503095875 12/11/2014

PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1 Stylesheet Version v1.2 EPAS ID: PAT3142481

SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT

CONVEYING PARTY DATA

Name	Execution Date
WILSON-COOK MEDICAL INC.	01/01/2014

RECEIVING PARTY DATA

Name:	COOK INCORPORATED
Street Address:	750 N. DANIELS WAY
City:	BLOOMINGTON
State/Country:	INDIANA
Postal Code:	47404

PROPERTY NUMBERS Total: 1

Property Type	Number
Application Number:	11758369

CORRESPONDENCE DATA

Fax Number: (312)321-4299

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using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.

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Correspondent Name: BRINKS GILSON & LIONE

Address Line 1: PO BOX 10395

Address Line 4: CHICAGO, ILLINOIS 60610

ATTORNEY DOCKET NUMBER:	10000-923
NAME OF SUBMITTER:	LAWRENCE G. ALMEDA
SIGNATURE:	/Lawrence G. Almeda/
DATE SIGNED:	12/11/2014

Total Attachments: 3

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PATENT REEL: 034476 FRAME: 0858 503095875

PA-5863 PATENT

RECORDABLE CONFIRMATORY ASSIGNMENT

THIS ASSIGNMENT ("Assignment") is made this 20 day of ctsbur, 2014, by Cook Incorporated, an Indiana corporation; (referred to as "Assignor").

WHEREAS Wilson-Cook Medical Inc., a North Carolina corporation, and Cook Incorporated entered into Articles of Merger evidenced by Certificate of Merger as issued by the Indiana Secretary of State as of January 1, 2014 as document number 197705-806/2012102300135, whereby Cook Incorporated is the Surviving Entity.

WHEREAS Assignor entered into an Intellectual Property Contribution Agreement (the "Contribution Agreement"), dated January 1, 2011 between and among Assignor and Cook Medical Technologies LLC, an Indiana limited liability company ("Assignee"), pursuant to which Assignor previously assigned to Assignee all of Assignor's right, title, and interest in the U.S. patent application and all inventions described therein related to "ENDOSCOPIC APPARATUS HAVING A CLIP DEVICE" and being described in U.S. Provisional Patent Application No. 61/811,028, filed on June 5, 2006, and any and all applications claiming the benefit thereof including the right of priority, and described in U.S. Non-Provisional Application No. 11/758,369, filed on June 5, 2007 (collectively, the "Applications").

WHEREAS, pursuant to Section 6.2 of the Contribution Agreement, Assignor agreed to execute this Assignment to confirm the assignment on January 1, 2011, for the purpose of recording Assignee's rights with the Patent and Trademark Office.

WHEREAS, to the extent that any of Assignor's right, title, and interest in the Applications was not transferred pursuant to the Contribution Agreement, Assignor desires to assign to Assignee all of Assignor's right, title, and interest in, to, or under the Applications, including all inventions described therein, and Assignee desires to accept such an assignment.

NOW, THEREFORE, for good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, Assignor hereby assigns, transfers, contributes, and sets over, and does hereby confirm the previous contribution, assignment, and transfer, unto the said Assignee, its successors, legal representatives and assigns, all of Assignor's right, title and interest in, to and under the Applications including all inventions described therein and all divisions, renewals and continuations thereof, and all Letters Patent of the United States which may be granted thereon and all reissues, re-examinations and extensions thereof (including, without limitation, all proceeds thereof and the rights to sue for past, present and future infringements), and all applications for Letters Patent which may hereafter be filed for said Applications (including the right to claim priority from said Applications, including all inventions described therein) in any country or countries foreign to the United States, and all Letters Patent which may be granted for said Applications in any country or countries foreign to the United States hereby authorized.

Signed for and on behalf of Cook Incorporated This 20* day of October, 2014 Thomas A. Osborne, Sr. Vice President IP Growth and Development
State of Indiana) ss:
County of Monroe)
On this 20 day of 0ctobe , 2014, before me personally came Thomas A. Osborne, to me known to be the individual described in and who executed the foregoing instrument, and acknowledged execution of the same.
Christine Human
Notary Public
Residing in (Vi mree County
My Commission Expires: July 02, 2017
Signed for and on behalf of COOK MEDICAL TECHNOLOGIES LLC This day of Management (1997), 2014 John R. Kamstra, Secretary, Treasurer
State of Indiana)
) ss:
County of Monroe
On this 2 day of 1000 , 2014, before me personally came John
R. Kamstra, to me known to be the individual described in and who executed the foregoing instrument, and acknowledged execution of the same.
11am 2
Connie Johnson Notary Public
Notary Public Residing if County
County of Monroe My Comm. Exp. 6/4/17
State of Indiana

PATENT REEL: 034476 FRAME: 0860 My Commission Expires: _____