503185890 02/19/2015

PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1 Stylesheet Version v1.2 EPAS ID: PAT3232507

SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT

CONVEYING PARTY DATA

Name	Execution Date
Albert Edge	03/06/2009
Sang-Jun Jeon	03/04/2009

RECEIVING PARTY DATA

Name:	MASSACHUSETTS EYE & EAR INFIRMARY
Street Address:	243 CHARLES STREET
City:	BOSTON
State/Country:	MASSACHUSETTS
Postal Code:	02114

PROPERTY NUMBERS Total: 1

Property Type	Number
Application Number:	14511911

CORRESPONDENCE DATA

Fax Number: (877)769-7945

Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent

using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.

Phone: (612) 337-5070 Email: apsi@fr.com

Correspondent Name: ANGELA D. FOLLETT Address Line 1: FISH & RICHARDSON P.C.

Address Line 2: P.O.BOX 1022

Address Line 4: MINNEAPOLIS, MINNESOTA 55440-1022

ATTORNEY DOCKET NUMBER:	00633-0087003	
NAME OF SUBMITTER:	CHRISTINE M. GRACE	
SIGNATURE:	/Christine M. Grace/	
DATE SIGNED:	02/19/2015	

Total Attachments: 3

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> **PATENT** REEL: 034984 FRAME: 0446 503185890

Attorney Docket No.: 00633-0087001

ASSIGNMENT

For valuable consideration, we, Albert Edge, of Brookline, Massachusetts, and San-Jun Jeon, of Seoul, Korea; hereby assign to MASSACHUSETTS EYE & EAR INFIRMARY, a corporation of Massachusetts, having a place of business at 243 Charles Street, Boston, MA 02114, and its successors and assigns (collectively hereinafter called "the Assignee"), the entire right, title and interest throughout the world in the inventions and improvements which are subject of an application for United States Patent signed by us, entitled COMPOUNDS THAT ENHANCE ATOH1 EXPRESSION, filed February 9, 2009, and assigned U.S. Serial Number 12/368,173, this assignment including said application, any and all United States and foreign patents, utility models, and design registrations granted for any of said inventions or improvements, and the right to claim priority based on the filing date of said application under the International Convention for the Protection of Industrial Property, the Patent Cooperation Treaty, the European Patent Convention, and all other treaties of like purposes; and we authorize the Assignee to apply in all countries in our name or in its own name for patents, utility models, design registrations and like rights of exclusion and for inventors' certificates for said inventions and improvements; and we agree for ourselves and our respective heirs, legal representatives and assigns, without further compensation to perform such lawful acts and to sign such further applications, assignments, Preliminary Statements and other lawful documents as the Assignee may reasonably request to effectuate fully this assignment.

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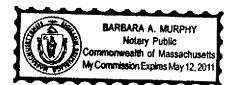
DATE: 3/6/09

ALBERT EDGE

STATE OF <u>MAS a chus etts</u> COUNTY OF Suffole) SS.

On March 6, 2009 before me, the undersigned, a notary public for the State of Sachuset f, there personally appeared ALBERT EDGE personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to this Assignment, who acknowledged having executed the same in his authorized capacity and that by his signature on this Assignment, the person or the entity upon behalf of which he acted, executed this Assignment.

WITNESS my hand and official seal.



Barleona Mipy Notary Public

Attorney Docket No.: 00633-0087001

Date: __May off, 2009

Witnessed by:

Name: Yong Sik Lee Date: Mar. 04. 2009

Name: Yeong Kyu Kim Date: Mar, ot, 2009

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PATENT

REEL: 034984 FRAME: 0449