503156196 01/29/2015

PATENT ASSIGNMENT COVER SHEET

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EPAS ID: PAT3202809

| SUBMISSION TYPE: | NEW ASSIGNMENT |
|-----------------------|----------------|
| NATURE OF CONVEYANCE: | ASSIGNMENT |

CONVEYING PARTY DATA

| Name | Execution Date | |
|-------------------|----------------|--|
| JAMES A. WRIGHT | 03/30/2012 | |
| WEIMING HUANG | 03/29/2012 | |
| ABHIJEET MISRA | 03/29/2012 | |
| JEREMY HOISHUN LI | 03/29/2012 | |

RECEIVING PARTY DATA

| Name: | QUESTEK INNOVATIONS LLC |
|-----------------|-------------------------|
| Street Address: | 1820 RIDGE AVENUE |
| City: | EVANSTON |
| State/Country: | ILLINOIS |
| Postal Code: | 60201 |

PROPERTY NUMBERS Total: 1

| Property Type | Number | |
|---------------------|----------|--|
| Application Number: | 14548488 | |

CORRESPONDENCE DATA

Fax Number: (312)222-0818

Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.

Phone: 312-222-0800

Email: chiipdocket@michaelbest.com

THOMAS J. KEATING **Correspondent Name:**

180 N. STETSON AVENUE, SUITE 2000 Address Line 1: Address Line 2: MICHAEL BEST & FRIEDRICH LLP

Address Line 4: CHICAGO, ILLINOIS 60601

| ATTORNEY DOCKET NUMBER: | 077121-9026-US03 |
|-------------------------|---------------------|
| NAME OF SUBMITTER: | THOMAS J. KEATING |
| SIGNATURE: | /Thomas J. Keating/ |
| DATE SIGNED: | 01/29/2015 |

Total Attachments: 3

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PATENT REEL: 034839 FRAME: 0198 503156196

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PATENT REEL: 034839 FRAME: 0199

ASSIGNMENT

Pursuant to my obligation to QuesTek Innovations LLC (hereinafter referred to as "Assignee"), a Delaware corporation having its principal place of business at:

1820 Ridge Avenue Evanston, Illinois 60201

and for other valuable and sufficient consideration, receipt whereof is hereby acknowledged, I:

James A. Wright 110 5th St. Wilmette, IL 60091

Weiming Huang 2435 Sleepy Hollow Dr. State College, PA 16803

Abhijeet Misra 435 W. Erie St. Unit 1207 Chicago, IL 60654

Jeremy Hoishun Li 2001 Sherman, #407 Evanston, IL 60201

confirm my obligation to and hereby sell, assign and convey, unto Assignee, its successors and assigns, my entire right, title and interest -

- (1) in and to inventions described in a patent application titled "NICKEL-BASED ALLOYS" for which I filed United States Patent Application No. 61/568,773 (Atty. File No. 077121-9026-00) (hereinafter the "U.S. provisional patent application");
- (2) in and to the U.S. provisional patent application, in and to all other patent applications (including divisional, continuation, continuation-in-part, 35 U.S.C. §111(b) provisional, 35 U.S.C. §111(a), and reissue applications) based upon said inventions, and in and to the patent or patents to be granted thereon, to the full end of the term or terms for which said patent or patents may be granted;
- (3) in and to all patent applications on said invention now or hereafter filed in countries foreign to the United States of America, and in and to any and all patents granted on said applications to the full end of the terms for which said patents may be granted; and
- (4) under the International Convention in respect to the U.S. utility patent application and agree that any patent applications of any foreign countries which may be filed shall be filed in the name of my Assignee with a claim to priority based on either or both of the U.S. utility patent application.

I hereby agree that I will, upon demand of Assignee, its successors or assigns, and without further consideration to me, execute any and all papers that may be necessary, or

PATENT REEL: 034839 FRAME: 0200 deemed by Assignee, its successors or assigns, to be necessary, to a complete fulfillment of the intent and purposes of this Assignment, it being understood that any expense incident to the execution of such papers shall be paid by Assignee, its successors and assigns, and not by me.

The Commissioner of Patents and Trademarks of the United States is hereby authorized and requested to issue said patent or patents to Assignee.

| and requested to issue said patent or patents to h | and the second | | | |
|--|--|--|--|--|
| 3/30/12 | | | | |
| Date | James A. Wright | | | |
| State of) | | | | |
| County of COOK | | | | |
| I do hereby certify that James A. Wright, personal persons who signed the foregoing instrument, app that said instrument was signed and delivered as for the uses and purposes therein set forth. | peared before me this day and acknowledged | | | |
| Given under my hand and seal, this | 30^{th} day of <u>March</u> 2012. | | | |
| And the state of t | Umonyanio | | | |
| Un FICTAL SEAL V. M. PRAGIANNIS NOTARY CITIC, STATE OF ILLINOIS MICROSE SSION EXPIRES 11-8-2015 | Notary Éùblic | | | |
| Market and the second of the s | ********* | | | |
| 03/29/2012 | Weight | | | |
| Date | Weiming Huang | | | |
| State of Pennsylvania) | | | | |
| County of <u>Centre</u>) | | | | |
| I do hereby certify that Weiming Huang, personall persons who signed the foregoing instrument, app that said instrument was signed and delivered as for the uses and purposes therein set forth. | peared before me this day and acknowledged | | | |
| Given under my hand and seal, this | | | | |
| OFFICIAL SEAL > | Moragaine | | | |
| V. NIGRAGIANNIS NISTARY PUBLIC STATE OF ILLINOIS MY COMMESSION EXPIRED 11-8-2015 | Notáry Public | | | |
| ************************************** | ******* | | | |

| 3/29/12_ Date | | OLL Abhijeet N | -) ee (-) Misra | Mina | |
|---|--|---|----------------------------|---------------------------------|---|
| State of <u>Illinois</u> |) | | | | |
| County of 600 K |)) | | | | |
| I do hereby certify that Abhijeet M persons who signed the foregoing that said instrument was signed a for the uses and purposes thereir |) instrument, app ind delivered as t i set forth. | eared befor he free and | e me this d voluntary a | ay and ackno act of Abhijeet | wledged Misra, |
| Given under my han | d and seal, this _ | agth | day of | march | 20_[2]. |
| OFFICIAL SEAL V. MORAGIANNIS | nd and seal, this 39th day of <u>March</u> 20 18 UND 1970 A | | | | |
| NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 11-8-2015 | | Notary Public | | | |
| 29th March, 2012 Date State of | ********** | Jeremy Ho | pishun Li | | |
| I do hereby certify that Jeremy Ho persons who signed the foregoing that said instrument was signed a Li, for the uses and purposes ther | instrument, appo nd delivered as ti | eared before ne free and | me this da voluntary a | ay and acknow ct of Jeremy I | bookalu |
| Given under my hand | d and seal, this $_$ | 29th | day of | March | 202 |
| | , | *************************************** | | March Ranaes | *************************************** |
| OFFICES S NOTARY FOLLUNOIS MY COMPANY (1-8-2015) | | | Notary Pt | | |

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