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PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1 Stylesheet Version v1.2 EPAS ID: PAT3227732

| SUBMISSION TYPE: | NEW ASSIGNMENT |
|-----------------------|----------------|
| NATURE OF CONVEYANCE: | ASSIGNMENT |

CONVEYING PARTY DATA

| Name | Execution Date |
|----------------------|----------------|
| STEPHEN BULLOCK | 10/08/2014 |
| PERCY BROMBY, II | 10/08/2014 |
| JENNIFER L. CHILDERS | 10/08/2014 |
| JONATHON KNIGHT | 10/08/2014 |
| DAVID M. LEE | 10/09/2014 |
| SUMEET KUMAR | 10/08/2014 |
| NICHOLAS ZEESE | 10/08/2014 |

RECEIVING PARTY DATA

| Name: | MONOSOL, LLC |
|-------------------|-------------------|
| Street Address: | 707 E. 80TH PLACE |
| Internal Address: | SUITE 301 |
| City: | MERRILLVILLE |
| State/Country: | INDIANA |
| Postal Code: | 46410 |

PROPERTY NUMBERS Total: 2

| Property Type | Number |
|---------------------|--------------|
| Application Number: | 14506269 |
| PCT Number: | PCT201459073 |

CORRESPONDENCE DATA

Fax Number: (312)474-0448

Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.

Phone: 312-474-6300

Email: docket@marshallip.com, kkrahn@marshallip.com

MARSHALL, GERSTEIN & BORUN LLP Correspondent Name:

233 S. WACKER DRIVE Address Line 1: Address Line 2: 6300 WILLIS TOWER

Address Line 4: CHICAGO, ILLINOIS 60606-6357

| ATTORNEY DOCKET NUMBER: | 30658/47364A |
|-------------------------|--------------|
| NAME OF SUBMITTER: | KARIN KRAHN |

PAIENI **REEL: 034966 FRAME: 0769** 503181117

| /Karin Krahn/ |
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PATENT REEL: 034966 FRAME: 0770

ASSIGNMENT

U.S. Serial No: 14/506,269

PCT Application No: PCT/US14/59073

Filed:

October 3, 2014

Title:

WATER-SOLUBLE DELAYED RELEASE CAPSULES, RELATED METHODS, AND

RELATED ARTICLES

For good and valuable consideration, the receipt and sufficiency of which are hereby agreed, each of the undersigned hereby assigns to MONOSOL, LLC, 707 E. 80th Place, Suite 301, Merrillville, Indiana 46410 and its successors and assigns ("Assignee") the entire right, title and interest in and to the inventions of such undersigned disclosed in the applications listed above, and in any and all other applications anywhere in the world which the undersigned may file and/or be named as an inventor of, solely or jointly, on said inventions, in any and all patents which may be obtained on any of said applications and in any and all reissues, reexaminations, supplemental examinations, inter partes reviews, oppositions, post-grant reviews, supplementary protection certificates and/or extensions thereof, including without limitation, the right to bring suit and to claim and retain all damages and/or seek other remedies for the past, present and future infringement of any of the foregoing, the right of priority, including without limitation to claim priority benefit of or to said patent applications, and request the Commissioner for Patents in the United States and similar authorities outside the United States to issue said patents to and in the name of the Assignee.

Each of the undersigned states that the applications listed above were made or authorized to be made by him or her. Each of the undersigned believes himself or herself to be the original inventor or an original joint inventor of a claimed invention in the applications listed above. Each of the undersigned acknowledges that any willful false statement made by him or her in this paragraph is punishable under 18 U.S.C. §1001 by fine or imprisonment of not more than five years, or both.

Except in favor of Assignee, each of the undersigned warrants that: (i) he or she is the owner of all its rights, title and interests herein assigned and has the right to make this unconditional and irrevocable assignment to Assignee without obtaining any approval or permission of a third party; and (ii) there are no outstanding encumbrances, liens, prior assignments, licenses, or other obligations or restrictions on the rights, title and interests herein assigned.

Upon the request of Assignee and at no expense to the undersigned, each of the undersigned hereby agrees to execute any and all applications on said inventions, including without limitation for the reissue, reexamination, supplementary protection certificate or extension thereof and any oath, declaration or affidavit relating thereto that said Assignee may deem necessary or expedient, and to cooperate to the best of the ability of the undersigned with and perform any and all affirmative acts requested by Assignee to prepare, file, prosecute, maintain, defend, enforce and vest in Assignee the rights, title and interests assigned herein, including without limitation, preparing and executing statements and giving and producing evidence in support thereof, whereby said rights, title and interests will be held and enjoyed by said Assignee to the full end of the term for which said

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patents may be granted as fully and entirely as the same would have been held and enjoyed by the undersigned if this assignment had not been made.

| On ' | bchalf | of | Assi | gnee. |
|------|--------|----|------|-------|
|------|--------|----|------|-------|

President and CEO, Division General Manager

hereby confirms Assignee's acceptance of all rights, privileges, title and interests conveyed by this assignment.

Signature Date October 16, 2014

| WITNESS our hands this | -8th | day of | October, 20 | 114. |
|---|---|--------------------------------------|---|-------|
| State of Indiana Earl County of La/ce | Le Sto | ephen Bul | lock V | |
| On this Notary Public in and for the County and S proved to me on the basis of satisfactory e foregoing instrument and acknowledged the uses and purposes therein expressed. WITNESS my hand and seal the | tate aforesaid, appeared vidence to be the same phat he executed said instructions. | Stephen B person who rument as | ose name is subscribed to the his free and voluntary act and | • |
| | | | | |
| My Commission Expires: | .9. 2020 | E.S. | West Hail to Notary Public | ingen |

| WITNESS our hands | this C | day of | October | , 2014. |
|--|--|--|--|--------------------------------|
| State of <u>Inclian</u> County of <u>Lake</u> | <i>c</i> | Percy Broth | oy, II | SI |
| On this Notary Public in and for the Coproved to me on the basis of sal foregoing instrument and acknowledge the uses and purposes therein expressions. | disfactory evidence to be the wledged that he executed s | ppeared Percy Bro e same person who | mby, II, known to i ose name is subscri | me personally or bed to the |
| WITNESS my hand a | nd seal the same day and ye | ear last above give | n. | |
| | | | | |
| My Commission Expires: | 10.9. 2020 | <u>al</u> | Johean Ha | il Kemper |

| WITNESS our hands this | 8+4 | day of O | ctober | c. 2014. |
|--|--|---|----------------------------------|---------------------------------|
| State of Indiana County of Lake | | undu nnifer L. Chil | ders (| hlder |
| Notary Public in and for the County or proved to me on the basis of satis foregoing instrument and acknowle the uses and purposes therein expre | sfactory evidence to be the sam dged that she executed said ins | Jennifer L. Chae person who strument as her | hilders, known se name is sub | to me personally scribed to the |
| ·. | | | | |
| My Commission Expires: | 10.9.2020 | Elizol | Notary Pu | eil Kemper |

| WITNESS our hands this | 8tn | day of | October | . 2014 . |
|---|--|--------------|--|--------------|
| State of INCIANA County of LAKE | | | Mf | |
| On this Notary Public in and for the County an proved to me on the basis of satisfactor foregoing instrument and acknowledge the uses and purposes therein expresses | day of CHAC d State aforesaid, appeare y evidence to be the same d that he executed said in | e person who | 2014, be Knight, known to ose name is subscr | ribed to the |
| WITNESS my hand and seal | | t above give | en. | |
| • | | | | |
| My Commission Expires: | 0.9.2020 | <u>Ele</u> | pletr 15 Notary Pu | vil Kedyper |

| WITNESS our hands th | is | 9M | day of | Ocro | BER, | 2014. |
|--|--|--|----------------------------------|---------------------------|-----------------------------|-----------------|
| State of TWOIANG County of LAKE | A | | David M. Lo | TU X | Ju _ | |
| On this Notary Public in and for the Cour proved to me on the basis of satis foregoing instrument and acknow the uses and purposes therein exp WITNESS my hand and | factory evidence ledged that he e pressed. | presaid, appeared to be the same executed said ins | I David M. person who trument as | ose name is this free and | to me perso subscribed t | onally or o the |
| My Commission Expires: | 10.9. | 20 <i>20</i> | Ele | Zalvell Note | <u>Jail</u> | Kenper |

| WITNESS our hands this | 8th | day of | Octobe | r, 2014. |
|---|--|-----------|---------------------|------------------|
| State of Walana County of Lake | | | Sume | |
| O.L. | Sı | ımeet Ku | mar / | |
| On this Notary Public in and for the County and proved to me on the basis of satisfactory foregoing instrument and acknowledged the uses and purposes therein expressed. | vevidence to be the same post that he executed said inst | person wh | ose name is si | ubscribed to the |
| WITNESS my hand and seal the | ne same day and year last | above giv | en. | |
| | | | | |
| My Commission Expires: |).9. 2020 | El | zalectra D Notar | Mail Kerper |

| WITNESS our hands this | Sth day | of October, 2014. | | | |
|---|---------------------------|-----------------------|--|--|--|
| State of Indiana County of Lake. | — Vicho | las Zeese | | | |
| On this day of October, 2014, before me, a Notary Public in and for the County and State aforesaid, appeared Nicholas Zeese, known to me personally or proved to me on the basis of satisfactory evidence to be the same person whose name is subscribed to the foregoing instrument and acknowledged that he executed said instrument as his free and voluntary act and for the uses and purposes therein expressed. WITNESS my hand and seal the same day and year last above given. | | | | | |
| | ie day and year last abov | e grven. | | | |
| My Commission Expires: | 7. 2020 <u> </u> | Elysbern Hoel Keryper | | | |

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