#### 503126060 01/07/2015

# PATENT ASSIGNMENT COVER SHEET

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| SUBMISSION TYPE:      | NEW ASSIGNMENT |
|-----------------------|----------------|
| NATURE OF CONVEYANCE: | ASSIGNMENT     |

#### **CONVEYING PARTY DATA**

| Name           | Execution Date |
|----------------|----------------|
| DAN TRUDNOWSKI | 01/07/2015     |
| JOHN PIERRE    | 01/06/2015     |

### **RECEIVING PARTY DATA**

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## **PROPERTY NUMBERS Total: 1**

| Property Type       | Number   |  |
|---------------------|----------|--|
| Application Number: | 13367276 |  |

### **CORRESPONDENCE DATA**

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ATTORNEY DOCKET NUMBER: MO86-001

| NAME OF SUBMITTER:                  | JILL COVINGTON   |  |
|-------------------------------------|------------------|--|
| SIGNATURE:                          | /Jill Covington/ |  |
| DATE SIGNED:                        | 01/07/2015       |  |
| Total Attachments: 5                |                  |  |
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| source=ExecutedAssignment#page4.tif |                  |  |
| source=ExecutedAssignment#page5.tif |                  |  |

## ASSIGNMENT

## PARTIES TO THE ASSIGNMENT:

#### INVENTORS:

Dan Trudnowski Montana Tech of The University of Montana Research Office, MUS 211 1300 West Park Street Butte, MT 59701

John Pierre University of Wyoming Electrical and Computer Engineering, Dept. 3295 1000 E. University Ave. Laramie, WY 82071

## ASSIGNEES:

Montana Tech of The University of Montana Research Office, MUS 211 1300 West Park Street Butte, MT 59701 United States

University of Wyoming Research and Economic Development, Dept. 3355 1000 E. University Ave. Laramie, WY 82071

## **BACKGROUND OF THIS ASSIGNMENT:**

Inventors have conceived certain new and useful inventions disclosed in U.S. Patent Application Serial No. 13/367,276 filed February 6, 2012, entitled "Electric Power Grid Monitoring Methods And Apparatus".

Montana Tech of The University of Montana and the University of Wyoming (hereinafter referred to as "ASSIGNEES") desire to acquire the

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entire right, title and interest in said inventions and with respect to any Letters Patent that may be granted with respect to the inventions in both the United States and in all foreign countries.

## THE PARTIES AGREE AS FOLLOWS:

In consideration of good and valuable consideration, the receipt, sufficiency and adequacy of which is hereby acknowledged, INVENTORS have sold, assigned and transferred, and by these present do hereby sell, assign and transfer to ASSIGNEES the entire right, title and interest in the above-identified inventions and application and to any reissues, renewals, divisions or continuations of the application thereof, and hereby authorizes the Commissioner of Patents and Trademarks to issue such Letters Patent to ASSIGNEES for the sole use of ASSIGNEES, its successors or assigns.

INVENTORS further agree to execute, at the request and expense of ASSIGNEES, such other formal documents as may be required to fully convey the interest transferred herein and will similarly execute any patent application papers (foreign or domestic) required for the filing of any divisional, continuation, renewal or reissue of the patent application or resulting Letters Patent; and will generally do everything necessary or desirable to obtain and enforce proper protection for the inventions assigned hereby.

INVENTORS further assign to ASSIGNEES the whole right, title and interest in the inventions disclosed in the application throughout all countries foreign to the United States. ASSIGNEES are hereby authorized

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to apply for patents relating to the inventions in its own name in countries

where such procedure is proper; to claim the benefit of the International

Convention; to file and prosecute International Applications relating to the

inventions under the Patent Cooperation Treaty; and to file and prosecute

applications relating to the inventions under the European Patent

Convention. INVENTORS agree to execute applications relating to the

inventions in those countries and under those conventions where it is

necessary that the same be executed by the inventor, and to execute

assignments of such applications and the resulting Letters Patent to

ASSIGNEES as well as all other necessary papers in relation to such

applications and Letters Patent. INVENTORS hereby consent that a copy of

this assignment shall be deemed a full legal and formal equivalent of any

document which may be required in any country as proof of the right of

ASSIGNEES to apply for patent and other form of protection for said

inventions and to claim the aforesaid benefit of the right of priority.

To be binding on the heirs, assigns, representatives and successors of

the undersigned and extend to the successors, assigns and nominees of the

Assignees.

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| Dated: $1-7-15$ s  | ignature: Dan Trudnowski                 |
|--|--|
| State of Martana } County of Salver Bow }                          | ss <sub>3</sub>                          |
| On this day of   | nuary . 20 15.                           |
| before me, a Notary Public, person                                 | ally appeared Dan Trudnowski, who is     |
| known or proved to me on the ba                                    | sis of satisfactory evidence to be the   |
| person described in the foregoin                                   | ig document, who executed it and         |
| acknowledged such execution to be                                  | voluntary and for the purposes set forth |
| therein.   |  |
| SEAL   | Poller L. Salbott                        |
| COLLEEN L TALBOTT  | Signature of Notary Public               |
| NOTARY PUBLIC for the<br>State of Montana                          | Colleen L. Talbott                       |
| SEAL Residing at Butte, Montana My Commission Expires June 1, 2015 | Printed Name of Notary Public            |
|  | My Commission Expires June 1, 2015       |

| Dated: Sig  | ature: John Pierre | <i>J.</i>                    |  |  |
|---|--------------------|------------------------------|--|--|
| State of <u>U/2000</u> } s  |                    |                              |  |  |
| County of   | ×.                 |                              |  |  |
| On this <u>land</u> day of <u>and the same and the </u> |                    | <u>,</u> 20 <u>//</u> ,      |  |  |
| before me, a Notary Public, personally appeared John Pierre, who is known   |                    |                              |  |  |
| or proved to me on the basis of sa  | stactory evidence  | to be the person             |  |  |
| described in the foregoing document, who executed it and acknowledged   |                    |                              |  |  |
| such execution to be voluntary and for the purposes set forth therein.  |                    |                              |  |  |
| SEAL  | Marke i            | 4 Mess                       |  |  |
| Carata Carata Story Popic   | Signature of Notar | y Public                     |  |  |
| Shella C. Moure  County of Scale of Wyoming   | Ski la             | L Movec                      |  |  |
| Commence Commence (Commence Commence Co            | Printed Name of N  | lotary Public                |  |  |
|   | My Commission E    | xpires: <u>Syd 25, 20</u> 78 |  |  |

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**RECORDED: 01/07/2015**