PATENT ASSIGNMENT COVER SHEET

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SUBMISSION TYPE:	NEW ASSIGNMENT	
NATURE OF CONVEYANCE:	ASSIGNMENT	

CONVEYING PARTY DATA

Name	Execution Date
Paul Michael Martini	08/28/2014

RECEIVING PARTY DATA

Name:	IBOSS, INC.
Street Address:	9950 SUMMERS RIDGE ROAD
Internal Address:	SUITE 160
City:	SAN DIEGO
State/Country:	CALIFORNIA
Postal Code:	92121

PROPERTY NUMBERS Total: 1

Property Type	Number	
Application Number:	14472302	

CORRESPONDENCE DATA

Fax Number: (877)769-7945

Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent

using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.

Phone: (612) 335-5070 Email: jhr@fr.com

Correspondent Name: JOHN C. PHILLIPS

Address Line 1: FISH & RICHARDSON P.C.

Address Line 2: P.O.BOX 1022

Address Line 4: MINNEAPOLIS, MINNESOTA 55440-1022

ATTORNEY DOCKET NUMBER:	38097-0048001	
NAME OF SUBMITTER:	JOHN C. PHILLIPS	
SIGNATURE:	/John C. Phillips/	
DATE SIGNED:	12/17/2014	

Total Attachments: 2

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> **PATENT** REEL: 034528 FRAME: 0187 503104990

Attorney Docket No.: 38097-0048001

ASSIGNMENT

For valuable consideration, the receipt of which I acknowledge, and intending to be bound legally, I, PAUL MICHAEL MARTINI, assign to IBOSS, INC., a corporation formed under the laws of Delaware and having a principal place of business at 9950 Summers Ridge Road, Suite 160, San Diego, CA 92121, and its successors, transferees, and assignees (collectively the "Assignee"), all of my right, title, and interest throughout the world in the subject matter (the "Subject Matter") of a patent application that names me as inventor, is titled "APPLYING GROUP POLICIES", and was filed in the United States Patent and Trademark Office on August 28, 2014, as application 14/472,302 (the "Application"). I authorize the insertion of the filing date and application number above.

This Assignment assigns (a) the Application and all other applications that may be made for, and all patents, utility models, design registrations, and other rights of exclusion and inventors' certificates for, any of the Subject Matter (collectively the "Applications and Granted Rights") in every country or region, (b) the right to claim priority based on and the benefit of the filing date of any of the Applications and Granted Rights under the International Convention for the Protection of Industrial Property, the Patent Cooperation Treaty, the European Patent Convention, and all other applicable treaties or conventions, and (c) the right to pursue, collect, and retain in the Assignee's name or otherwise, damages and any other remedies arising from any past, present, or future infringement of the Subject Matter, the Applications and Granted Rights, and any other rights assigned by this Assignment.

I authorize the Assignee to apply for and pursue protection for any or all of the Subject Matter, the Applications and Granted Rights, and any other rights assigned by this Assignment in all countries, regions, and territories of the world, in my name or in the Assignee's name.

I represent and warrant that I have the right and power to make this Assignment and that I have not made and will not make any other assignment that conflicts with this Assignment.

Attorney Docket No.: 38097-0048001

I will communicate to the Assignee (or at the request of the Assignee to other parties) all known facts in any form relating to the Subject Matter, will execute and provide all oaths and declarations, statements, testimony, assignments, powers of attorney, applications, and documents, and will perform all other lawful acts necessary or desirable to secure fully to the Assignee the rights, titles, and interests assigned by this Assignment.

_ ful/s	Date: _	08/28/2014	
Paul Michael Martini			

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