02/11/2015 503175898

PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1 Stylesheet Version v1.2 EPAS ID: PAT3222512

SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT

CONVEYING PARTY DATA

Name	Execution Date
DAWN D. WRIGHT	02/06/2015
JEFFREY H. ROFFMAN	02/10/2015

RECEIVING PARTY DATA

Name:	JOHNSON & JOHNSON VISION CARE, INC.	
Street Address:	7500 CENTURION PARKWAY	
City:	JACKSONVILLE	
State/Country:	FLORIDA	
Postal Code:	32256	

PROPERTY NUMBERS Total: 1

Property Type	Number
Application Number:	29517283

CORRESPONDENCE DATA

Fax Number: (732)524-2808

Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent

using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.

Phone: 732-524-3967

Email: injuspatent@corus.jnj.com

Correspondent Name: BERNARD F. PLANTZ JOHNSON & JOHNSON

Address Line 1: ONE JOHNSON & JOHNSON PLAZA

Address Line 4: NEW BRUNSWICK, NEW JERSEY 08933-7003

ATTORNEY DOCKET NUMBER:	VTN5416USDP1	
NAME OF SUBMITTER:	FRANCES J. LEVINE	
SIGNATURE:	/Frances J. Levine/	
DATE SIGNED:	02/11/2015	

Total Attachments: 4

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> **PATENT** REEL: 034941 FRAME: 0526

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ASSIGNMENT

WHEREAS,

Dawn D. Wright residing at 1013 Country Road 13 South St. Augustine, FL 32092, USA,

Jeffrey H. Roffman residing at 307 Edgewater Branch Drive St. Johns, FL 32259, USA,

Angie Bowers residing at 4070 Tydnel Creek Place Jacksonville, FL 32223, USA,

respectively (hereinafter called "Assignors"), have made certain new and useful inventions or discoveries relating to

CONTACT LENS

for which they have executed an application for Letters Patent of the United States; and

WHEREAS, Johnson & Johnson Vision Care, Inc., a corporation of the State of Florida, (hereinafter called "Assignee"), is desirous of acquiring the entire right, title, and interest therein;

NOW, THEREFORE, BE IT KNOWN that for and in consideration of the sum of One Dollar and other valuable considerations to them moving, the receipt of which is hereby acknowledged, Assignors have sold, assigned, and transferred, and do hereby sell, assign and transfer unto said Assignee their entire right, title and interest in and to all said inventions and discoveries disclosed in said application whose identification above by serial number and filing date, when available is hereby authorized, and in and to said application, all substitutions, divisions, and continuations thereof, and in and to all Letters Patent, United States and foreign, that may be granted for said inventions and discoveries, and in and to all extensions, renewals, and reissues thereof, the same to be held and enjoyed by said Assignee, its successors and assigns, as fully and entirely as the same would have been held and enjoyed by Assignors if this Assignment and sale had not been made;

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And Assignors hereby authorize and request the Commissioner of Patents of the United States to issue said Letters Patent in accordance with this Assignment;

And for the consideration aforesaid, Assignors covenant and agree with said Assignee that he has a full and unencumbered title to the inventions and discoveries above described and hereby assigned, which title they warrant unto said Assignee, its successors and assigns;

And for the consideration aforesaid, Assignors further covenant and agree that they will, whenever requested, but without cost to them promptly communicate to said Assignee or its representatives any facts known to them relating to said inventions and discoveries, testify in any interference or legal proceedings involving said inventions and discoveries, and execute any additional papers that may be necessary to enable said Assignee or its representatives, successors, nominees, or assigns to secure full and complete protection for the said inventions and discoveries or that may be necessary to vest in said Assignee the complete title to the said inventions and discoveries and patents hereby conveyed and to enable it to record said title.

IN TESTIMONY WHEREOF, Assignor has hereunto set his hand and seal this 6th day of Fibruary, 2015.

Dawn D. Wright (L.S.)

STATE OF FOR () ss.
COUNTY OF DIVAL)

BE IT REMEMBERED, That on this Of day of Double 2015, before me, a Notary Public, personally appeared Dawn D. Wright, who I am satisfied is the person named in and who executed the foregoing instrument in my presence, and I having first made known to him/her the contents thereof, he/she did acknowledge that he/she signed, sealed, and delivered the same as his/her voluntary act and deed for the uses and purposes therein expressed.

KARAN A. BENTON
Commission # EE 086643
Expires May 8, 2015
Bonded Thru Troy Fain Insurance 800-385-7019

Notary Public

IN TESTIMONY WHEREOF, Assignor has hereunto set his hand and seal this day of Lebruary 2015.

STATE OF Florida

) ss.

COUNTY OF DUICE

THE DEMENDERS DEED. That are this 10 feet along the World School and a seal this day of the World School and the State of the Sta

BE IT REMEMBERED, That on this Oferday of Old 2015, before me, a Notary Public, personally appeared Jeffrey H. Roffman, who I am satisfied is the person named in and who executed the foregoing instrument in my presence, and I having first made known to him/her the contents thereof, he/she did acknowledge that he/she signed, sealed, and delivered the same as his/her voluntary act and deed for the uses and purposes therein expressed.

Notary Public



IN TESTIMONY WHEREOF, Assignor has hereunto set his hand and seal this 1 th day of February, 2015.

Angie Bowers

STATE OF FLOR (De)

SSS.

COUNTY OF DOVOL)

BE IT REMEMBERED, That on this \\day of \Q \infty , 2015, before me, a Notary Public, personally appeared Angie Bowers, who I am satisfied is the person named in and who executed the foregoing instrument in my presence, and I having first made known to him/her the contents thereof, he/she did acknowledge that he/she signed, sealed, and delivered the same as his/her voluntary act and deed for the uses and purposes therein expressed.

Notary Public

KARAN A. BENTON
Commission # EE 086643
Expires May 8, 2015
Bonded Thru Troy Fain Insurance 800-385-7019

PATENT REEL: 034941 FRAME: 0530

RECORDED: 02/11/2015