-9502
<i>Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.</i>	
Phone:	(949)760-0404
Email:	MICHELL.DO@KNOBBE.COM
Correspondent Name:	KNOBBE, MARTENS, OLSON & BEAR, LLP
Address Line 1:	2040 MAIN STREET
Address Line 2:	14TH FLOOR
Address Line 4:	IRVINE, CALIFORNIA 92614
ATTORNEY DOCKET NUMBER:	UNTE.UCC1
NAME OF SUBMITTER:	STEVEN J. NATAUPSKY
SIGNATURE:	/Steven J. Nataupsky/
DATE SIGNED:	11/05/2014
Total Attachments: 1	
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UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional] DANIELLE MILLER	
B. SEND ACKNOWLEDGMENT TO: (Name and Address) DANIELLE MILLER KNOBBE, MARTENS, OLSON & BEAR, LLP 2040 MAIN STREET, 14TH FLOOR IRVINE, CA 92614	

Filed in the office of  Ross Miller Secretary of State State of Nevada	Document Number 2014025553-1
	Filing Date and Time 10/02/2014 4:12 PM

(This document was filed electronically.)
THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME UNETHERED, LLC				
OR				
1b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
1c. MAILING ADDRESS 5535 VIA CERVANTES		CITY YORBA LINDA	STATE CA	POSTAL CODE 92887
1d. <u>SEE INSTRUCTIONS</u>		ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION	1f. JURISDICTION OF ORGANIZATION
1g. ORGANIZATIONAL ID #, if any				<input type="checkbox"/> NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME				
OR				
2b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
2c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
2d. <u>SEE INSTRUCTIONS</u>		ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION
2g. ORGANIZATIONAL ID #, if any				<input type="checkbox"/> NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME KNOBBE, MARTENS, OLSON & BEAR, LLP				
OR				
3b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
3c. MAILING ADDRESS 2040 MAIN ST., 14TH FLOOR		CITY IRVINE	STATE CA	POSTAL CODE 92614

4. This FINANCING STATEMENT covers the following collateral:

ALL OF DEBTOR'S INTELLECTUAL PROPERTY THAT IS OR HAS EVER BEEN THE SUBJECT OF SECURED PARTY'S REPRESENTATION AND ALL FILES AND RECORDS RELATING THERETO, ANY RECOVERIES FROM LITIGATION INVOLVING SUCH INTELLECTUAL PROPERTY, INCLUDING, WITHOUT LIMITATION, ANY JUDGMENTS, AMOUNTS PAID IN SETTLEMENT, INSURANCE PROCEEDS AND ANY AWARDS OF ATTORNEYS' FEES AND COSTS, AND ANY OTHER PROCEEDS OF SUCH INTELLECTUAL PROPERTY, INCLUDING, BUT NOT LIMITED TO, THE PROPERTY DESCRIBED BELOW.

US PATENT & PATENT APPLICATION

APPLICATION NO. 13/693364 FILING DATE: 12/4/2012

TITLE OF INVENTION: WIRELESS VIDEO/AUDIO SIGNAL TRANSMITTER/RECEIVER

NON-PATENT CO-OPERATION TREATY APPLICATION

APPLICATION NO. PCT/IB2013/051218 FILING DATE: 2/15/2013

COUNTRY: WO

TITLE OF INVENTION: WIRELESS AUDIO/VIDEO SIGNAL TRANSMITTER/RECEIVER

5. ALTERNATIVE DESIGNATION (if applicable):	<input type="checkbox"/> LESSEE/LESSOR	<input type="checkbox"/> CONSIGNEE/CONSIGNOR	<input type="checkbox"/> BAILEE/BAILOR	<input type="checkbox"/> SELLER/BUYER	<input type="checkbox"/> AG. LIEN	<input type="checkbox"/> NON-UCC FILING
6. <input type="checkbox"/> This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum (if applicable)	7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (optional)		<input type="checkbox"/> All Debtors <input type="checkbox"/> Debtor 1 <input type="checkbox"/> Debtor 2			

8. OPTIONAL FILER REFERENCE DATA

UNTE - UCC1

FILING OFFICE COPY — UCC FINANCING STATEMENT (FORM UCC1) (REV. 05/22/02)

RECORDED: 11/05/2014

PATENT
REEL: 034170 FRAME: 0973