

PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1
 Stylesheet Version v1.2

EPAS ID: PAT3104442

SUBMISSION TYPE:	NEW ASSIGNMENT	
NATURE OF CONVEYANCE:	LIEN	
CONVEYING PARTY DATA		
	Name	Execution Date
	MICHAEL J. PARRELLA SR	02/25/2011
RECEIVING PARTY DATA		
Name:	JERROLD M. METCOFF	
Street Address:	14 DEER RIDGE RD	
City:	ROXBURY	
State/Country:	CONNECTICUT	
Postal Code:	06783	
PROPERTY NUMBERS Total: 2		
Property Type	Number	
Application Number:	13911635	
Application Number:	13602536	
CORRESPONDENCE DATA		
Fax Number:	(860)354-7754	
<i>Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.</i>		
Phone:	860-355-3922	
Email:	jerry.metcoff@att.net	
Correspondent Name:	JERROLD M. METCOFF	
Address Line 1:	14 DEER RIDGE RD	
Address Line 4:	ROXBURY, CONNECTICUT 06783	
NAME OF SUBMITTER:	JERROLD M. METCOFF	
SIGNATURE:	/Jerrold M. Metcoff/	
DATE SIGNED:	11/12/2014	
	This document serves as an Oath/Declaration (37 CFR 1.63).	
Total Attachments: 8		
source=2011-02-25 Parrella Judgment Lien Certificate#page1.tif		
source=2011-02-25 Parrella Judgment Lien Certificate#page2.tif		
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PATENT

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SECRETARY OF THE STATE OF CONNECTICUT

MAILING ADDRESS: COMMERCIAL RECORDING DIVISION, CONNECTICUT SECRETARY OF THE STATE, P.O. BOX 150470, HARTFORD, CT 06115-0470

DELIVERY ADDRESS: COMMERCIAL RECORDING DIVISION, CONNECTICUT SECRETARY OF THE STATE, 30 TRINITY STREET, HARTFORD, CT 06106

PHONE: 860-509-6002

WEBSITE: www.concord-sots.ct.gov

11.52478

JUDGMENT LIEN CERTIFICATE

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SECRETARY OF THE STATE
CONNECTICUT SECRETARY OF THE STATE

USE INK. COMPLETE ALL SECTIONS. PRINT OR TYPE. ATTACH 81/2

FILING PARTY (CONFIRMATION WILL BE SENT TO THIS ADDRESS):		FILING FEE: \$50		
CUSTOMER ID:		MAKE CHECKS PAYABLE TO "SECRETARY OF STATE"		
NAME: Berman and Sable LLC				
ADDRESS: 100 Pearl Street, 4th Floor				
CITY: Hartford				
STATE: Connecticut ZIP: 06103				
1. JUDGMENT DEBTORS FULL LEGAL NAME				
OR	1A. ORGANIZATION'S NAME			
	1B. INDIVIDUAL'S			
	LAST NAME Parrella	FIRST NAME Michael	MIDDLE J.	SUFFIX Sr.
1C. MAILING ADDRESS:				
ADDRESS: 40 Kellogg Hill Road				
CITY: Weston				
STATE: Connecticut ZIP: 06883 COUNTRY: USA				
2. ADDITIONAL JUDGMENT DEBTORS FULL LEGAL NAME				
OR	2A. ORGANIZATION'S NAME			
	2B. INDIVIDUAL'S			
	LAST NAME	FIRST NAME	MIDDLE	SUFFIX
2C. MAILING ADDRESS:				
ADDRESS:				
CITY:				
STATE: ZIP: COUNTRY:				

3. JUDGMENT CREDITORS FULL LEGAL NAME**3A. ORGANIZATION'S NAME**

OR

3B. INDIVIDUAL'S

LAST NAME Metcoff

FIRST NAME Jerrold

MIDDLE M

SUFFIX

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FILED 02/25/2011 01:19 PM PAGE 02670
SECRETARY OF THE STATE
CONNECTICUT SECRETARY OF THE STATE**3C. MAILING ADDRESS:**

ADDRESS: 14 Deer Ridge Road

CITY: Roxbury

STATE: Connecticut ZIP: 06783 COUNTRY: USA

4. ADDITIONAL JUDGMENT CREDITORS FULL LEGAL NAME**4A. ORGANIZATION'S NAME**

OR

4B. INDIVIDUAL'S

LAST NAME

FIRST NAME

MIDDLE

SUFFIX

4C. MAILING ADDRESS:

ADDRESS:

CITY:

STATE: ZIP: COUNTRY:

5. COURT IN WHICH JUDGMENT WAS RENDERED

Superior Court, Judicial District of Waterbury, at Waterbury, Complex Litigation Docket

6. DATE OF JUDGMENT

February 17, 2011

7. ORIGINAL JUDGMENT AMOUNT

\$1,081,026.00

8. AMOUNT DUE

\$1,081,026.00

9. PERSONAL PROPERTY ON WHICH LIEN IS PLACED

See attached.

10. JUDGMENT CREDITOR SIGNATURE:Judgment Creditor's attorney:
Michael P. Berman**11. DATE:**

February 25, 2011


SCHEDULE A
JUDGMENT LIEN CERTIFICATE

JUDGMENT DEBTOR
MICHAEL J. PARRELLA, SR.
40 KELLOGG HILL ROAD
WESTON, CT 06883

JUDGMENT CREDITOR
JERROLD M. METCOFF
14 DEER RIDGE ROAD
ROXBURY, CT 06783

DESCRIPTION OF PERSONAL PROPERTY ON WHICH LIEN IS TO BE PLACED:

TO THE EXTENT THAT THE FOLLOWING ARE NOT EXEMPT UNDER THE LAWS OF THE STATE OF CONNECTICUT THIS JUDGMENT LIEN SHALL ATTACH TO AND COVER THE FOLLOWING TYPES AND/OR ITEMS OF PROPERTY: ALL LIMITED LIABILITY COMPANY MEMBERSHIP INTERESTS, ALL PARTNERSHIP INTERESTS, ALL EQUIPMENT, MACHINERY, APPLIANCES, FURNITURE, FIXTURES, INVENTORY, GOODS, ACCOUNTS, CONTRACT RIGHTS, ACCOUNTS RECEIVABLE, BANK ACCOUNTS, FINANCIAL ACCOUNTS, INSTRUMENTS, DOCUMENTS, CHATTEL PAPER, CASH, GENERAL INTANGIBLES AND ALL OTHER ARTICLES OF PERSONAL PROPERTY OF EVERY KIND AND NATURE WHATSOEVER, NOW EXISTING OR HEREAFTER ARISING WITH RESPECT THERETO, ALL INCREASES, ADDITIONS AND ACCESSIONS THERETO AND ALL RENEWALS, SUBSTITUTIONS AND REPLACEMENTS THEREOF AND PROCEEDS AND PRODUCTS OF ALL OF THE FOREGOING, WHEREVER ANY OF THE FOREGOING ARE LOCATED.


MICHAEL P. BERMAN
BERMAN AND SABLE LLC
ATTORNEY FOR PLAINTIFF/
JUDGMENT CREDITOR

DOCKET NO.: (X06) CV 04-0184701 S : SUPERIOR COURT
JERROLD M. METCOFF : COMPLEX LITIGATION DOCKET
and DAVID B. WILSON, :
Plaintiffs, : AT
VS. : WATERBURY
NCT GROUP, INC., ET AL. :
Defendants. : FEBRUARY 25, 2011

CERTIFICATION


Pursuant to Connecticut General Statutes § 52-351a, this is to certify that a copy of the Judgment Lien Certificate and Schedule A, attached hereto has been mailed this 25TH day of February, 2011, via U.S. mail, first class, postage prepaid, to:

Michael J. Parrella, Sr.
40 Kellogg Hill Road
Weston, CT 06883

Edward Krumeich, Esq.
Ivey, Barnum & O'Mara, LLC
170 Mason Road
Greenwich, CT 06830

And further, that said Judgment Lien Certificate and Schedule A has been hand delivered to the office of the Secretary of State of the State of Connecticut, for recording and filing this 25th day of February, 2011.

THE PLAINTIFF
JERROLD METCOFF

By 
MICHAEL P. BERMAN
Berman and Sable LLC
His Attorneys

STATE OF CONNECTICUT
OFFICE OF THE SECRETARY OF THE STATE } SS. HARTFORD

I hereby certify that this is a true copy of record
in this Office

In Testimony whereof, I have hereunto set my hand,
and affixed the Seal of said State, at Hartford,
this 21st day of April A.D. 2011



SECRETARY OF THE STATE

BLD

Online Report



SECRETARY OF THE STATE OF CONNECTICUT UCC-3 FINANCING STATEMENT AMENDMENT

FILING #0003026657 PG 1 OF 2
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FILED ON 11/12/2014 12:06 PM
SECRETARY OF THE STATE OF CONNECTICUT

1. INITIAL FINANCING STATEMENT FILE # :

0002800363

2. ☐ **TERMINATION:** Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the secured party authorizing this termination statement.

3. ☐ **CONTINUATION:** Effectiveness of the Financing Statement identified above with respect to security interest(s) of the secured party authorizing this continuation statement is continued for the additional period provided by applicable law.

4. ☐ **ASSIGNMENT(full or partial):** Give name of assignor at point 7.

5. ☒ **AMENDMENT(PARTY INFORMATION) :**

5.1 This Amendment Affects :

☐ Defendant ☐ Plaintiff
☐ Added ☐ Deleted ☐ Change

6. ☒ **AMENDMENT (COLLATERAL CHANGE):** (Check only one box)

☒ Added ☐ Deleted ☐ Restated ☐ Assigned

7. **NAME OF PARTY OF RECORD AUTHORIZING THIS AMENDMENT :** ((name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor check here ☐ and enter name of debtor authorizing this amendment).

METCOFF M JERROLD

8. OPTIONAL FILER REFERENCE DATA :

9. Amendment (Collateral Change Description):

This judgment lien shall also attach to and cover all U.S. and International Patents, Provisional Patents and Patent Applications and all future Registered Patents and Patent Applications. These include but are not limited to those listed in the Initial Financing Statement (File #0002800363), UCC-3 Financing Statement (File #0002809664) and the following: U.S. Patent Application Nos: 20140047836, 2014000838; U.S. Patent Nos. 8616000, 8534069; and U.S. Patent Application No. 2010276115 (Patent No. Pending).

***** END *****


DOCKET NO.: (X06) CV 04-0184701-S : SUPERIOR COURT
JERROLD M. METCOFF :
and DAVID B. WILSON, : COMPLEX LITIGATION DOCKET
Plaintiffs, : AT
VS. : WATERBURY
NCT GROUP, INC., ET AL., :
Defendants : NOVEMBER 12, 2014

CERTIFICATION

Pursuant to Connecticut General Statutes §52-351a, this is to certify that a copy of the Judgment Lien Certificate and attachments and UCC-3 Financing Statement Amendment attached hereto have been mailed this 12th day of November, 2014, via U.S. mail, first class, postage prepaid, to:

Michael J. Parrella, Sr.
40 Kellogg Hill Road
Weston, CT 06883

And further, that said Judgment Lien Certificate and attachments and UCC-3 Financing Statement Amendment have been submitted to the United States Patent Office for recording and filing this 12th day of November, 2014.



Jerrold M. Metcoff
The Plaintiff