503105028 12/17/2014

PATENT ASSIGNMENT COVER SHEET

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SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT

CONVEYING PARTY DATA

Name	Execution Date
JOHN DOUGLAS ANDERSON	12/17/2014
CHRISTOPHER MICHAEL NELSON	12/17/2014
BRIAN KEITH OWENS	12/17/2014
ADAM RANDAL WIEDEMANN	12/17/2014

RECEIVING PARTY DATA

Name:	LEXMARK INTERNATIONAL, INC.
Street Address:	740 WEST NEW CIRCLE RD
City:	LEXINGTON
State/Country:	KENTUCKY
Postal Code:	40550

PROPERTY NUMBERS Total: 1

Property Type	Number
Application Number:	14573290

CORRESPONDENCE DATA

Fax Number: (859)232-7850

Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.

Phone: 859-232-2000

Email: wwinters@lexmark.com

Correspondent Name: LEXMARK INTERNATIONAL, INC.
Address Line 1: 740 WEST NEW CIRCLE ROAD

Address Line 2: BLDG. 004-1

Address Line 4: LEXINGTON, KENTUCKY 40550-0999

ATTORNEY DOCKET NUMBER:	P700-US2
NAME OF SUBMITTER:	JUSTIN M. TROMP
SIGNATURE:	/Justin M. Tromp/
DATE SIGNED:	12/17/2014

Total Attachments: 2

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PATENT 503105028 REEL: 034528 FRAME: 0360

ASSIGNMENT OF INVENTION

For other good and valuable consideration, the receipt of which is hereby acknowledged,

ASSIGNORS: John Douglas Anderson

4773 Pleasant Grove Road Lexington, KY 40515

Christopher Michael Nelson 2088 Fort Harrods Drive Lexington, KY 40513

Brian Keith Owens 1952 Westmeath Place Lexington, KY 40503

Adam Randal Wiedemann 2136 Carolina Lane Lexington, KY 40513

hereby sell, assign and transfer to

ASSIGNEE: Lexmark International, Inc.

740 West New Circle Road Lexington, KY 40550

and the successors, assigns and legal representatives of the ASSIGNEE the entire right, title and interest for the United States and its territorial possessions and in all foreign countries, including all rights to claim priority, in and to any and all improvements which are disclosed in the invention entitled:

SYSTEMS FOR CONFIGURING SETTINGS OF AN ELECTRONIC DEVICE FOR CUSTOMIZATION THEREOF

and which is disclosed in a U. S. patent application executed herewith, and any legal equivalent thereof in a foreign country, including the right to claim priority, and, in and to, all Letters Patent to be obtained for said invention by the above applications and any continuation, division, renewal and substitute thereof, and as to Letters Patent for any reissue or re-examination thereof.

ASSIGNORS hereby covenant that no assignment, sale, agreement or encumbrance has been or will be made or entered into which would conflict with this assignment.

ASSIGNORS further covenant that ASSIGNEE will, upon its request, be provided promptly with all pertinent facts and documents relating to said invention and said Letters Patent and legal equivalents as may be known and accessible to.

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ASSIGNORS and will testify as to the same in any interference, litigation or proceeding related thereto and will promptly execute and deliver to ASSIGNEE or its legal representatives any and all papers, instruments or affidavits required to apply for, obtain, maintain, issue and enforce said application, said invention and said Letters Patent and said equivalents thereof which may be necessary or desirable to carry out the purposes thereof.

IN WITNESS WHEREOF, We have hereunto set hand and seal as of the date(s)

John Douglas Andern	17 Dec 2014
Signature of John Souglas Anderson	Date 12/17/14
Signature of Christopher Michael Nelson	Date /// ////////////////////////////////
Signature of Brian Keith-Owens A A A A A A A A A A A A A A A A A A A	Date ////////////////////////////////////
Signature of Adam Randal Wiedemann	Date

NOTARIZATION

Details of Country

USA

and place of signing of assignment

Lexington, Fayette County, Kentucky

Before me as of the date(s) indicated above, personally appeared the above named individual(s), to me know to be the person(s) who are described in, and who executed the foregoing assignment instrument and acknowledged to me that they executed the same of their own free will for the purpose therein expressed.

Notary Public

<u>December 14, 2017</u> My Commission Expires

> 501646 Notary ID #

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