503207709 03/06/2015

PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1 Stylesheet Version v1.2 EPAS ID: PAT3254325

SUBMISSION TYPE:	NEW ASSIGNMENT	
NATURE OF CONVEYANCE:	ASSIGNMENT	

CONVEYING PARTY DATA

Name	Execution Date
MICHAEL V. RECKER	04/16/2014
DAVID B. LEVINE	04/23/2014

RECEIVING PARTY DATA

Name:	WIRELESS ENVIRONMENT, LLC	
Street Address:	reet Address: 32333 AURORA ROAD	
Internal Address:	ternal Address: SUITE 100	
City: SOLON		
State/Country:	State/Country: OHIO	
Postal Code:	44139	

PROPERTY NUMBERS Total: 1

Property Type	Number
Application Number:	29488869

CORRESPONDENCE DATA

Fax Number: (202)408-4400

Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent

using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.

Phone: 2024084000

Email: faxserve@finnegan.com
Correspondent Name: FINNEGAN, HENDERSON
Address Line 1: 901 NEW YORK AVENUE, NW
Address Line 4: WASHINGTON, D.C. 20001

ATTORNEY DOCKET NUMBER:	11680.0017	
NAME OF SUBMITTER:	DENA BOHANNON	
SIGNATURE:	/Dena Bohannon/	
DATE SIGNED:	03/06/2015	

Total Attachments: 2

source=116800017Assignment#page1.tif source=116800017Assignment#page2.tif

PATENT 503207709 REEL: 035102 FRAME: 0763

ASSIGNMENT AND DECLARATION AND POWER OF ATTORNEY FOR UTILITY OR DESIGN PATENT APPLICATION

ASSIGNMENT:

WHEREAS I/We, the below named inventor(s), (hereinafter referred to as Assignor(s)), of a claimed invention in an application for United States Letters Patent entitled:				
Mini Night Light				
filed herewith or onas United States Application No(Confirmation No) attached hereto and/or PCT International Application No; and				
WHEREAS, WIRELESS ENVIRONMENT, LLC				
a corporation of Ohio				
whose post office address is 32333 Aurora Road, Suite 100, Solon, OH 44139				
(hereinafter referred to as Assignee), is desirous of securing the entire right, title, and interest in and to this invention in all countries throughout the world, and in and to the application for United States Letters Patent on this invention and the Letters Patent to be issued upon this application;				
AND, I/WE HEREBY covenant that I/We have the full right to convey the interest assigned by this Assignment, and I/We have not executed and will not execute any agreement in conflict with this Assignment;				
AND, I/WE HEREBY further covenant and agree that I/We will, without further consideration, communicate with Assignee, its successors and assigns, any facts known to me/us respecting this invention, and testify in any legal proceeding, sign all lawful papers when called upon to do so, execute and deliver any and all papers that may be necessary or desirable to perfect the title to this invention in said Assignee, its successors or assigns, execute all divisional, continuation, and reissue applications, make all rightful oaths and generally do everything possible to aid Assignee, its successors and assigns, to obtain and enforce proper patent protection for this invention in the United States and any foreign country, it being understood that any expense incident to the execution of such papers shall be borne by the Assignee, its successors and assigns.				
AND, IAVE HEREBY authorize and request that the attorneys having Power of Attorney in this application, insert here in parentheses (Application No. 24/48888) filed 4/24/44) the filing date and application number of said application				

DECLARATION:

when known.

As a named inventor below, I hereby declare that: (1) This declaration is directed to the above-identified application; (2) the above-identified application was made or authorized to be made by ms; (3) my residence and mailing address are as stated below next to my name; and (4) I believe I am an original inventor or an original joint inventor of a claimed invention in the application. I hereby acknowledge that any willful false statements made in this declaration are punishable by fine or imprisonment of not more than five (5) years, or both, under section 1001 of Title 18 of the United States Code.

As a below named inventor, I have reviewed and understand the contents of the application, including the claims, and am aware of the duty to disclose to the US PTO all information known to me to be material to patentability as defined in 37C.F.R. § 1.56.

Page 1 of 2

proprieties of the contraction o

REEL: 035102 FRAME: 0764

Notary Public Carroll County Maryland

My Commission Expires February 6, 2017

In and For The Stats of Ohio My Commission Expires January 2, 2019

Authorization To Permit Access To Application by Participating Offices:

If checked, the undersigned hereby grants the USPTO authority to provide the European Patent Office (EPO), the Japan Patent Office (JPO), the Korean Intellectual Property Office (KIPO), the World Intellectual Property Office (WIPO), and any other intellectual property offices in which a foreign application claiming priority to the above identified patent application is filed access to the above-identified patent application. See 37 CFR 1.14(c) and (h). This box should not be checked if the Applicant does not wish the EPO, JPO, KIPO, WIPO, or other intellectual property office in which a foreign application claiming priority to the above-identified application is filed to have access to the above identified patent application.

In accordance with 37 CFR 1.14(h)(3), access will be provided to a copy of the above-identified patent application with respect to: 1) the above-identified patent application-as-filed; 2) any foreign application to which the above-identified patent application claims priority under 35 U.S.C. 119(a)-(d) if a copy of the foreign application that satisfies the certified copy requirement of 37 CFR 1.55 has been filed in the above-identified patent application; and 3) any U.S. application-asfiled from which benefit is sought in the above-identified patent application.

In accordance with 37 CFR 1.14(c), access may be provided to information concerning the date of filing the Authorization to Permit Access to Application by Participating Offices.

POWER OF ATTORNEY:

I hereby appoint the patent practitioners associated with FINNEGAN, HENDERSON, FARABOW, GARRETT & DUNNER, L.L.P., CUSTOMER NUMBER 22,852 to prosecute this application and transact all business in the Patent and Trademark Office connected therewith. MICHELE KENNEDY

IN TESTIMONY WHEREOF, I/We have hereunto set our hands.

County of	Montgomery}		Name:	Michael V. Recker
•)	88.	Address:	408 Inspiration Lane, Gaithersburg, MD 20878
State of	Maryland	a	8y: Date:	1019/101/11
Subscribed,	and swom to before me this 1/3 d	ay of HDF1	/ , 20 /	4
Mucheli	and sworn to before me this <u>/8</u> d <u></u>	3		
f	·			
County of	Cuyshoga	\$8.	Name: Address:	David B. Levine 29600 Edgedale Road, Peppar Pike, OH 44124
State of	Ohio		By: Date:	120472 18-2errie
Jubscribed :	and sworn to before me this <u>73</u> d K <u>y FIGCL makan</u> , Notary Public	ay of <u>Apr</u>	<u>/ 20_/ </u>	Z. manumum.
	ş			A CONTRACT Lindson L. Bloman, Notary Pub

Page 2 of 2

PATENT

REEL: 035102 FRAME: 0765

RECORDED: 03/06/2015