503110222 12/19/2014

PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1 Stylesheet Version v1.2

NEW ACCIONMENT

EPAS ID: PAT3156831

SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT

CONVEYING PARTY DATA

Name	Execution Date
ROBERT NERING	12/19/2014
GLENN COOK	12/17/2014
JAMES A. FLINT	12/17/2014

RECEIVING PARTY DATA

Name:	ETHICON, INC.
Street Address:	P.O. BOX 151
Internal Address:	U.S. ROUTE 22
City:	SOMERVILLE
State/Country:	NEW JERSEY
Postal Code:	08876

PROPERTY NUMBERS Total: 1

Property Type	Number
Application Number:	14549984

CORRESPONDENCE DATA

Fax Number: (908)325-1155

Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.

Phone: 908-689-8700

Email: mdoherty@dohertyiplaw.com **Correspondent Name:** DOHERTY IP LAW GROUP LLC

Address Line 1: 37 BELVIDERE AVENUE

Address Line 4: WASHINGTON, NEW JERSEY 07882

ATTORNEY DOCKET NUMBER:	ETH5810USNP	
NAME OF SUBMITTER:	MICHAEL J. DOHERTY	
SIGNATURE:	/michael j. doherty/	
DATE SIGNED:	12/19/2014	

Total Attachments: 3

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PATENT 503110222 REEL: 034559 FRAME: 0693

Attorney Docket No.: ETH5810USNP

ASSIGNMENT

U.S. Patent Application Serial No.: 14/549,984

Filed: November 21, 2014

WHEREAS, Robert Nering, a citizen of the United States, residing at 24 Covered Bridge Road, Stockton, New Jersey 08559;

Glenn Cook, a citizen of the United States, residing at 8 Messig Road, Clinton, New Jersey 08809, and

James A. Flint, a citizen of the United States, residing at 7 Dilts Lane, Hillsborough, New Jersey 08844, (hereinafter called "Assignors"), have made certain new and useful inventions or discoveries relating to

ABSORBABLE SURGICAL FASTENERS FOR SECURING PROSTHETIC DEVICES TO TISSUE

for which they have this day executed an application for Letters Patent of the United States; and

WHEREAS, Ethicon, Inc., a corporation formed under the laws of the State of New Jersey, (hereinafter called "Assignee"), is desirous of acquiring Assignors' entire right, title, and interest therein:

NOW, THEREFORE, BE IT KNOWN that for and in consideration of the sum of One Dollar and other valuable considerations to him moving, the receipt of which is hereby acknowledged, Assignors have sold, assigned, and transferred, and does hereby sell, assign and transfer unto said Assignee their entire right, title and interest in and to all said inventions and discoveries disclosed in said application whose identification above by serial number and filing date, when available is hereby authorized, and in and to said application, all substitutions, divisions, and continuations thereof, and in and to all Letters Patent, United States and foreign, that may be granted for said inventions and discoveries, and in and to all extensions, renewals, and reissues thereof, the same to be held and enjoyed by said Assignee, its successors and assigns, as fully and entirely as the same would have been held and enjoyed by Assignors if the Assignment and sale had not been made;

And Assignors hereby authorize and requests the Commissioner of Patents of the United States to issue said Letters Patent in accordance with this Assignment;

And for the consideration aforesaid, Assignors covenant and agree with said Assignee that they have a full and unencumbered title to the inventions and discoveries above described and hereby assigned, which title they warrant unto said Assignee, its successors and assigns;

And for the consideration aforesaid, Assignors further covenant and agree that

Attorney Docket No.: ETH5810USNP

they will, whenever requested, but without cost to them promptly communicate to said Assignee or its representatives any facts known to them relating to said inventions and discoveries, testify in any interference or legal proceedings involving said inventions and discoveries, and execute any additional papers that may be necessary to enable said Assignee or its representatives, successors, nominees, or assigns to secure full and complete protection for the said inventions and discoveries or that may be necessary to vest in said Assignee the complete title to the said inventions and discoveries and patents hereby conveyed and to enable it to record said title.

By: Robert Nering
Title: Assignor

STATE OF NEW JERSEY)
COUNTY OF Somerset) ss.

BE IT REMEMBERED, That on this Aday of December, 2014, before me, a Notary Public, personally appeared Robert Nering, who I am satisfied is the person named in and who executed the foregoing instrument in my presence, and I having first made known to him the contents thereof, he did acknowledge that he signed, sealed, and delivered the same as his voluntary act and deed for the uses and purposes therein expressed.

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ROBERT J. TANNHAUSER
NOTARY PUBLIC
STATE OF NEW JERSEY
MY COMMISSION EXPIRES 10/18/2019

Notary Public

Attorney Docket No.: ETH5810USNP

	Attorney Bocket 140 E	111301003141
IN TESTIMONY WHEREOF, Assignor has here of <u>December</u> , <u>2014</u> .	unto set his hand and seal	l this <u>//</u> day
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	By: Glenn Cook	WOER WILL
	Title: Assignor	III OSE
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) SS		5 5
STATE OF NEW JERSEY) COUNTY OF SIMEPSET) ss.		2
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who executed the foregoing instrument in my presence,		
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voluntary act and deed for the uses and purposes therein e	xpressed.	
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ROBERT J. TANNHAUSER NOTARY PUBLIC	- Kitel of Jambie	ter e e e e e
STATE OF NEW JERSEY		To Ser Company Commencer Commencer
MY COMMISSION EXPIRES 10/18/2019	Notary Public	
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IN TESTIMONY WHEREOF, Assignor has here	unto set his hand and seal	tnis // aay
of December ,2014.	·	
	former from the second	14
	By: James A. Flint	nl
	By: James A. Flint	
	Title: Assignor	
STATE OF NEW JERSEY)		
STATE OF VERSEY		
) ss.		
COUNTY OF SOMERSET) ss.		
/ <u> </u>		
44.		
BE IT REMEMBERED, That on this 17th day of	DECEMBER 2014	hefore me a
Notary Public, personally appeared James A. Flint, who I	_	
who executed the foregoing instrument in my presence,	_	
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voluntary act and deed for the uses and purposes therein e	xpresseu.	gyangkierindekanikanikanikanikanikanikanikanikanikani
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RECORDED: 12/19/2014

PATENT REEL: 034559 FRAME: 0696