### 503143034 01/20/2015

# PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1 Stylesheet Version v1.2 EPAS ID: PAT3189646

| SUBMISSION TYPE: NEW ASSIGNMENT |            |
|---------------------------------|------------|
| NATURE OF CONVEYANCE:           | ASSIGNMENT |

### **CONVEYING PARTY DATA**

| Name              | Execution Date |
|-------------------|----------------|
| GLENN T. HUANG    | 08/31/2004     |
| JAMES A. BURKE    | 04/30/2004     |
| PATRICK M. HUGHES | 04/27/2004     |
| KAI-MING ZHANG    | 04/29/2004     |
| TON LIN           | 04/29/2004     |
| LARRY A. WHEELER  | 08/26/2004     |
| ROSY SHENG DONN   | 09/02/2004     |

### **RECEIVING PARTY DATA**

| Name:           | ALLERGAN, INC.    |  |
|-----------------|-------------------|--|
| Street Address: | 2525 DUPONT DRIVE |  |
| City:           | IRVINE            |  |
| State/Country:  | CALIFORNIA        |  |
| Postal Code:    | 92612             |  |

# **PROPERTY NUMBERS Total: 1**

| Property Type       | Number   |
|---------------------|----------|
| Application Number: | 13867414 |

## **CORRESPONDENCE DATA**

Fax Number: (714)246-4249

Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.

Phone: 7142466996

Email: patents\_ip@allergan.com

LAURA L. WINE/ALLERGAN, INC. **Correspondent Name:** 

2525 DUPONT DRIVE Address Line 1:

Address Line 4: IRVINE, CALIFORNIA 92612

| ATTORNEY DOCKET NUMBER: | 17701CON1(OCU)  |  |
|-------------------------|-----------------|--|
| NAME OF SUBMITTER:      | LAURA L. WINE   |  |
| SIGNATURE:              | /LAURA L. WINE/ |  |
| DATE SIGNED:            | 01/20/2015      |  |

**PATENT** REEL: 034761 FRAME: 0245 503143034

# Total Attachments: 7 source=Assignment 17701#page1.tif source=Assignment 17701#page2.tif source=Assignment 17701#page3.tif source=Assignment 17701#page4.tif source=Assignment 17701#page5.tif source=Assignment 17701#page6.tif source=Assignment 17701#page7.tif

PATENT REEL: 034761 FRAME: 0246 Apr-12-08 08:27am From-ALLERGAN SPARTMENT

T-188 P.06/34 F-488 Docket No. D-3143 17701 (OCU)

### **ASSIGNMENT**

WHEREAS I/WE, GLENN T. HUANG, of \_\_\_\_\_\_\_ County, JAMES A. BURKE, of Orange County, PATRICK M. HUGHES of Orange County, KAI-MING ZHANG, of Orange County, TON LIN, of Orange County, LARRY A. WHEELER, or Orange County, and ROSY SHENG DONN of \_\_\_\_\_\_ County, CA, U.S.A. (hereinafter referred to as ASSIGNOR), have invented a certain invention entitled SUSTAINED RELEASE INTRAOCULAR IMPLANTS AND METHODS FOR PREVENTING RETINAL DYSFUNCTION, for which a patent application was filed on April 30, 2004 and accorded Serial No. 10/837,143.

WHEREAS, Allergan, Inc., having its principal place of business at 2525 Dupont Drive, Irvine, CA 92612 (hereinafter referred to as ASSIGNEE), is desirous of acquiring the entire interest in, to and under said invention and in, to and under Letters Patent or similar legal protection to be obtained therefor in the United States and in any and all foreign countries.

NOW, THEREFORE, TO ALL WHOM IT MAY CONCERN, be it known that in consideration of the payment by ASSIGNEE TO ASSIGNOR of the sum of One Dollar (\$1.00), the receipt of which is hereby acknowledged, and for other good and valuable consideration, ASSIGNOR hereby sells, assigns and transfers to ASSIGNEE the full and exclusive right, title and interest to said invention in the United States and its territorial possessions and in all foreign countries to all Letters Patent or similar legal protection in the United States and its territorial possessions and in any and all foreign countries to be obtained for said invention by said application or any continuation, divisional, renewal, substitute or reissue thereof or any legal equivalent thereof in a foreign country for the full term or terms for which the same may be granted.

ASSIGNOR hereby covenants that no assignment, sale, agreement or encumbrance has been or will be made or entered into which would conflict with this assignment and sale;

ASSIGNOR further covenants that ASSIGNEE will, upon its request, be provided promptly with all pertinent facts and documents relating to said application, said invention and said Letters Patent and legal equivalents in foreign countries as may be known and accessible to ASSIGNOR and will testify as to the same in any interference or litigation related thereto and will promptly execute and deliver to ASSIGNEE or its legal representative any and all papers, instruments or affidavits required to apply for, obtain, maintain, issue and enforce said application,

| US:2728 Pros-ALLERGAN PARTMENT   | 1-188 P.07/34 F-<br>Docket No. D-3143  |
|--|--|
| said invention and said Letters Patent   | and said equivalent thereof in any foreign sirable to carry out the purposes thereof.  |
|  | * * *  |
| IN WITNESS WHEREOF, I/We have h  | ereunto set hand and seal this   |
| August 3/ 2004   |  |
|  | GLENN T. HUANG   |
| State of California )  |  |
| County of Alamuda)   | 2: 0:41  |
| On MAST 31: 2804 before Public, personally appeared GLENN T.   | HUANG, personally known to me (or proved to me on  |
| within instrument and acknowledge  | the person(s) whose name(s) are/fisubscribed to the d to me that http://de/nice executed the same in   |
| their/Ed/her authorized capacity(les),<br>the person(s) or the entity upon behalf  | and that by their/sid/her signature on the instrument of which the person(s) acted, executed the instrument.   |
| WITNESS my hand and official seal.   | (D)  |
| ON G PAIEL   | Notary Public  |
| NOTARY PUBLIC CALIFORNIA COMMISSION & INSTITUTE GOVERNMENT OF THE STATE OF THE STAT | (40,000) a value.  |
| IN WITNESS WHEREOF, I/We have he   | reunto set hand and seal this  |
| 2004.  |  |
|  |  |
|  | JAMES A. BURKE   |
| State of California )  |  |
| ) 56   |  |
| County of  |  |
| On before  | me. Notary BURKE, personally known to me (or proved to me on   |
| the basis of satisfactory evidence) to be within instrument and acknowledged their/his/her authorized capacity(les), a   | the person(s) whose name(s) are/is subscribed to the to me that they/he/she executed the same in and that by their/his/her signature on the instrument which the person(s) acted, executed the instrument. |
| WITNESS my hand and official seal.   |  |
|  | Notary Public  |
|  |  |

PATENT REEL: 034761 FRAME: 0248

| Apr=12-08 | 08:32as Fros-ALLERGAN ( )-SPARTMENT +17142484248 ( ) T-168 P.31/24 F-488 Docket No. D-3143 17701 (OCU)   |
|-----------|--|
| Na.       | said invention and said Letters Parent and said equivalent thereof in any foreign country which may be necessary or desirable to carry out the purposes thereof.   |
|           | IN WITNESS WHEREOF, I/We have hereunto set hand and seal this  |
|           | 2004.  |
|           | GLENN T. HUANG   |
|           | State of California ) ) as County of )   |
|           |  |
|           | Che before ma, Notary Public, personally appeared GLENN T. HUANG, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) are/is subscribed to the within instrument and selectivisedged to me that they/ha/she executed the same in their/his/har sutherized capacity(iss), and that by their/his/har signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  WIINESS my hand and official seal.                    |
|           | Notary Public  |
|           | IN WITNESS WHEREOF, I/We have hereunto set hand and seal this  |
|           | JAMES A. BURKE   |
|           | State of California )  |
|           | Country of CROMYE )  |
|           | On AA, I JOST before me, SILON MANNEY Notary Public personally appeared JAMES A. BURKE, personally instrument for proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) and Basis and the wifting particulated and admittabilized to me that they (19) she amended the same in their (16) has authorized capacity (50) and that by their (16) has authorized capacity (50) and that by their (16) has agreed as in their (16) has authorized capacity (50) and which the person(s) acted, executed the instrument. |
|           | SIEAN BARTHOLOMEW Commission # 1285972 Notary Public Notary Public Notary Public   |

|  | Docket No. D-3143  |
|--|--|
| IN WITNESS WHEREOF, I/We have he   | 17701 (OCU)<br>reunto set hand and seal this   |
| April 27 , 2004.   |  |
|  | PATRICK M. HUGHES  |
| Publić, personally appeared PATRICK me on the basis of satisfactory evidence to the within instrument and acknowle their/his/her authorized capacity(ies), a           | me, Sucan Malcome. Notary M. HUGHES, personally known to me (or proved to ) to be the person(s) whose name(s) are/is subscribed added to me that they/he/she executed the same in and that by their/his/her signature on the instrument of which the person(s) acted, executed the instrument. |
| NESCONY BANK BY CONFIGURE Seal. Commission # 1388992 Notary Public - Colfornia Orange County My Comm. Expres Dec 7, 2006   | Swan Butholomen<br>Notary Public   |
| IN WITNESS WHEREOF, I/We have her  | reunto set hand and seal this  |
| april 29, 2004.  |  |
|  | KAI-MING ZHANG   |
| Public, personally appeared KAI-MING<br>on the basis of satisfactory evidence) to<br>the within instrument and acknowleds<br>theit/his/her authorized capacity(ies), a | me, Swam & CR Kelome Notary ZHANG, personally known to me (or proved to me be the person(s) whose name(s) are is subscribed to ged to me that they he she executed the same in that by their his her signature on the instrument which the person(s) acted, executed the instrument.           |
| WITNESS my hand and official seal.   | Susan Barklonan  |
| SIESAN RADITION OF THE   | Notary Public  |

SUSAN BARTHOLOMEW
Commission # 1388992
Notary Public - California 
Orange County
My Comm. Expires Dec 7, 2006

| IN WITNESS WHEREO  | F, I/We have h   | 17701 (OCU)<br>nereunto set hand and seal this   |
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|  | 2004   | 4.   |
|  |  | :  |
|  |  | TON LIN  |
| State of California  | )<br>) ss  |  |
| County of  | )  |  |
| of satisfactory evider<br>instrument and ackn<br>authorized capacity(i | ppeared TON LIN,<br>nce) to be the per<br>nowledged to me<br>ies), and that by the | re me,, Notary, personally known to me (or proved to me on the basis rson(s) whose name(s) are/is subscribed to the within that they/he/she executed the same in their/his/her heir/his/her signature on the instrument the person(s), person(s) acted, executed the instrument. |
| WITNESS my hand a  | nd official seal.  |  |
|  |  | Notary Public  |
| IN WITNESS WHEREOI   | F, I/We have h   | ereunto set hand and seal this   |
|  | • •  |  |
| Oug 20th   | 2004   | l.   |
| SUSAN BARTHO Commission # Notary Public - Orange Co My Comm. Expires   | DLOMEW<br>1388992<br>California<br>Sounty  | Larry AlWHEELER  |
| SUSAN BARTHO Commission # Natary Public - 0 Orange Co                  | OLOMEW<br>1388992<br>California &<br>sunty<br>Dec7, 2006                           | Larry AlWHEELER  |

| •   | •  |   | Docket No. D-3143   |
|---|--|---|---|
| IN V  | WITNESS WHEREOF  | 7. I/We have her  | 17701 (OCU) reunto set hand and seal this   |
|   | April 29th   | , 2004.   | edito set hand and sear titls   |
|   | , ,  |   | TON LIN   |
| NOVA 1  | State of California  | )<br>) ss   |   |
| Commission # 1388992 Notary Public - California Orange County V.Comm. Explass Dec.7, 2006 | Public, personally app<br>of satisfactory eviden-<br>instrument and ackno-<br>authorized capacity(ie | before beared TON LIN, p ce) to be the perso wledged to me the s), and that by thei | me, Notary ersonally known to me (or proved to me on the basis on(a) whose name(s) are (is) subscribed to the within lat they/he/she executed the same in their/his/her ir/his/her signature on the instrument the person(s), |
| Noton<br>O<br>O<br>My Con   | or the entity upon beh WITNESS my hand an  |   | son(s) acted, executed the instrument.  |
| IN W  | Commission Notary Pub  | RTHOLOMEW on \$ 1388992 lic - Colifornia \$ e-County ones Dec mans here             | Notary Public eunto set hand and seal this  |
|   |  |   | LARRY A. WHEELER  |
|   | State of California  County of   | )<br>) ss<br>)  |   |
|   | on the basis of satisfacthe within instrument their/his/her authorize                                | eared LARRY A. W<br>tory evidence) to b<br>and acknowledge<br>ad capacity(ies), an  | me,   |
|   | WITNESS my hand and  | d official seal.  |   |
|   |  |   |   |

Apr-12-08 08:30as Frost-ALLERGAN SPARTMENT +17142484248 T-168 P. 21/34 F-488

Locket No. L-3143
17701 (OCU)

IN WITNESS WHEREOF, I/We have hereunto set hand and seal this

Locket No. L-3143
17701 (OCU)

IN WITNESS WHEREOF, I/We have hereunto set hand and seal this

County of SATTA

County of SATTA

County of SATTA

On SEP 2, 2084 before me, HUT DANG Notary

Public, personally appeared ROSY SHENG DONN, personally known to one feet proved to me on the basis of satisfactory evidence) to be the personally whose name(s) are in subscribed to the within instrument and acknowledged to me that they fine executed the same in their fine authorized capacitylies), and that by their fine agrature on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

HLV CANG
Commission # 1439771
Action Public - Collisions
Sorios Cloro County
My Contin, Busines Sep 16, 2007