## 503174172 02/10/2015

# PATENT ASSIGNMENT COVER SHEET

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SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT

## **CONVEYING PARTY DATA**

Name	Execution Date
DANIEL J. WILLIAMS	02/10/2014

## **RECEIVING PARTY DATA**

Name:	U.S. ENVIRONMENTAL PROTECTION AGENCY	
Street Address:	1200 PENNSYLVANIA AVENUE NW	
City:	WASHINGTON	
State/Country:	D.C.	
Postal Code:	20460	

## **PROPERTY NUMBERS Total: 1**

Property Type	Number
Application Number:	14459277

## **CORRESPONDENCE DATA**

**Fax Number:** (202)216-9510

Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent

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Correspondent Name: STEIN IP, LLC

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Address Line 2: SUITE 300

Address Line 4: WASHINGTON, D.C. 20005

ATTORNEY DOCKET NUMBER:	0075.1010
NAME OF SUBMITTER:	MICHAEL D. STEIN
SIGNATURE:	/Michael D. Stein/
DATE SIGNED:	02/10/2015

**Total Attachments: 1** 

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PATENT REEL: 034933 FRAME: 0091

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#### COMBINED DECLARATION/ASSIGNMENT FOR UTILITY/DESIGN PATENT APPLICATION

#### **OATH OR DECLARATION**

As a below named inventor, I hereby declare that:

This combined declaration and assignment is directed to the application entitled:

#### PEPS - PORTABLE EVALUATION PILOT SKID

the specification of which is attached hereto, or was filed on <u>August 13, 2014</u> as United States Application Number (or PCT International

Application Number) 14/459,277 and was amended on \_\_\_\_\_ (if applicable).

Any registered attorney of STEIN IP, LLC, 1400 Eye St., N.W., Suite 300, Washington, D.C. 20005 (202-216-9505), USPTO Customer Number 49,455, is hereby authorized to insert the specified data into the above paragraph, when known.

The above-identified application was made or authorized to be made by me.

I believe that I am the original inventor or an original joint inventor of a claimed invention in the application.

I hereby acknowledge that any willful false statement made in this declaration is punishable under 18 U.S.C. § 1001 by fine or imprisonment of not more than five (5) years, or both.

## **ASSIGNMENT**

IN CONSIDERATION of good and valuable consideration paid to me, an undersigned inventor, by

U.S. ENVIRONMENTAL PROTECTION AGENCY 1200 Pennsylvania Avenue NW Washington, DC 20460 United States

(hereinafter, "ASSIGNEE"), the receipt of which is hereby acknowledged, I hereby sell, assign and transfer to ASSIGNEE the entire and exclusive right, title and interest to the above-identified application and the claimed invention therein, and any continuation, division, renewal, substitute, reissue or reexamination application based thereon (collectively, hereinafter, "said application(s)"), and all Letters Patent of the United States granted on said application(s), for the full term or terms for which the said Letters Patent may be granted and including any extensions thereof (collectively, hereinafter, "said Letters Patent").

I agree, when requested by said ASSIGNEE and without charge to but at the expense of said ASSIGNEE, to do all acts which the ASSIGNEE may deem necessary, desirable or expedient, for securing, maintaining and enforcing protection for said invention, including in the preparation and prosecution of said application(s) and the issuance of said Letters Patent, in any interference, reissue, reexamination, or public use proceeding, and in any litigation or other legal proceeding which may arise or be declared in relation to same, such acts to include but not be limited to executing all papers, including separate assignments and declarations, taking all rightful oaths, providing sworn testimony, and obtaining and producing evidence.

I covenant that no assignment, sale, agreement or encumbrance has been or will be made or entered into which would conflict with this assignment.

IN WITNESS WHEREOF, I have affixed my signature on the date beneath.

Full name of sole/first inventor Daniel John WILLIAMS	, /
	Executed 2/10//5
Inventor's Mailing Address 26 West Martin Luther King Drive MS B17 Cir	ncinnati, OH 45268 United States
Inventor's Residence 964 Antioch Drive, Fairfield, Ohio 45014 United St	ates

PATENT PATENT RECORDED: 02/10/2015 REEL: 034933 FRAME: 0092

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