503136406 01/14/2015

PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1 Stylesheet Version v1.2 EPAS ID: PAT3183016

SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT

CONVEYING PARTY DATA

Name	Execution Date
DALE R. BACHWICH	08/28/2014

RECEIVING PARTY DATA

Name:	DARK CANYON LABORATORIES, LLC
Street Address:	7660 CINNAMON RIDGE DRIVE
City:	RAPID CITY
State/Country:	SOUTH DAKOTA
Postal Code:	57702

PROPERTY NUMBERS Total: 1

Property Type	Number
Application Number:	14285224

CORRESPONDENCE DATA

Fax Number: (608)662-1276

Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent

using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.

Phone: 6086621277

Email: alchestnut@casimirjones.com

Correspondent Name: CASIMIR JONES SC **Address Line 1:** 2275 DEMING WAY

Address Line 2: STE 310

Address Line 4: MIDDLETON, WISCONSIN 53562

ATTORNEY DOCKET NUMBER:	BACHW-30848/US-3/DIV	
NAME OF SUBMITTER:	DAVID A. CASIMIR	
SIGNATURE:	/David A. Casimir/	
DATE SIGNED:	01/14/2015	

Total Attachments: 1

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PATENT 503136406 REEL: 034713 FRAME: 0022

Attorney Docket No.: BACHW-30848/US-2/ORD

ASSIGNMENT

WHEREAS I, Dale R. Bachwich, hereinafter referred to as "ASSIGNOR," have invented certain new and useful improvements as described and set forth in the below-identified application for United States Letters Patent:

Title of Invention:

COLON LAVAGE SYSTEM

Filing Date:

April 20, 2010

Serial No.:

12/763.821

Now U.S. Patent No. 8,778,306 issued on July 15, 2014.

WHEREAS Dark Canyon Laboratories, LLC, a corporation having a place of business at 7660 Cinnamon Ridge Drive, Rapid City, SD 57702, hereinafter referred to as "ASSIGNEE," is desirous of acquiring the entire right, title and interest in said invention and application and in any Letters Patent which may be granted on the same;

NOW THEREFORE, TO ALL WHOM IT MAY CONCERN: Be it known that, for good and valuable consideration, receipt of which is hereby acknowledged, ASSIGNORS have sold, assigned and transferred, and by these presents do sell, assign and transfer unto said ASSIGNEE, and ASSIGNEE's successors and assigns, all right, title and interest in and to said invention, said application for United States Letters Patent, and any Letters Patent which may hereafter be granted on the same in the United States and all countries throughout the world, including any divisions, renewals, continuations in whole or in part, substitutions, conversions, reissues, or prolongations or extensions thereof, said interest to be held and enjoyed by said ASSIGNEE as fully and exclusively as it would have been held and enjoyed by said ASSIGNORS had this assignment and transfer not been made, to the full extent and term of any Letters Patent.

ASSIGNOR further agrees that ASSIGNOR will, without charge to said ASSIGNEE, but at ASSIGNEE's expense, cooperate with ASSIGNEE in the prosecution of said application and/or applications; execute, verify, acknowledge, and deliver all such further papers, including applications for Letters Patent and for the reissue thereof, and instruments of assignment and transfer thereof; and perform such other acts as ASSIGNEE lawfully may request, to obtain or maintain Letters Patent for said invention and improvement in any and all countries, and to vest title thereto in said ASSIGNEE, or ASSIGNEE's successors and assigns.

IN TESTIMONY WHEREOF, ASSIGNOR has date indicated below.	hereunto signed ASSIGNOR's name to this Assign	ment on the
		8/28/14
Dale F	R. Bachwich	Date
STATE OF SOUTH DAKOTA		
STATE OF SOUTH DAKNTA COUNTY OF PENNINGTON) SS.		
On this day of	in the year of 2014 ared the above-named ASSIGNOR, known to me (whose name is subscribed to the within instrument,	, before me, the or proven to me , and
SEAL KAREN PROELL NOTARY PUBLIC SEAL	NOTARY PUBLIC OF WITNESS MY COMMISSION EXPIRES: My Co	mmission Expires

PATENT REEL: 034713 FRAME: 0023

March 27, 2017

RECORDED: 01/14/2015

SOUTH DAKOTA