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| <b>PATENT ASSIGNMENT COVER SHEET</b> |
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Electronic Version v1.1  
 Stylesheet Version v1.2

EPAS ID: PAT3113421

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| <b>SUBMISSION TYPE:</b>   | NEW ASSIGNMENT            |
| <b>NATURE OF CONVEYANCE:</b>  | ASSIGNMENT                |
| <b>CONVEYING PARTY DATA</b>   |                           |
| <b>Name</b>   | <b>Execution Date</b>     |
| MICHAEL M JOHNSON   | 11/14/2014                |
| EDWARD J MINGER   | 11/14/2014                |
| DANIEL C RICH   | 11/14/2014                |
| CALEB S PAYNE   | 11/14/2014                |
| <b>RECEIVING PARTY DATA</b>   |                           |
| <b>Name:</b>  | LEAN ENVIRONMENT INC.     |
| <b>Street Address:</b>  | 8259 122ND AVE NE         |
| <b>City:</b>  | KIRKLAND                  |
| <b>State/Country:</b>   | WASHINGTON                |
| <b>Postal Code:</b>   | 98033                     |
| <b>PROPERTY NUMBERS Total: 1</b>  |                           |
| <b>Property Type</b>  | <b>Number</b>             |
| <b>Application Number:</b>  | 14546899                  |
| <b>CORRESPONDENCE DATA</b>  |                           |
| <b>Fax Number:</b>  | (206)441-5514             |
| <i>Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.</i> |                           |
| <b>Phone:</b>   | 206-448-3200              |
| <b>Email:</b>   | docket@jensenpuntigam.com |
| <b>Correspondent Name:</b>  | JENSEN + PUNTIGAM, P.S.   |
| <b>Address Line 1:</b>  | 2033 6TH AVE, SUITE 1020  |
| <b>Address Line 4:</b>  | SEATTLE, WASHINGTON 98121 |
| <b>NAME OF SUBMITTER:</b>   | ROBIN LOFTUS              |
| <b>SIGNATURE:</b>   | /robin loftus/            |
| <b>DATE SIGNED:</b>   | 11/18/2014                |
| <b>Total Attachments: 3</b>   |                           |
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| source=ASSIGNMENT_20141118150203#page2.tif  |                           |
| source=ASSIGNMENT_20141118150203#page3.tif  |                           |

## ASSIGNMENT

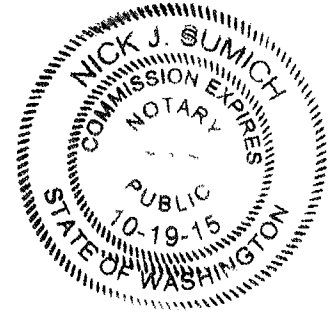
WHEREAS, we, Michael M. Johnson, Edward J. Minger, Daniel C. Rich and Caleb S. Payne (hereinafter referred to as ASSIGNORS), having post office addresses of 8206 134<sup>th</sup> Place NE, Redmond WA 98052; 7109 S. 132<sup>nd</sup> St. #B, Seattle WA 98178; 5820 119<sup>th</sup> Ave. E., Puyallup WA 98372; and 1433 8<sup>th</sup> St. NE Apt. #1-5, Auburn WA 98002, respectively, are the joint inventors of an invention entitled "ELECTROCHEMICAL REACTOR SYSTEM FOR TREATMENT OF WATER," as described and claimed in the specification forming part of an application for United States letters patent executed herewith;

WHEREAS, Lean Environment Inc. (hereinafter referred to as ASSIGNEE), a corporation of the State of Washington having a business address at 8259 122<sup>nd</sup> Ave. NE, Kirkland WA 98033, is desirous of acquiring the entire right, title and interest in and to the invention and in and to any letters patent that may be granted therefor in the United States and in any and all foreign countries;

NOW, THEREFORE, in consideration of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, Assignors hereby sell, assign and transfer unto said ASSIGNEE, the entire right, title and interest in and to said invention, said application and any and all letters patent which may be granted for said invention in the United States of America and its territorial possessions and in any and all foreign countries, and in any and all divisions, reissues and continuations thereof, including the right to file foreign applications directly in the name of ASSIGNEE and to claim priority rights deriving from said United States application to which said foreign applications are entitled by virtue of international convention, treaty or otherwise, said invention, application and all letters patent on said invention to be held and enjoyed by ASSIGNEE and its successors and assigns for their use and benefit and of its successors and assigns as fully and entirely as the same would have been held and enjoyed by Assignors had this assignment, transfer and sale not been made. Assignors hereby authorize and request the Commissioner of Patents and Trademarks to issue all letters patent on said invention to ASSIGNEE. Assignors agree to execute all instruments and documents required for the making

and prosecution of applications for United States and foreign letters patent on said invention, for litigation regarding said letters patent, or for the purpose of protecting title to said invention or letters patent therefor.

November 14, 2014  
Date  
Michael M. Johnson  
Michael M. Johnson

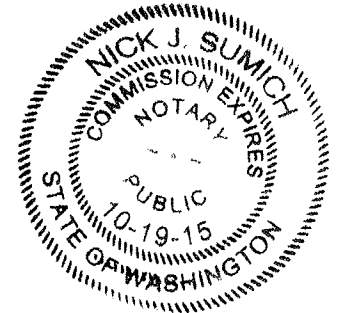


State of Washington )  
 ) ss.  
County of Pierce )

I certify that I know or have satisfactory evidence that Michael M. Johnson signed this instrument and acknowledged it to be his free and voluntary act for the uses and purposes mentioned in the instrument.

Dated 11-14-14  
Signature of Nick J. Sumich  
Notary Public  
My appointment expires 10-19-15

November 14, 2014  
Date  
Edward J. Minger  
Edward J. Minger



State of Washington )  
 ) ss.  
County of Pierce )

I certify that I know or have satisfactory evidence that Edward J. Minger signed this instrument and acknowledged it to be his free and voluntary act for the uses and purposes mentioned in the instrument.

Dated 11-14-14  
Signature of Nick J. Sumich  
Notary Public  
My appointment expires 10-19-15

