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U.S. PTO 29/474603 11/19/2014

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| | se record the attached documents or the new address(es) below. | | |
| Name of conveying party(ies) | 2. Name and address of receiving party(ies) Name: URBAN TREND LLC | | |
| ROBERT KUSHNER | nternal Address: | | |
| Additional name(s) of conveying party(ies) attached? Yes No. 3. Nature of conveyance/Execution Date(s): Execution Date(s) 11/17/2014 Assignment Merger Security Agreement Change of Name Joint Research Agreement Government Interest Assignment Executive Order 9424, Confirmatory License Other 4. Application or patent number(s): A Patent Application No.(s) | Street Address: 1101 DOVE STREET, STE 175 City: NEWPORT BEACH State: CA Country: USA Zip: 92660 Additional name(s) & address(es) attached? Yes No document serves as an Oath/Declaration (37 CFR 1.63). B. Patent No.(s) | | |
| Additional numbers at 5. Name and address to whom correspondence | tached? Yes No 6. Total number of applications and patents | | |
| concerning document should be mailed: Name: MICHELLE WHITTINGTON, ESQ Internal Address: | 7. Total fee (37 CFR 1.21(h) & 3.41) \$\frac{40.00}{2} | | |
| Street Address: 3142 N. 82ND WAY | Authorized to be charged to deposit account Enclosed None required (government interest not affecting title) | | |
| City: MESA | 8. Payment Information | | |
| State: AZ Zip: 85207 | | | |
| Phone Number: 480-203-3234 Docket Number: Email Address: MWHITTINGTON@AZBAR.ORG | Deposit Account Number Authorized User Name | | |
| 9. Signature: Mulelle Will | 11-18-14 | | |
| Signature MICELLE WHITTINGTON, ESQ Name of Person Signing | Total number of pages including cover sheet, attachments, and documents: | | |

Documents to be recorded (including cover sheet) should be faxed to (571) 273-0140, or mailed to: Mail Stop Assignment Recordation Services, Director of the USPTO, P.O.Box 1450, Alexandria, V.A. 22313-1450

ASSIGNMENT

WHEREAS, the undersigned inventor (hereinafter "ASSIGNOR") of the address indicated below, has invented subject matter disclosed in the United States Design Patent Application entitled: WHEEL OF SHOTS;

AND WHEREAS, URBAN TREND LLC. (hereinafter "ASSIGNEE"), a corporation organized and existing under and by virtue of the laws of the State of California, having its principal place of business and mailing address at 1101 Dove Street, Suite 175, Newport Beach, CA 92660 is desirous of acquiring an interest therein;

NOW THEREFORE, for good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, ASSIGNOR by these presents does sell, assign and transfer unto ASSIGNEE, its successors, assigns and legal representatives, the full and exclusive right to the invention as described in the aforesaid application, in the United States and all foreign countries, together with the right of priority under the international Convention for the Protections of Industrial Property, Inter-American Convention Relating to Patents, Designs and Industrial Models, and any other international agreements to which the United States adheres, and hereby authorizes and requests the Commissioner for Patents to issue said Letters Patent to ASSIGNEE, for the sole use and benefit of ASSIGNEE, its successors, assigns and legal representatives,

AND HEREBY AGREES to transfer a like interest upon request of ASSIGNEE, its successors, assigns and legal representatives, and without further remuneration, in and to any improvements and applications for patents based thereon, growing out of or relating to the invention; and to provide all reasonable assistance and execute any papers deemed essential by ASSIGNEE, its successors, assigns and legal representatives, to ASSIGNEE's full protection and title in and to the invention hereby transferred.

AGREEING FURTHERMORE, upon request of ASSIGNEE, and without further remuneration, to execute any and all papers desired by ASSIGNEE for the filing and granting of foreign applications and the perfecting of title thereto in ASSIGNEE.

EXECUTED as of the date written below by ASSIGNOR:

| Inventor: ROBERT KUSHNER | | | |
|--------------------------------|---------------|----------------|------------|
| Signature: | YUX | | |
| Date: | 11/17/14 | | |
| Residence Address: FLAT B, 5/F | NEW ALBEROSE, | 132-136 POK FU | J LAM ROAD |
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