

## PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1  
Stylesheet Version v1.2

EPAS ID: PAT3118751

<b>SUBMISSION TYPE:</b>	NEW ASSIGNMENT
<b>NATURE OF CONVEYANCE:</b>	ASSIGNMENT
<b>CONVEYING PARTY DATA</b>	
<b>Name</b>	<b>Execution Date</b>
EARL M. ZERGIEBEL	11/06/2014
DAVID M. CHOWANIEC	10/06/2014
RYAN V. WILLIAMS	11/20/2014
ANAND SUBRAMANIAN	10/06/2014
<b>RECEIVING PARTY DATA</b>	
<b>Name:</b>	Covidien LP
<b>Street Address:</b>	15 Hampshire Street
<b>City:</b>	Mansfield
<b>State/Country:</b>	MASSACHUSETTS
<b>Postal Code:</b>	02048
<b>PROPERTY NUMBERS Total: 1</b>	
<b>Property Type</b>	<b>Number</b>
<b>Application Number:</b>	14550183
<b>CORRESPONDENCE DATA</b>	
<b>Fax Number:</b>	(203)821-2183
<i>Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.</i>	
<b>Phone:</b>	203-492-5000
<b>Email:</b>	Patents.Surgical@Covidien.com
<b>Correspondent Name:</b>	COVIDIEN LP
<b>Address Line 1:</b>	555 LONG WHARF DRIVE
<b>Address Line 2:</b>	MAILSTOP 8 N-1, LEGAL DEPARTMENT
<b>Address Line 4:</b>	NEW HAVEN, CONNECTICUT 06511
<b>ATTORNEY DOCKET NUMBER:</b>	H-US-04130 (203-9787)
<b>NAME OF SUBMITTER:</b>	JOSEPH BENDER-ZANONI
<b>SIGNATURE:</b>	/Joseph BENDER-ZANONI, Reg. 51454/
<b>DATE SIGNED:</b>	11/21/2014
<b>Total Attachments: 5</b>	
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For:  U.S. and/or  Foreign Rights  
For:  U.S. Application or  U.S. Patent  
By :  Inventor or  Present Owner

**ASSIGNMENT OF INVENTION**

In consideration of the payment by ASSIGNEE to ASSIGNORS of the sum of One Dollar (\$1.00), the receipt of which is hereby acknowledged, and for other good and valuable consideration,

**ASSIGNORS:** Earl M. Zergiebel  
David M. Chowaniec  
Ryan V. Williams  
Anand Subramanian

(If assignment is by person or entity to whom invention was previously assigned and this was recorded in PTO add the following)

Recorded on: \_\_\_\_\_  
Reel \_\_\_\_\_  
Frame \_\_\_\_\_

hereby sells, assigns and transfers to

ASSIGNEE:

Covidien LP  
15 Hampshire Street  
Mansfield, MA 02048  
US

and the successors, assigns and legal representatives of the ASSIGNEE

the entire right, title and interest

an undivided \_\_\_\_\_ percent ( \_\_\_\_\_ %) interest for the United States and its territorial possessions

and in all foreign countries, including all rights to claim priority, the right to sue for present, past and future infringement, in the United States, its territorial possessions, and in all foreign countries, including all treaty and convention rights in and to the invention and any and all improvements entitled:

**ADAPTER ASSEMBLY FOR INTERCONNECTING ELECTROMECHANICAL  
SURGICAL DEVICES AND SURGICAL LOADING UNITS, AND SURGICAL  
SYSTEMS THEREOF**

and which is found in

- (a)  U.S. application Serial No. 14/550,183 filed on November 21, 2014.
- (b)  U.S. provisional application No. 61/913,572 filed on December 9, 2013.
- (c)  U.S. Patent No. \_\_\_\_\_ issued \_\_\_\_\_.
- (d)  PCT application No. \_\_\_\_\_ filed on \_\_\_\_\_.
- A change of address to which correspondence is to be sent regarding patent maintenance fees is being sent separately.

- (e) [X] and any legal equivalent thereof in a foreign country, including the right to claim priority and, in and to, all Letters Patent to be obtained for said invention by the above application or any continuation, continuation-in-part, divisional, renewal, or substitute thereof, and as to letters patent any reissue or re-examination thereof.

ASSIGNORS hereby covenant that no assignment, sale, agreement or encumbrance has been or will be made or entered into which would conflict with this assignment;

ASSIGNORS hereby authorize and request the Commissioner of Patents and Trademarks to issue all such Letters Patent to ASSIGNEE:

ASSIGNORS further covenant to promptly provide all pertinent facts and documents known and accessible to ASSIGNORS relating to said invention and said Letters Patent and legal equivalents; to testify as to the same in any interference, litigation or proceeding related thereto; to execute and deliver any and all papers that may be necessary or desirable to perfect the title to said invention or any Letters Patents which may be granted therefore in said ASSIGNEE, its successors, assigns or other legal representatives; to execute any additional or divisional applications for patents for said invention, or any part or parts thereof, and for the reissue of any Letters Patents to be granted therefore; and to make all rightful oaths and do all lawful acts requisite for procuring the same or for aiding therein, all without further compensation, but at the sole expense of ASSIGNEE, its successors, assigns, or other legal representatives.

ASSIGNORS hereby grant ASSIGNEE and Assignee's attorneys the power to insert the Serial No. and/or filing date of the above-described application(s) after such information becomes known to them.

IN WITNESS WHEREOF, I/We have hereunto set hand and seal.

Earl M. Zergiebel  
Earl M. Zergiebel

11/06/14  
(Dated)

State of Connecticut )  
County of Fairfield ) ss

Before me this 6<sup>th</sup> day of November 2014,

personally appeared Earl M. Zergiebel to me personally known to be the person described in and who executed the above instrument, and acknowledged to me that he/she executed the same of his own free will for the purposes therein set forth.

Jane Ann Marushak  
Notary Public

AFFIX SEAL



IN WITNESS WHEREOF, I/We have hereunto set hand and seal.

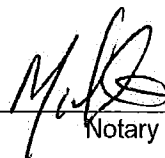
  
David M. Chowaniec

10-06-2014  
(Dated)

State of Connecticut    )  
                                  ) ss  
County of New Haven    )

Before me this 16 day of October 2014,

personally appeared **David M. Chowaniec** to me personally known to be the person described in and who executed the above instrument, and acknowledged to me that he/she executed the same of his own free will for the purposes therein set forth.

  
Notary Public

AFFIX SEAL

MICHELE LYNN CIANCOLA  
NOTARY PUBLIC  
State of Connecticut  
My Commission Expires  
August 31, 2015

IN WITNESS WHEREOF, I/We have hereunto set hand and seal.

*R. V. Williams*  
Ryan V. Williams

11/20/14  
(Dated)

State of Connecticut        )  
  ) ss  
County of                     )

Before me this 20<sup>th</sup> day of NOVEMBER 2014,

personally appeared **Ryan V. Williams** to me personally known to be the person described in and who executed the above instrument, and acknowledged to me that he/she executed the same of his own free will for the purposes therein set forth.

*P. C.*  
Notary Public  
*Patricia S. Wall*  
Commission of Superior Court  
My Commission Expires: 5/31/15

AFFIX SEAL

IN WITNESS WHEREOF, I/We have hereunto set hand and seal.



Anand Subramanian

06/10/2014

(Dated)

State of Connecticut )  
                                  ) ss  
County of New Haven )

Before me this 6 day of October 2014,

personally appeared **Anand Subramanian** to me personally known to be the person described in and who executed the above instrument, and acknowledged to me that he/she executed the same of his own free will for the purposes therein set forth.

  
Notary Public

AFFIX SEAL

MICHELE LYNN CIANCOLA  
NOTARY PUBLIC  
State of Connecticut  
My Commission Expires  
August 31, 2015