503149029 01/23/2015

PATENT ASSIGNMENT COVER SHEET

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EPAS ID: PAT3195641

SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT

CONVEYING PARTY DATA

Name	Execution Date
Jody G. Redepenning	12/16/2014
Alexander Sinitskii	12/17/2014
Benjamin Wymore	12/09/2014

RECEIVING PARTY DATA

Name:	BOARD OF REGENTS OF THE UNIVERSITY OF NEBRASKA
Street Address:	3835 HOLDREGE STREET
City:	LINCOLN
State/Country:	NEBRASKA
Postal Code:	68583-0745

PROPERTY NUMBERS Total: 1

Property Type	Number
Application Number:	14554000

CORRESPONDENCE DATA

Fax Number: (877)769-7945

Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided: if that is unsuccessful, it will be sent via US Mail.

using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.

Phone: (617) 542-5070
Email: apsi@fr.com
Correspondent Name: REX I. HUANG

Address Line 1: FISH & RICHARDSON P.C.

Address Line 2: P.O.BOX 1022

Address Line 4: MINNEAPOLIS, MINNESOTA 55440-1022

ATTORNEY DOCKET NUMBER:	24742-0079001
NAME OF SUBMITTER:	JILL A. WRIGHT
SIGNATURE:	/Jill A. Wright/
DATE SIGNED:	01/23/2015

Total Attachments: 5

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PATENT 503149029 REEL: 034800 FRAME: 0814

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PATENT REEL: 034800 FRAME: 0815

ASSIGNMENT

For valuable consideration, the receipt of which we acknowledge, and intending to be bound legally, we, <u>JODY G. REDEPENNING</u>, <u>ALEXANDER SINITSKII</u>, and <u>BENJAMIN</u> <u>WYMORE</u>, each individually assign to <u>BOARD OF REGENTS OF THE UNIVERSITY OF NEBRASKA</u>, a corporation formed under the laws of <u>Nebraska</u> and having a principal place of business at <u>3835 Holdrege Street</u>, <u>Lincoln</u>, <u>NE 68583-0745</u>, and its successors, transferees, and assignees (collectively the "Assignee"), all of our individual and joint right, title, and interest throughout the world in the subject matter (the "Subject Matter") of a patent application that names us as inventors, is titled "<u>POLYMER ON GRAPHENE</u>", and was filed in the United States Patent and Trademark Office on <u>November 25</u>, 2014, as application <u>14/554,000</u> and U.S. Provisional Application No. 61/908,231, filed on <u>November 25</u>, 2013 (the "Application").

This Assignment assigns (a) the Application and all other applications that may be made for, and all patents, utility models, design registrations, and other rights of exclusion and inventors' certificates for, any of the Subject Matter (collectively the "Applications and Granted Rights") in every country or region, (b) the right to claim priority based on and the benefit of the filing date of any of the Applications and Granted Rights under the International Convention for the Protection of Industrial Property, the Patent Cooperation Treaty, the European Patent Convention, and all other applicable treaties or conventions, and (c) the right to pursue, collect, and retain in the Assignee's name or otherwise, damages and any other remedies arising from any past, present, or future infringement of the Subject Matter, the Applications and Granted Rights, and any other rights assigned by this Assignment.

We authorize the Assignee to apply for and pursue protection for any or all of the Subject Matter, the Applications and Granted Rights, and any other rights assigned by this Assignment in all countries, regions, and territories of the world, in our names or in the Assignee's name.

We represent and warrant that we have the right and power to make this Assignment and that we have not made and will not make any other assignment that conflicts with this Assignment.

We will communicate to the Assignee (or at the request of the Assignee to other parties) all known facts in any form relating to the Subject Matter, will execute and provide all oaths and declarations, statements, testimony, assignments, powers of attorney, applications, and

documents, and will perform all other lawful acts necessary or desirable to secure fully to the Assignee the rights, titles, and interests assigned by this Assignment.

September DATE: DECEMBER 16, 2014

State of Nebraska

County of LANCASTON

The foregoing instrument was acknowledged before me this 16 day of 5 ecents 20 14

by Toby G. Reveronmy Nese Dest Jargan Notary Public signature

GENERAL NOTARY - State of Nebraska MERCEDES J. LANGAN My Comm. Exp. February 7, 2017

May	DATE:	December	17, 2014
Alexander Sinitskii	***************************************		
State of Nebraska			
County of <u>LANCAS</u>	@1X		
The foregoing instrument was a			JECENBABO 14
Notary Public signature	Large		SERAL NOTATY - State of Nebruska MERCEDES J. LANGAN 8 Star Comm. Fro. Februson, 7, 2017

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Benjamin Wymore DATE: 12/9/14
State of Nebraska New York County of Lanca the Westerland
The foregoing instrument was acknowledged before me this
by Benjamin & Wymore.
Zaz Dichla
Notary Public signature

Luigi DiNota Notary Public, State of New York Westchester County Lic. #01Dl6082121 My Commission Expires October 21, 2018

The Assignee hereby acknowledges and accepts the foregoing assignment.
Assignee: BOARD OF REGENTS OF THE UNIVERSITY OF NEBRASKA
Signature: Date: Jee 19, 2014
Name: Brad P. L. A
Title: Associate Vire Chamellos for Technology Development
State of Nebraska
County of Cancales
The foregoing instrument was acknowledged before me this 19th day of 1000 to 20 19
by Brad Roth.
GENERAL NOTARY - State of Nebraska JODIE R. GARDNER-GRANDBERRY
Notary Public signature My Comm. Exp. Dec. 7, 2017

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