

<b>PATENT ASSIGNMENT COVER SHEET</b>
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EPAS ID: PAT3217939

<b>SUBMISSION TYPE:</b>	NEW ASSIGNMENT
<b>NATURE OF CONVEYANCE:</b>	ASSIGNMENT
<b>CONVEYING PARTY DATA</b>	
<b>Name</b>	<b>Execution Date</b>
MICHAEL WHARTON	02/06/2015
<b>RECEIVING PARTY DATA</b>	
<b>Name:</b>	GROUP SIBISCOPE, LLC
<b>Street Address:</b>	5317 LAPATERA LANE
<b>City:</b>	LAS VEGAS
<b>State/Country:</b>	NEVADA
<b>Postal Code:</b>	89149
<b>PROPERTY NUMBERS Total: 1</b>	
<b>Property Type</b>	<b>Number</b>
<b>Application Number:</b>	14614750
<b>CORRESPONDENCE DATA</b>	
<b>Fax Number:</b>	(312)794-7801
<i>Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.</i>	
<b>Phone:</b>	312-373-3770
<b>Email:</b>	tom@tstinelaw.com
<b>Correspondent Name:</b>	THOMAS K. STINE
<b>Address Line 1:</b>	875 N. MICHIGAN AVE.
<b>Address Line 2:</b>	SUITE 3100
<b>Address Line 4:</b>	CHICAGO, ILLINOIS 60611
<b>ATTORNEY DOCKET NUMBER:</b>	001111/11101A
<b>NAME OF SUBMITTER:</b>	THOMAS K. STINE
<b>SIGNATURE:</b>	/Thomas K. Stine/
<b>DATE SIGNED:</b>	02/09/2015
<b>Total Attachments: 1</b>	
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**INTELLECTUAL PROPERTY ASSIGNMENT**

This Intellectual Property Assignment (the "Assignment") is made effective as of FEB. 6<sup>th</sup>, 2015 ("Effective Date") by Michael Wharton, an individual whose present address is 5317 La Patera, Las Vegas, NV 89149 ("Assignor") for the benefit of Group Sibiscope, LLC, a Nevada limited liability company ("Company").

In consideration of the covenants, representations and warranties set forth herein and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, Assignor hereby sells, conveys, transfers and assigns to Company all of the Assignor's right, title, license and interest (including, without limitation, all intellectual property right, title, license and interest) in and to any and all ideas and content (including, without limitation, all material, information, creative works, documents, matter, text, data, graphics, computer-generated displays and interfaces, images, photographs and works of whatsoever nature, including, without limitation, all compilations of the foregoing and all results and/or derivations of the expression of the foregoing) designed, developed, or created by the Assignor or otherwise arising out of the Assignor's efforts enabling, incorporated, or otherwise embodied in the patent application titled "Method and Apparatus for Self-Examination of the Interior Space of an Individual's Eye." U.S. Patent Application 61/941,914 and related content by and for the benefit of Company (including, without limitation, patents applications, issued patents, prototypes for the purpose of same, and other associated derivatives) ("Work"), including, without limitation, all marks, all goodwill associated with such patents, marks, trade secrets, and copyrights in and to, relating to, associated with and/or arising from the Work, the right to applications, issuance, continuations, and divisionals of such patents and the right to applications, registrations, renewals, reissues, and extensions of such marks and copyrights, and the right to sue and recover for any past and/or continuing infringements or contract breaches, said rights, titles, licenses and interests to be held and enjoyed by Company, for Company's own use and benefit and for the use and benefit of Company's successors, assigns or other legal representatives, as fully and entirely as the same would have been held and enjoyed by the Assignor if this sale, conveyance, transfer and assignment had not been made.

IN WITNESS WHEREOF, the Assignor hereby executes this Assignment on this 6<sup>th</sup> day of FEBRUARY, 2015.

MICHAEL WHARTON  
  
By: Michael Wharton

STATE OF NEVADA        )  
COUNTY OF CLARK     )

Subscribed and sworn to before me this 6<sup>th</sup> day of February, 2015.  
Vicki L. Gilman  
Notary Public

My Commission Expires: April 28, 2016  
SEAL

