#### 503148783 01/23/2015

# PATENT ASSIGNMENT COVER SHEET

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EPAS ID: PAT3195395

SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT

#### **CONVEYING PARTY DATA**

Name	Execution Date
GERALD HODGKINSON	12/17/2013
WILLIAM O. POWERS	12/10/2013
AHMAD ROBERT HADBA	12/16/2013

### **RECEIVING PARTY DATA**

Name:	Tyco Healthcare Group LP
Street Address:	15 Hampshire Street
City:	Mansfield
State/Country:	MASSACHUSETTS
Postal Code:	02048

### **PROPERTY NUMBERS Total: 1**

Property Type	Number
Application Number:	14603750

### CORRESPONDENCE DATA

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ATTORNEY DOCKET NUMBER:	DOCKET NUMBER: H-US-03079CIPCON(8235)	
NAME OF SUBMITTER:	KIMBERLY V. PERRY	
SIGNATURE:	/Kimberly V. PERRY, Reg. #43612/	
DATE SIGNED:	01/23/2015	

### **Total Attachments: 4**

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> **PATENT REEL: 034799 FRAME: 0725** 503148783

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PATENT REEL: 034799 FRAME: 0726

## Attorney Docket No. H-US-03079CIP(203-8235CIP)

**PATENT** 

For: [X] U.S. and/or [X] Foreign Rights
For: [X] U.S. Application or [] U.S. Patent
By: [X] Inventor or [] Present Owner

## **ASSIGNMENT OF INVENTION**

In consideration of the payment by ASSIGNEE to ASSIGNORS of the sum of One Dollar (\$1.00), the receipt of which is hereby acknowledged, and for other good and valuable consideration,

ASSIGNORS:	Gerald Hodgkinson William O. Powers Ahmad Robert Hadba
(If assignment PTO add the fo	s by person or entity to whom invention was previously assigned and this was recorded in llowing)  Recorded on:  Reel Frame
hereby sells, as	signs and transfers to
ASSIGNEE:	Covidien LP 15 Hampshire Street Mansfield, MA 02048 US
and the succes	sors, assigns and legal representatives of the ASSIGNEE
[X] the entire ri	ght, title and interest
[] an undivided possessions	percent (%) interest for the United States and its territorial
future infringem	reign countries, including all rights to claim priority, the right to sue for present, past and ent, in the United States, its territorial possessions, and in all foreign countries, including all ention rights in and to the invention and any and all improvements entitled:
	DEGRADABLE IMPLANTABLE BATTERY
and which is for	ınd in
(a) [X] (b) [] (c) [] (d) []	U.S. application Serial No. 14/077,397 filed on November 12, 2013. U.S. provisional application No filed on U.S. Patent No issued PCT application No filed on A change of address to which correspondence is to be sent regarding patent maintenance fees is being sent separately.
(e) [X]	and any legal equivalent thereof in a foreign country, including the right to claim priority and, in and to, all Letters Patent to be obtained for said invention by the above application or any continuation, continuation-in-part, divisional, renewal, or substitute thereof, and as to letters patent any reissue or re-examination thereof.

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ASSIGNORS hereby covenant that no assignment, sale, agreement or encumbrance has been or will be made or entered into which would conflict with this assignment;

ASSIGNORS hereby authorize and request the Commissioner of Patents and Trademarks to issue all such Letters Patent to ASSIGNEE:

ASSIGNORS further covenant to promptly provide all pertinent facts and documents known and accessible to ASSIGNORS relating to said invention and said Letters Patent and legal equivalents; to testify as to the same in any interference, litigation or proceeding related thereto; to execute and deliver any and all papers that may be necessary or desirable to perfect the title to said invention or any Letters Patents which may be granted therefore in said ASSIGNEE, its successors, assigns or other legal representatives; to execute any additional or divisional applications for patents for said invention, or any part or parts thereof, and for the reissue of any Letters Patents to be granted therefore; and to make all rightful oaths and do all lawful acts requisite for procuring the same or for aiding therein, all without further compensation, but at the sole expense of ASSIGNEE, its successors, assigns, or other legal representatives.

ASSIGNORS hereby grant ASSIGNEE and Assignee's attorneys the power to insert the Serial No. and/or filing date of the above-described application(s) after such information becomes known to them.

IN WITNESS WHEREOF, I/We have hereunto set hand and seal.

State of Connecticut

ss NORTH Haven

County of New Haven

personally appeared ( ) Had Had Had Pome personally known to be the person described in and who executed the above instrument, and acknowledged to me that he/she executed the same of his own free will for the purposes therein set forth.

**AFFIX SEAL** 

MOTARY PUBLIC MY COMMISSION EXPIRES FEB. 28, 2014

IN WITNESS WHEREOF, I/We have hereunto set hand and seal.

William O. Powers

12/10/2013 (Dated)

State of Connecticut

ss when traven

County of New Haven

Before me this // day of / COM DEK 2013,

personally appeared White House to me personally known to be the person described in and who executed the above instrument, and acknowledged to me that he/she executed the same of his own free will for the purposes therein set forth.

Notary Public

**AFFIX SEAL** 

ALLANAH R. TEMPE NOTARY PUBLIC MY COMMISSION EXPIRES FEB. 28, 2914 IN WITNESS WHEREOF, I/We have hereunto set hand and seal.

**Ahmad Robert Hadba** 

State of Connecticut

County of New Haven

Before me this 16th day of Desimber 2013, april Prout personally appeared \_\_\_\_\_\_ to me personally known to be the person described in and who executed the above instrument, and acknowledged to me that he/she executed the same of his own free will for the purposes therein set forth.

Paier Churtes Henton Notary Public