# 503073413 11/24/2014

# PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1 Stylesheet Version v1.2 EPAS ID: PAT3120017

SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT

#### **CONVEYING PARTY DATA**

Name	Execution Date
Chikyung Won	06/13/2007
Scott Thomas Burnett	06/21/2007
Stephen A. Hickey	06/12/2007
Deepak Ramesh Kapoor	07/18/2007
Zivthan A. Dubrovsky	06/28/2007
Selma Svendsen	06/20/2007
Robert Rizzari	06/13/2007
Paul E. Sandin	07/18/2007

# **RECEIVING PARTY DATA**

Name:	iRobot Corporation	
Street Address:	8 Crosby Drive	
City:	Bedford	
State/Country:	MASSACHUSETTS	
Postal Code:	01730	

# **PROPERTY NUMBERS Total: 1**

Property Type	Number
Application Number:	14461733

#### **CORRESPONDENCE DATA**

**Fax Number:** (877)769-7945

Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent

using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.

**Phone:** (512) 472-5070 **Email:** jhr@fr.com

Correspondent Name: JAMES W. BABINEAU

Address Line 1: FISH & RICHARDSON P.C.

Address Line 2: P.O.BOX 1022

Address Line 4: MINNEAPOLIS, MINNESOTA 55440-1022

ATTORNEY DOCKET NUMBER:	09945-0031004
NAME OF SUBMITTER:	JAMES W. BABINEAU
SIGNATURE:	/James W. Babineau/

503073413 PATENT REEL: 034248 FRAME: 0301

DATE SIGNED:	11/24/2014	
Fotal Attachments: 9		
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PATENT REEL: 034248 FRAME: 0302

### ASSIGNMENT

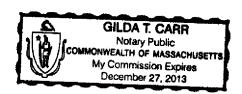
For valuable consideration, we, Chikyung Won, of 42 Windham Road, Tewksbury, MA 01876; Selma Svendsen, of 7 Cameron Road, Andover, MA 01810; Paul E. Sandin, of 22 Laurel Crest, Brookline, NH 03033; Scott Thomas Burnett, of 24 Golden Brook Road, Windham, NH 03087; Deepak Ramesh Kapoor, of 485 Farmington Avenue, Cranston, RI 02920; Stephen A. Hickey, of 21 Willow Avenue, Somerville, MA 02144; Robert Rizzari, of 1 Wentworth Drive, Billerica, MA 01821; Zivthan A. C. Dubrovsky, of 17 Lincoln Street, Waltham, MA 02451; hereby assign to IROBOT CORPORATION, a corporation of Delaware, having a place of business at 63 South Ave., Burlington, MA 01803, and its successors and assigns (collectively hereinafter called "the Assignee"), the entire right, title and interest throughout the world in the inventions and improvements which are subject of an application for United States Patent signed by us, entitled MODULAR ROBOT, filed December 4, 2006, and assigned U.S. Serial Number 11/633,886, this assignment including said application, any and all United States and foreign patents, utility models, and design registrations granted for any of said inventions or improvements, and the right to claim priority based on the filing date of said application under the International Convention for the Protection of Industrial Property, the Patent Cooperation Treaty, the European Patent Convention, and all other treaties of like purposes; and we authorize the Assignee to apply in all countries in our name or in its own name for patents, utility models, design registrations and like rights of exclusion and for inventors' certificates for said inventions and improvements; and we agree for ourselves and our respective heirs, legal representatives and assigns, without further compensation to perform such lawful acts and to sign such further applications, assignments, Preliminary Statements and other lawful documents as the Assignee may reasonably request to effectuate fully this assignment.

DATE: 6-13-47 Chikyung in/on CHIKYUNG SION
STATE OF MASSACHUSETTS)  SS.  COUNTY OF MIDDLES EX
On, before me, the undersigned, a notary public for the State of, there personally appeared CHIKYUNG WON personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to this Assignment, who acknowledged having executed the same in authorized capacity and that by

WITNESS my hand and official seal.

Notary Public

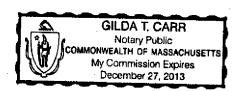
Notary Public



DATE:	6/207		A SVENDSEN	<u> </u>	
STATE (	OF <u>MASSACHUSer</u> YOF <u>Midalese</u> x	<u>1 s</u> ) ) SS.		·	
subscribe capacity	me (or proved to me of d to this Assignment)	, before me, , there personally on the basis of satisfact who acknowledged leads on this Assignment, ment.	ory evidence) to be having executed th	the person whose in the same i	name is horized

WITNESS my hand and official seal.

Notary Public



DATE: 7/18/2007 Malla Compaule. SANDIN
STATE OF <u>MASSACHU SETTS</u> )  SS.  COUNTY OF <u>MIDDLESEX</u>
On Joly 18, 2007, before me, the undersigned, a notary public for the State of MAS, there personally appeared PAUL E. SANDIN personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to this Assignment, who acknowledged having executed the same in his authorized capacity and that by his signature on this Assignment, the person or the entity upon behalf of which he acted, executed this Assignment.
WITNESS my hand and official seal.

Notary Public

DATE: 6/21/67 Act Build

STATE OF MASSA CHOSETTS )

SS. COUNTY OF MIDDLESEX

On \_\_\_\_\_\_\_\_\_, before me, the undersigned, a notary public for the State of \_\_\_\_\_\_\_\_\_, there personally appeared SCOTT THOMAS BURNETT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to this Assignment, who acknowledged having executed the same in his authorized capacity and that by his signature on this Assignment, the person or the entity upon behalf of which he acted, executed this Assignment.

WITNESS my hand and official seal.

Notary Public

GILDA T. CARR
Notary Public
COMMONWEALTH OF MASSACHUSETTS
My Commission Expires
December 27, 2013

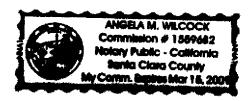
	, ,	V. K. P.	
DATE: _	7/18/2007	Deepak	Ramesh Kapoo.
		DEEPAK RAMESH KAPOC	OR '

STATE OF Carria ) SS COUNTY OF SantaClara

On 18,200, before me, the undersigned, a notary public for the State of 20/20/20/20, there personally appeared DEEPAK RAMESH KAPOOR personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to this Assignment, who acknowledged having executed the same in authorized capacity and that by  $\frac{h}{20}$  signature on this Assignment, the person or the entity upon behalf of which  $\frac{h}{20}$  acted, executed this Assignment.

WITNESS my hand and official seal.

Angela m Willard Notary Public



DATE: 6/2/27 STEPHEN A HICKEY

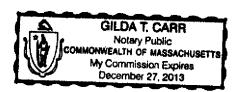
STATE OF MASSACHU SETTS)

SS
COUNTY OF MIDDLESE X

)

WITNESS my hand and official seal.

Gelda T Carr Notary Public



DATE:	6/13/07		`
	, -	ROBERT RIZZARI	

STATE OF MASSACHUSETIS )

SS.
COUNTY OF MIDDLESEX

On 6/13/07, before me, the undersigned, a notary public for the State of MASSACHUSETTS, there personally appeared ROBERT RIZZARI personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to this Assignment, who acknowledged having executed the same in his authorized capacity and that by his signature on this Assignment, the person or the entity upon behalf of which he acted, executed this Assignment.

WITNESS my hand and official seal.

Selfa T Cart
Notary Public

GILDA T. CARR

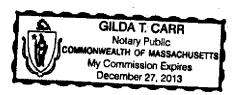
Notary Public

COMMONWEALTH OF MASSACHUSETTS

My Commission Expires
December 27, 2013

DATE: <u>6/28/0</u>	7	ZIVTHAN A. C. D	UBROVSKY	<u></u>
STATE OF MASSA COUNTY OF MIGA	· ) SS.			
whose name is subscri	te (or proved to me on the bed to this Assignment to this Assignment that by	on the basis of satisfa ent, who acknowledg signature on this As	gned, a notary public for NTHAN A. C. DUBR actory evidence) to be the ged having executed the signment, the person or the	e person same in
WITNESS my l	nand and official seal.		•	

Notary Public



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