

## PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1  
 Stylesheet Version v1.2

EPAS ID: PAT3133977

|                                                                                                                                                                                                 |                                                |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|
| <b>SUBMISSION TYPE:</b>                                                                                                                                                                         | NEW ASSIGNMENT                                 |
| <b>NATURE OF CONVEYANCE:</b>                                                                                                                                                                    | ASSIGNMENT                                     |
| <b>CONVEYING PARTY DATA</b>                                                                                                                                                                     |                                                |
| <b>Name</b>                                                                                                                                                                                     | <b>Execution Date</b>                          |
| JASON MACTAGGART                                                                                                                                                                                | 12/04/2014                                     |
| NICHOLAS PHILLIPS                                                                                                                                                                               | 12/02/2014                                     |
| AMY MANTZ                                                                                                                                                                                       | 11/25/2014                                     |
| ALEXEY KAMENSKIY                                                                                                                                                                                | 11/24/2014                                     |
| <b>RECEIVING PARTY DATA</b>                                                                                                                                                                     |                                                |
| <b>Name:</b>                                                                                                                                                                                    | Board of Regents of the University of Nebraska |
| <b>Street Address:</b>                                                                                                                                                                          | Varner Hall, 3835 Holdrege Street              |
| <b>City:</b>                                                                                                                                                                                    | Lincoln                                        |
| <b>State/Country:</b>                                                                                                                                                                           | NEBRASKA                                       |
| <b>Postal Code:</b>                                                                                                                                                                             | 68583-0745                                     |
| <b>PROPERTY NUMBERS Total: 1</b>                                                                                                                                                                |                                                |
| <b>Property Type</b>                                                                                                                                                                            | <b>Number</b>                                  |
| <b>Application Number:</b>                                                                                                                                                                      | 14548046                                       |
| <b>CORRESPONDENCE DATA</b>                                                                                                                                                                      |                                                |
| <b>Fax Number:</b>                                                                                                                                                                              | (402)559-2182                                  |
| <i>Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.</i> |                                                |
| <b>Phone:</b>                                                                                                                                                                                   | 402-559-2468                                   |
| <b>Email:</b>                                                                                                                                                                                   | mindy.ware@unmc.edu                            |
| <b>Correspondent Name:</b>                                                                                                                                                                      | JASON T. NICKLA                                |
| <b>Address Line 1:</b>                                                                                                                                                                          | 986099 NEBRASKA MEDICAL CENTER                 |
| <b>Address Line 4:</b>                                                                                                                                                                          | OMAHA, NEBRASKA 68198-6099                     |
| <b>ATTORNEY DOCKET NUMBER:</b>                                                                                                                                                                  | 14003                                          |
| <b>NAME OF SUBMITTER:</b>                                                                                                                                                                       | JASON T. NICKLA                                |
| <b>SIGNATURE:</b>                                                                                                                                                                               | /Jason T. Nickla/56776/                        |
| <b>DATE SIGNED:</b>                                                                                                                                                                             | 12/05/2014                                     |
| <b>Total Attachments: 5</b>                                                                                                                                                                     |                                                |
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## ASSIGNMENT

This Assignment is made by Jason Mactaggart, residing at 5419 Western Avenue, Omaha, Nebraska 68132; Nicholas Phillips, residing at 4690 Vinton Street, Omaha, Nebraska 68106; Amy Mantz, residing at 2108 S. 194<sup>th</sup> Street, Omaha, Nebraska 68130 and Alexey Kamenskiy, residing at 5628 Decatur, Omaha, Nebraska 68104, to the BOARD OF REGENTS OF THE UNIVERSITY OF NEBRASKA, Assignee, a public body corporate of the State of Nebraska having offices at Varner Hall, 3835 Holdrege Street, Lincoln, Nebraska, 68583-0745, USA.

WHEREAS, Assignor is a joint inventor of new and useful improvements in "Fluid Jet Arterial Surgical Device" for which an application for United States Letters Patent was filed on 11/19/2014, in the United States Patent and Trademark Office, bearing Serial Number 14/548,046, and identified as UNMC Docket No. 14003.

WHEREAS, Assignor believes that Assignor and co-inventor(s) are joint inventors of the invention disclosed and claimed in said application for Letters Patent; and

WHEREAS, the parties desire to have a recordable instrument assigning the entirety of Assignors' rights, titles and interests in and to said invention, said application and any Letters Patent that may be granted for said invention in the United States and throughout the world;

NOW, THEREFORE, in accordance with the obligations to assign the invention and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, Assignors hereby sell, assign, and transfer to Assignee, to the extent not already assigned to Assignee, the entirety of Assignors' rights, titles, and interests in and to said invention, said application, any and all other patent applications anywhere in the world which the undersigned may file and/or be named as an inventor, solely or jointly, and in any and all reissues, reexaminations, supplemental examinations, inter parties reviews, oppositions, post-grant reviews, supplementary protection certificates and/or extensions thereof, including without limitation, the right to bring suit and to claim and retain all damages and/or seek other remedies for the past, present and future infringement of any of the foregoing, and any Letters Patent that may be granted for said invention in the United States and throughout the world, including the right to file foreign applications directly in the name of the Assignee and to claim for any such foreign applications any priority rights to which such applications are entitled under international conventions, treaties, or otherwise.

Assignor agrees that, upon request and without further compensation, but at no expense to the Assignor, Assignor and Assignor's legal representatives and assigns will do all lawful acts, including the execution of papers and the giving of testimony, that may be necessary or desirable for obtaining, sustaining, reissuing, or enforcing Letters Patent in the United States and throughout the world for said invention, and for perfecting, recording, or maintaining the title of Assignee, its successors and assigns, to said invention, said application, and any Letters Patent granted for said invention in the United States and throughout the world.

Assignor represents and warrants that Assignor has not granted and will not grant to others any rights inconsistent with the rights granted herein.

Assignor authorizes and requests the Director of the United States Patent and Trademark Office and all foreign countries to issue any Letters Patent granted for said invention, whether on said

application or on any subsequently filed divisional, continuation, continuation-in-part or reissue application, to Assignee, its successors and assigns, as an assignee of the entirety of Assignor's interest in said invention.

IN WITNESS WHEREOF, Assignor has executed this Assignment on the date provided.

Assignor: Jason Mactaggart

[Signature]                      12/4/14  
Signature                      Date

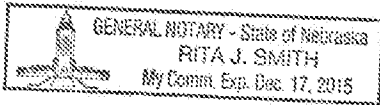
State of Nebraska                      )

County of Douglas                      )

On this 4 day of December 2014, before me personally appeared Jason Mactaggart to me known and known to me to be the person of that name, whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or the entity upon behalf of which the person acted, execute the instrument.

WITNESS by hand and official seal.

[Signature]  
(Signature of Notary)



Assignor: Nicholas Phillips

\_\_\_\_\_  
Signature                      Date

State of Nebraska                      )

County of Douglas                      )

On this \_\_\_\_\_ day of \_\_\_\_\_ 2014, before me personally appeared Nicholas Phillips to me known and known to me to be the person of that name, whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or the entity upon behalf of which the person acted, execute the instrument.

WITNESS by hand and official seal.

\_\_\_\_\_  
(Signature of Notary)



Assignor: Amy Mantz

Amy Mantz 11/25/14  
Signature Date

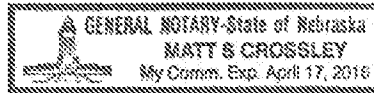
State of Nebraska )

County of Lancaster NE )  
~~Douglas~~

On this 25<sup>th</sup> day of November 2014, before me personally appeared Amy Mantz to me known and known to me to be the person of that name, whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or the entity upon behalf of which the person acted, execute the instrument.

WITNESS by hand and official seal.

Matt S. Crossley  
(Signature of Notary)



Assignor: Alexey Kamenskiy

\_\_\_\_\_  
Signature Date

State of Nebraska )

County of Douglas )

On this \_\_\_\_\_ day of \_\_\_\_\_ 2014, before me personally appeared Alexey Kamenskiy to me known and known to me to be the person of that name, whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or the entity upon behalf of which the person acted, execute the instrument.

WITNESS by hand and official seal.

\_\_\_\_\_  
(Signature of Notary)

Assignor: Amy Mantz

Signature

Date

State of Nebraska

)

County of Douglas

)

On this \_\_\_\_\_ day of \_\_\_\_\_ 2014, before me personally appeared Amy Mantz to me known and known to me to be the person of that name, whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or the entity upon behalf of which the person acted, execute the instrument.

WITNESS by hand and official seal.

\_\_\_\_\_  
(Signature of Notary)

Assignor: Alexey Kamenskiy

Signature

11/24/2014  
Date

State of Nebraska

)

County of Douglas

)

On this 24th day of November 2014, before me personally appeared Alexey Kamenskiy to me known and known to me to be the person of that name, whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or the entity upon behalf of which the person acted, execute the instrument.

WITNESS by hand and official seal.

\_\_\_\_\_  
(Signature of Notary)

