#### 503130755 01/09/2015

### PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1 Stylesheet Version v1.2 EPAS ID: PAT3177365

SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	CHANGE OF NAME

#### **CONVEYING PARTY DATA**

Name	Execution Date
COLD PLASMA MEDICAL TECHNOLOGIES, INC.	12/18/2014

#### **RECEIVING PARTY DATA**

Name:	COLD PLASMA MEDICAL TECHNOLOGIES, INC.
Street Address:	8502 E. PRINCESS DRIVE, SUITE 210
City:	SCOTTSDALE
State/Country:	ARIZONA
Postal Code:	85255
Name:	PLASMOLOGY4, INC.
Street Address:	8502 E. PRINCESS DRIVE, SUITE 210
City:	SCOTTSDALE
State/Country:	ARIZONA
Postal Code:	85255

#### **PROPERTY NUMBERS Total: 3**

Property Type	Number
Application Number:	14575791
Application Number:	61919218
Application Number:	14292158

#### CORRESPONDENCE DATA

**Fax Number:** (281)970-4503

Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.

**Phone:** 2819704545

**Email:** swanson@fyiplaw.com, docket@fyiplaw.com,

dietzmann@fyiplaw.com, deblaw@fyiplaw.com, moss@fyiplaw.com

Correspondent Name: COLD PLASMA MEDICAL TECHNOLOGIES, INC.

Address Line 1: 8502 E. PRINCESS DRIVE, SUITE 210

Address Line 4: SCOTTSDALE, ARIZONA 85255

ATTORNEY DOCKET NUMBER:	CPMT:0002PRO, 0002, 0003
NAME OF SUBMITTER:	AARON L. MOSS
SIGNATURE:	/Aaron L. Moss/

PATENT 503130755 REEL: 034676 FRAME: 0860

DATE SIGNED:	01/09/2015
Total Attachments: 4	
source=Plasmology4_AmendedArticlesofIncorporation_12-18-14#page1.tif	
source=Plasmology4_AmendedArticlesofIncorporation_12-18-14#page2.tif	
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source=Plasmology4_AmendedArticlesofIncorporation_12-18-14#page4.tif	

PATENT REEL: 034676 FRAME: 0861

#### STATE OF NEVADA

ROSS MILLER Secretary of State



SCOTT W. ANDERSON

Deputy Secretary

for Commercial Recordings

## **Certified Copy**

December 18, 2014

**Job Number:** C20141218-1752

**Reference Number:** 

**Expedite:** 

**Through Date:** 

The undersigned filing officer hereby certifies that the attached copies are true and exact copies of all requested statements and related subsequent documentation filed with the Secretary of State's Office, Commercial Recordings Division listed on the attached report.

**Document Number(s) Description** 20140815169-07 Amendment

Number of Pages 1 Pages/1 Copies

Certified By: Jason Hataway Certificate Number: C20141218-1752 You may verify this certificate online at http://www.nvsos.gov/ Respectfully,

ROSS MILLER Secretary of State

**Commercial Recording Division** 

202 N. Carson Street Carson City, Nevada 89701-4069 Telephone (775) 684-5708 Fax (775) 684-7138

> PATENT REEL: 034676 FRAME: 0862

# \*090203\*

\*090203\*



ROSS MILLER Secretary of State 204 North Carson Street, Suite 1 Carson City, Nevada 89701-4520 (775) 684-5708 Website: www.nysos.gov

## **Certificate of Amendment**

(PURSUANT TO NRS 78.385 AND 78.390)

Filed in the office of Docu

Ross Miller

Secretary of State

State of Nevada

Document Number

20140815169-07

Filing Date and Time

12/18/2014 1:15 PM

Entity Number

E0087342010-9

USE BLACK INK ONLY - DO NOT HIGHLIGHT

ABOVE SPACE IS FOR OFFICE USE ONLY

Certificate of Amendment to Articles of Incorporation
For Nevada Profit Corporations
(Pursuant to NRS 78.385 and 78.390 - After Issuance of Stock)

Cold Plasma Medical Technologies, Inc.
2. The articles have been amended as follows: (provide article numbers, if available)
Article FIRST is amended in its entirety to read as follows:
FIRST: The name of the corporation is Plasmology4, Inc. The original Articles of Incorporation were filed on February 26, 2010, Document No. 20100125831-23; Amended and Restated Articles of Incorporation were filed on December 28, 2011 at Document No. 20110913455-91.
3. The vote by which the stockholders holding shares in the corporation entitling them to exercise at least a majority of the voting power, or such greater proportion of the voting power as may be required in the case of a vote by classes or series, or as may be required by the provisions of the articles of incorporation* have voted in favor of the amendment is:  23,097,001 shares
4. Effective date and time of filing: (optional) Date: Dec.3, 2014 Time: (must not be later than 90 days after the certificate is filed)
5. Signature: (required)  X M M 2
signature of Officer Robert Hummel, CEO and Treasurer

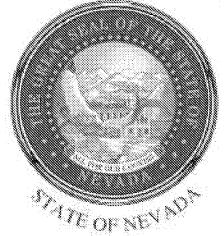
\*If any proposed amendment would alter or change any preference or any relative or other right given to any class or series of outstanding shares, then the amendment must be approved by the vote, in addition to the affirmative vote otherwise required, of the holders of shares representing a majority of the voting power of each class or series affected by the amendment regardless to limitations or restrictions on the voting power thereof.

IMPORTANT: Failure to include any of the above information and submit with the proper fees may cause this filing to be rejected.

Nevada Secretary of State Amend Profit-After
This form must be accompanied by appropriate fees.

Revised: 11-27-13

PATENT REEL: 034676 FRAME: 0863 SECRETARY OF STATE



## CERTIFICATE OF NAME CHANGE

I, ROSS MILLER, the duly qualified and elected Nevada Secretary of State, do hereby certify that on December 18, 2014, a Certificate of Amendment to its Articles of Incorporation changing the name to **PLASMOLOGY4, INC.**, was filed in this office by **COLD PLASMA MEDICAL TECHNOLOGIES, INC.**. Said change of name has been made in accordance with the laws of the State of Nevada and that said Certificate of Amendment is now on file and of record in this office.



Certified By: Jason Hataway Certificate Number: C20141218-1752 You may verify this certificate online at http://www.nvsos.gov/ IN WITNESS WHEREOF, I have hereunto set my hand and affixed the Great Seal of State, at my office on December 18, 2014.

ROSS MILLER Secretary of State

PATENT

REEL: 034676 FRAME: 0864

SECRETARY OF STATE



## **NEVADA STATE BUSINESS LICENSE**

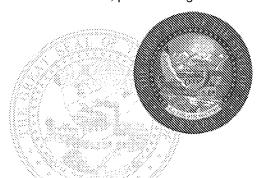
PLASMOLOGY4, INC.

Nevada Business Identification # NV20101149713

**Expiration Date: February 28, 2015** 

In accordance with Title 7 of Nevada Revised Statutes, pursuant to proper application duly filed and payment of appropriate prescribed fees, the above named is hereby granted a Nevada State Business License for business activities conducted within the State of Nevada.

Valid until the expiration date listed unless suspended, revoked or cancelled in accordance with the provisions in Nevada Revised Statutes. License is not transferable and is not in lieu of any local business license, permit or registration.



IN WITNESS WHEREOF, I have hereunto set my hand and affixed the Great Seal of State, at my office on December 18, 2014

ROSS MILLER Secretary of State

You may verify this license at www.nvsos.gov under the Nevada Business Search.

License must be cancelled on or before its expiration date if business activity ceases. Failure to do so will result in late fees or penalties which by law <u>cannot</u> be waived.

PATENT

REEL: 034676 FRAME: 0865

RECORDED: 01/09/2015